

THE DIVISION OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

FILED FEB 8 1952

State File No.

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| BIRTH NO. _____ | | REG. DIST. NO. <u>333</u> | | PRIMARY REG. DIST. NO. <u>6115</u> | | Registrar's No. <u>16</u> | |
| 1. PLACE OF DEATH a. COUNTY <u>Scott</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission) a. STATE <u>Missouri</u> b. COUNTY <u>Scott</u> | | | |
| b. CITY, (If outside corporate limits, write RURAL and give township) OR TOWN <u>Tanner, Mo 6115</u> | | c. LENGTH OF STAY (In this place) | | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>Tanner, Mo Sikeston</u> | | d. STREET ADDRESS (If rural, give location) <u>R#1 Sikeston, Mo 180</u> | |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>R#1 Sikeston, Mo</u> | | | | 3. NAME OF DECEASED a. (First) <u>Bertha</u> b. (Middle) <u>Amonda</u> c. (Last) <u>Bridges</u> | | | |
| 3. NAME OF DECEASED (Type or Print) | | 4. DATE OF DEATH (Month) (Day) (Year) <u>1 16 1952</u> | | 5. SEX <u>F</u> | | 6. COLOR OR RACE <u>W</u> | |
| 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>M</u> | | 8. DATE OF BIRTH <u>6/7/85</u> | | 9. AGE (In years last birthday) <u>66</u> | | IF UNDER 1 YEAR Days <u>7</u> Hours <u>9</u> IF UNDER 24 HRS. Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Wife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Self</u> | | 11. BIRTHPLACE (State or foreign country) <u>Ark</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A</u> | |
| 13a. FATHER'S NAME <u>Rubin Matthews</u> | | 13b. MOTHER'S MAIDEN NAME <u>Unknown</u> | | 14. NAME OF HUSBAND OR WIFE <u>B.L. Bridges</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT'S SIGNATURE OR NAME <u>B.L. Bridges</u> ADDRESS <u>R#1 Sikeston, Mo</u> | | | |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) <i>This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the disease, injury, or complication which caused death.</i> | | | | MEDICAL CERTIFICATION I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) Apoplexy <u>Apoplexy</u> INTERVAL BETWEEN ONSET AND DEATH | | | |
| II. OTHER SIGNIFICANT CONDITIONS - Conditions contributing to the death but not related to the disease or condition causing death. | | | | ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <u>Cardio-vascular - renal disease</u> DUE TO (c) | | | |
| 19a. DATE OF OPERATION | | 19b. MAJOR FINDINGS OF OPERATION | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | <u>442X</u> | |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) | | 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) | |
| 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | | | |
| 22. I hereby certify that I attended the deceased from <u>1/16</u> , 19 <u>52</u> to <u>1/16</u> , 19 <u>52</u> , that I last saw the deceased alive on <u>1/16</u> , 19 <u>52</u> , and that death occurred at <u>4:15 P.M.</u> , from the causes and on the date stated above. | | | | | | | |
| 23a. SIGNATURE <u>Harvey H. Carter M.D.</u> (Degree or title) | | | | 23b. ADDRESS <u>Sikeston, Missouri</u> | | 23c. DATE SIGNED <u>1/21/52</u> | |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 24b. DATE <u>1/18/52</u> | | 24c. NAME OF CEMETERY OR CREMATORY <u>Memorial Park Cem</u> | | 24d. LOCATION (City, town, or county) (State) <u>Sikeston MO</u> | |
| DATE REC'D BY LOCAL REG. <u>1-30-52</u> | | REGISTRAR'S SIGNATURE <u>Mrs. Olla Hunter</u> | | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Harry Jones</u> | | ADDRESS <u>Sikeston, Mo</u> | |

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

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11

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RECEIVED FEB 4 1952

SCOTT COUNTY HEALTH CENTER

CO. FILE NO. 252-33

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____

Student Embalmer No. _____

working under my personal supervision.

Student
Student Embalmer

Signed John Altman

Licensed Embalmer No. 2941

P. O. Address Sebaston W

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.