

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. **25226**

FILED JUL 29 1952

|                                                                                                                                                                                                                                           |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                        |  |                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|
| BIRTH NO. _____                                                                                                                                                                                                                           |                                  | REG. DIST. NO. <b>250</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | PRIMARY REG. DIST. NO. <b>4373</b>                                                                                                                     |  | Registrar's No. <b>9</b>                                                  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Nodaway</b> <b>0740</b>                                                                                                                                                                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <b>Missouri</b> b. COUNTY <b>Nodaway</b> <b>760</b> |  |                                                                           |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><b>Barnard</b>                                                                                                                                                    |                                  | c. LENGTH OF STAY (in this place)<br><b>9 yrs.</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | c. CITY (If outside corporate limits, write RURAL and give township)<br><b>Barnard</b> <b>d</b>                                                        |  |                                                                           |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>Lloyd Strader home</b>                                                                                                                                                                         |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | d. STREET ADDRESS (If rural, give location)<br><b>none</b>                                                                                             |  |                                                                           |  |
| 3. NAME OF DECEASED<br>(Type or Print)<br><b>JENNIE</b>                                                                                                                                                                                   |                                  | a. (First)<br><b>GILL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | c. (Last)<br><b>STRADER</b>                                                                                                                            |  | 4. DATE OF DEATH<br>(Month) (Day) (Year)<br><b>7 11 52</b>                |  |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Widowed</b> <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                               |  | 8. DATE OF BIRTH<br><b>3/28/73</b>                                                                                                                     |  | 9. AGE (in years last birthday)<br><b>79</b>                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                           |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own home</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 11. BIRTHPLACE (State or foreign country)<br><b>Clay County, Mo.</b> <b>0</b>                                                                          |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                |  |
| 13a. FATHER'S NAME<br><b>Joel Thomas Albright</b>                                                                                                                                                                                         |                                  | 13b. MOTHER'S MAIDEN NAME<br><b>Sarah Jane Cole</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 14. NAME OF HUSBAND OR WIFE<br><b>James R. Strader, dec.</b>                                                                                           |  |                                                                           |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknowns) (If yes, give war or dates of service)<br><b>no</b>                                                                                                                    |                                  | 16. SOCIAL SECURITY NO.<br><b>none</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS<br><b>Lloyd Strader, Barnard, Missouri</b>                                                                   |  |                                                                           |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.           |                                  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Cerebral Hemorrhage</b><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><br>DUE TO (b) _____<br><br>DUE TO (c) _____<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><br>19a. DATE OF OPERATION<br><b>331X</b> |  |                                                                                                                                                        |  | INTERVAL BETWEEN ONSET AND DEATH                                          |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                  |                                  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                        |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                        |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min)<br><b>m.</b>                                                                                                                                                                        |                                  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                          |  | 21f. HOW DID INJURY OCCUR?                                                                                                                             |  |                                                                           |  |
| 22. I hereby certify that I attended the deceased from <b>6-15-1952</b> to <b>July 11, 1952</b> ; that I last saw the deceased alive on <b>19</b> and that death occurred at <b>11:05P.</b> from the causes and on the date stated above. |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                        |  |                                                                           |  |
| 23a. SIGNATURE<br><b>M. D. O.</b>                                                                                                                                                                                                         |                                  | (Degree or title)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 23b. ADDRESS<br><b>Bolckow, Missouri</b>                                                                                                               |  | 23c. DATE SIGNED<br><b>7/21/52</b>                                        |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>                                                                                                                                                                                |                                  | 24b. DATE<br><b>7/13/52</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 24c. NAME OF CEMETERY OR CREMATORY<br><b>Masonic</b>                                                                                                   |  | 24d. LOCATION (City, town, or county) (State)<br><b>Barnard, Missouri</b> |  |
| DATE REC'D BY LOCAL REG.<br><b>7-24-52</b>                                                                                                                                                                                                |                                  | REGISTRAR'S SIGNATURE<br><b>Mrs. E. G. Crenshaw</b> <b>370</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS<br><b>Price Funeral Home, Maryville, Mo.</b>                                                                  |  |                                                                           |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

AUG 6 1957

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed

*John W. Price.*

Licensed Embalmer No.

*4281*

P. O. Address

*Maryville Mo.*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.