| No. 300                | Ħ  |   |                                      |                                     |  | ALIH OF MISSO                      |                 |  |                 | A CHO                         | വയ             |
|------------------------|--|---|--------------------------------------|-------------------------------------|--|------------------------------------|-----------------|--|-----------------|-------------------------------|----------------|
| 10.48                  | FILED JAN 3  | - 1952                                    | STAN                                 | DARD C                              | ERTIF  | ICATE OF DE                        | ATH             | State                                    | File No         | 生じむ                           | UO             |
|                        | BIRTH-NO.  | ··  | REG. DIST                            | r. no. <u>ے</u>                     | 3_   | PRIMARY REG. DIST.                 | . но. <u>57</u> | 8 5 Regi                                 | strar's No.     | 414                           | L              |
| ر مناه                 | I. PLACE OF DE   | ATH                                       |                                      |                                     |  | 2 USUAL RESID                      | DENCE (WE       | ere decemed li                           | ved. If in      | titution: reski               | ence before    |
| 160                    | . a. COUNTY Cape Girardeau   |   |                                      |                                     | a. STATE Missouri b. COUNTY Cape Ladolation. |                                    |                 |  |                 |                               |                |
|                        | OR GIRARDEAU township STAY TOWN Cape A Township 56   |   |                                      | <u>_156_v</u>                       | this place)                                  | OR CIRARPEAN TOWN Cape (Township C |                 |  |                 | mhlip)<br>0160                |                |
| RECORD                 | d. FULL NAME OF (if not in hospital or institution, HOSPITAL OR INSTITUTION R. F. D.             |   |                                      | s. give street address or location) |  | d. STREET<br>ADDRESS<br>R.         |                 | ve location)<br>#2                       |                 | ٧                             |                |
|                        | 3. NAME OF<br>DECEASED   | s. (First)                                | <u>-</u>                             | b. (Middle)                         |  | c. (Last)                          | . [             | 4. DATE<br>OF                            | (Month)         |                               | (Year)         |
| 2                      | (Type or Print) 5. SEX   6.  | Minnie                                    |                                      |                                     |  | Adams                              |                 |  | ec :            | <u> 26,195</u>                |                |
| PERMANENT              | / I  | COLOR OR RACE                             | WIDOWED                              | NEVER MAR!<br>DIVORCED (            | Brackly).                                    | s, date of birth<br>January 13     |                 | 9. AGE (In year<br>last birthday)<br>5.6 | Months          | Days Hou                      | OER M HES.     |
| 3                      | 10a. USUAL OCCUPATIO   | ON (Give kind of work                     |                                      | OF BUSINESS'                        |  | 11. BIRTHPLACE (State              |                 |  | <del>,' '</del> | 12 CITIZEN                    | 051151447      |
| ER                     | done during most of working life, even if retired) HOUSEWITE                                     |   | DUSTRY                               |                                     |  | Cape Girar                         |                 | ા  | J<br>uri        | 12. CITIZEN<br>COUNTRY<br>U.S | OF WHAT        |
| l                      | 13a. FATHER'S NAME   |   | 136                                  | . MOTHER'S                          | MAIDEN                                       |                                    |                 | OF HUSBAN                                |                 |                               | <del>`</del>   |
| ◀ [                    | William Un   | nbeck                                     | 1                                    | Unkn                                | own  |                                    | Ben             | Adams                                    |                 |                               |                |
|                        | 15. WAS DECEASED EVE   | R IN U.S. ARMED F                         |                                      | SOCIAL SEC                          | URITY  | 17. INFORMANT                      |                 |  | AME             | ADD                           | RESS           |
| ₹                      | (Yes. no, or unknown) (If  | yee, give war or dates o                  | i service)                           | None                                | NO.  |                                    |                 |  |                 |                               |                |
| 7                      |  |   |                                      |                                     |  | Roy Umbeck-15 So.Frederic          |                 |  |                 | INTERVAL                      | DETWEEN        |
| INKMAKE                | Enter on (a), (b), and (c)  Iline for (a), (b), and (c)  Iline for (a), (b), and (c)             |   |                                      |                                     |  | .ement                             |                 |  |                 | ONSET AND DEATH               |                |
| - 1                    | ANTECEDENT CAUCE   |   |                                      |                                     |  |                                    |                 |  |                 | -                             |                |
| CK                     | I AM UKS THE TAKET I   |   |                                      |                                     |  |                                    |                 |  |                 |                               |                |
| BLA                    | as heart failure, asthenia, rise to the above cause (a) stating -                                |   |                                      |                                     |  |                                    | •               | •  | • • •,          |                               |                |
| - I                    | etc. It means the dis-<br>case, injury, or complica-   | and andersystery code                     |                                      | DUE TO (c)                          |  |                                    |                 |  |                 | 1                             |                |
| NG                     | tion which caused death. II. OTHER SIGNIFICANT   |   |                                      |                                     |  |                                    |                 |  |                 | <del></del>                   |                |
| io                     |  | Conditions contributelated to the disease | ting to the deat<br>e or condition o | th but not<br>causing death.        |  |                                    |                 |  |                 |                               |                |
| <u> </u>               | 19a. DATE OF OPERA-  | 196. MAJOR FIND                           | INGS OF OPE                          | RATION '                            |  |                                    |                 |  |                 | 20. AUTOP                     | SY1            |
| UN                     |  |   |                                      |                                     | •  | <u> </u>                           | <del> </del>    | =  |                 | Yes 🗆                         | NO X           |
| ي                      | 21a. ACCIDENT<br>SUICIDE   |   |                                      | NJURY (e.g., in                     |  | 21c. (CITY, TOWN, OR<br>CIRARDEA   | TOWNSHIP)       | •  | (YTNUC          | (STA                          | TE),           |
| I K                    | HOMICIDE Hear  | t Alement I                               | At Home                              | Stout I                             | load   | _Cape_Townsh                       | <u>ip</u>       | Cape                                     | Sie             | . Mo                          |                |
| D S                    | 21d. TIME (Month)  | (Day) (Year) (H                           |                                      | INJURY OCCU                         |  | 211. HOW DID INJURY                | OCCURT          |  |                 |                               |                |
| - <u> </u>             | เหมีย่หง Dec   | 26 · 51 A                                 | ™ WHILL                              | AT WO AT WO                         |  |                                    |                 | •  |                 | •                             |                |
| PLAINLY—USING UNFADING | 22. I hereby certify that I attended the deceased from, 19, to, 19, that I last saw the deceased |   |                                      |                                     |  |                                    |                 |  |                 |                               |                |
| V                      | alive on   | , 19                                      | _, and that                          |                                     |  | m., from t                         | he causes a     | nd on the d                              | ate state       |                               |                |
|                        | 23a, SIGNATURE   |   | <b>7 3</b>                           | (Degree of                          |  | 23b. ADDRESS                       | or gri          | · <b>^ · · · · · ·</b>                   |                 | 23c. DATE                     |                |
| 본                      | 24a. BURIAL, CREMA   | 1 21b. DATE                               |                                      | Coroner                             |  | S.Pacific                          |                 |  |                 |                               |                |
| WRITE                  | TION REMOVAL (Resetty)   | Dec 28.                                   | 1                                    | alem C                              |  |                                    | Cape - (        |  | _,              | -07                           | State)<br>•# 2 |
| ×                      | DATE REC'D BY LOCAL  |   |                                      |                                     | 1  | 25 FUMERAL DIREC                   |                 |  | Att 1           | DRESS                         | $\pi$          |
|                        | 12-27-31   | 10.Co.                                    | dem                                  | 44                                  | ارمه   | Leward of                          | 271             | an - 1                                   | and I           | line So                       | יעל זיי        |
| <u> </u>               |  |   | (                                    | icensed Emba                        | mer's Sc                                     | stement on Reverse Sid             |                 |  | 74.15           | 1000                          | 7740.          |

THE DIVISION OF HEALTH OF MISSOURI

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of th | is certificate | was embalmed | by me, or i | )y         |
|---|---------------------------------------|----------------|--------------|-------------|------------|
| working under my personal supervision.    |                                       | Student        | Embalmer No  | ••••••      | ********** |

P. O. Address Production of license.)

P. O. Address Production of license.)

If this body is not embalmed, fact should be so stated above.