

FILED MAR 3 1952

DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. 7145

|                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                              |  |                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| BIRTH NO. _____                                                                                                                                                                                                                 |  | REG. DIST. NO. 279                                                                                                                                                                                                                                                                                                                                                                              |  | PRIMARY REG. DIST. NO. 6287                                                                                                  |  | Registrar's No. _____                                                    |  |
| 1. PLACE OF DEATH<br>a. COUNTY Wright                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE Missouri b. COUNTY Wright |  |                                                                          |  |
| b. CITY OR TOWN Cedar Gap                                                                                                                                                                                                       |  | c. LENGTH OF STAY (in this place)                                                                                                                                                                                                                                                                                                                                                               |  | c. CITY OR TOWN Cedar Gap                                                                                                    |  | 1160                                                                     |  |
| d. FULL NAME OF (If not in hospital or institution, give street address or location)<br>HOSPITAL OR INSTITUTION                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  | d. STREET ADDRESS (If rural, give location)                                                                                  |  |                                                                          |  |
| 3. NAME OF DECEASED<br>(Type or Print) Julian                                                                                                                                                                                   |  | a. (First)                                                                                                                                                                                                                                                                                                                                                                                      |  | b. (Middle) Arfuckle                                                                                                         |  | c. (Last)                                                                |  |
| 4. DATE OF DEATH                                                                                                                                                                                                                |  | (Month) Feb                                                                                                                                                                                                                                                                                                                                                                                     |  | (Day) 21                                                                                                                     |  | (Year) 1952                                                              |  |
| 5. SEX Male                                                                                                                                                                                                                     |  | 6. COLOR OR RACE                                                                                                                                                                                                                                                                                                                                                                                |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)                                                                       |  | 8. DATE OF BIRTH Nov 10, 1867                                            |  |
| 9. AGE (In years last birthday) 84                                                                                                                                                                                              |  | 10. MONTHS                                                                                                                                                                                                                                                                                                                                                                                      |  | 11. BIRTHPLACE (State or foreign country) Ky                                                                                 |  | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                                      |  |
| 13a. FATHER'S NAME Robert A. Arfuckle                                                                                                                                                                                           |  | 13b. MOTHER'S MAIDEN NAME Unknown                                                                                                                                                                                                                                                                                                                                                               |  | 14. NAME OF HUSBAND OR WIFE Mrs Tom Morton                                                                                   |  | Cedar Gap                                                                |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)                                                                                                                                                               |  | 16. SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                                                                                                         |  | 17. INFORMANT'S SIGNATURE OR NAME                                                                                            |  | ADDRESS                                                                  |  |
|                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  | Mrs Tom Morton                                                                                                               |  | Cedar Gap                                                                |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the disease, injury, or complication which caused death. |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) Pneumonia<br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) Influenza<br>DUE TO (c)<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |                                                                                                                              |  | INTERVAL BETWEEN ONSET AND DEATH                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                          |  | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                              |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                        |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                        |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                              |  | 480X                                                                     |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m.                                                                                                                                                                              |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                          |  | 21f. HOW DID INJURY OCCUR?                                                                                                   |  |                                                                          |  |
| 22. I hereby certify that I attended the deceased from 2-19, 19, to Feb 24, 1952, that I last saw the deceased alive on, 19, and that death occurred at 6:00 P. m., from the causes and on the date stated above.               |  |                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                              |  |                                                                          |  |
| 23a. SIGNATURE E. G. Beers M.D. Seymour                                                                                                                                                                                         |  | 23b. ADDRESS                                                                                                                                                                                                                                                                                                                                                                                    |  | 23c. DATE SIGNED 2-22-52                                                                                                     |  |                                                                          |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                |  | 24b. DATE 2/23/52                                                                                                                                                                                                                                                                                                                                                                               |  | 24c. NAME OF CEMETERY OR CREMATORY Mt Pleasant                                                                               |  | 24d. LOCATION (City, town, or county) (State) West of Willard Mo         |  |
| DATE REC'D BY LOCAL REG. 2/23/52                                                                                                                                                                                                |  | REGISTRAR'S SIGNATURE [Signature]                                                                                                                                                                                                                                                                                                                                                               |  | 25. FUNERAL DIRECTOR'S SIGNATURE J. W. Klingner                                                                              |  | ADDRESS 400 Springfield                                                  |  |

WRIGHT CO. HEALTH DEPT.  
County File Number 837-27  
Date Filed Mar 1, 1952

### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed How L. Ferrell

Licensed Embalmer No. 4847

P. O. Address Mansfield, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.