

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

41478

State File No. ....

5286

|                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| BIRTH NO. _____                                                                                                                                                                                                                                                                            |  | REG. DIST. NO. <u>149</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | PRIMARY REG. DIST. NO. <u>1002</u>                                                                                                          |  | Registrar's No. _____                                                               |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Jackson</u>                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>Missouri</u> b. COUNTY <u>Jackson</u> |  |                                                                                     |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><u>Kansas City</u>                                                                                                                                                                                                 |  | c. LENGTH OF STAY (in this place)<br><u>Unknown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | c. CITY (If outside corporate limits, write RURAL and give township)<br><u>Kansas City</u>                                                  |  |                                                                                     |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION<br><u>General Hospital #2</u>                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | d. STREET ADDRESS (If rural, give location)<br><u>2023 Benton</u>                                                                           |  | <u>3338</u>                                                                         |  |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                                                                                     |  | a. (First)<br><u>Pearl</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | b. (Middle)<br><u>Bateman</u>                                                                                                               |  | c. (Last)<br><u>Bateman</u>                                                         |  |
| 4. DATE OF DEATH<br><u>12</u> <u>6</u> <u>51</u>                                                                                                                                                                                                                                           |  | 5. SEX<br><u>Female</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 6. COLOR OR RACE<br><u>Negro</u>                                                                                                            |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><u>Widowed</u>            |  |
| 8. DATE OF BIRTH<br><u>11-15-79</u>                                                                                                                                                                                                                                                        |  | 9. AGE (In years last birthday)<br><u>72</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 10. AGE (In years last birthday)<br><u>72</u>                                                                                               |  | 11. AGE (In years last birthday)<br><u>72</u>                                       |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Unknown</u>                                                                                                                                                                              |  | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 11. BIRTHPLACE (State or foreign country)<br><u>Rolla, Missouri</u>                                                                         |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>America</u>                                      |  |
| 13a. FATHER'S NAME<br><u>John Bateman</u>                                                                                                                                                                                                                                                  |  | 13b. MOTHER'S MAIDEN NAME<br><u>Louise</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 14. NAME OF HUSBAND OR WIFE<br><u>Lawrence Crittendon</u>                                                                                   |  |                                                                                     |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><u>No</u>                                                                                                                                                                                                             |  | 16. SOCIAL SECURITY NO.<br><u>—</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS<br><u>Katherine B. Martin 715 Chelsea Trafficway</u>                                              |  |                                                                                     |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.                                                            |  | MEDICAL CERTIFICATION<br>1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Chronic glomerular nephritis</u><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <u>Arteriosclerotic heart disease</u><br>DUE TO (c)<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><u>Uremia. Uterine fibroma</u> |  |                                                                                                                                             |  | INTERVAL BETWEEN ONSET AND DEATH<br><br><u>42<sup>hr</sup></u>                      |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                     |  | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                             |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                                                   |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                        |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                             |  |                                                                                     |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)                                                                                                                                                                                                                                     |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                          |  | 21f. HOW DID INJURY OCCUR?                                                                                                                  |  |                                                                                     |  |
| 22. I hereby certify that I attended the deceased from <u>11-9-51</u> , 19 <u>12</u> , to <u>12-6-51</u> , 19 <u>—</u> , that I last saw the deceased alive on <u>12-6-51</u> , 19 <u>—</u> , and that death occurred at <u>10:45 a.m.</u> , from the causes and on the date stated above. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                             |  |                                                                                     |  |
| 23a. SIGNATURE<br><u>E. Frank Ellis</u>                                                                                                                                                                                                                                                    |  | (Degree or title)<br><u>Dr. Frank Ellis, M.D.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 23b. ADDRESS<br><u>600 East 22nd Street</u>                                                                                                 |  | 23c. DATE SIGNED<br><u>12-7-51</u>                                                  |  |
| 24a. BURIAL, CREMATION (REMOVAL) (Specify)                                                                                                                                                                                                                                                 |  | 24b. DATE<br><u>12-10-51</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 24c. NAME OF CEMETERY OR CREMATORY<br><u>West Lawn</u>                                                                                      |  | 24d. LOCATION (City, town, or county) (State)<br><u>Kansas City, Mo.</u>            |  |
| DATE REC'D BY LOCAL REG.<br><u>12-10-51</u>                                                                                                                                                                                                                                                |  | REGISTRAR'S SIGNATURE<br><u>Geraldine Holmes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS<br><u>Arthur R. R. 2000 E. 19th St. 44-578</u>                                                     |  |                                                                                     |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

working under my personal supervision.

Student Embalmer No. ....

Signed \_\_\_\_\_

Signed .....  
Student Embalmer

Licensed Embalmer No. H 427

P. O. Address 2600 E. 1st St.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.