| • | | | | | ALTH OF MISSOUR | | | O AINO | | |
|------------|---|--------------------------------------|--|-------------------|--|--------------------------|-------------------|--|--|--|
| .S. No.300 | | | STANDARD CE | ERTIFI | CATE OF DEA | TH | State File No | 34798 | | |
| EV. 10.48 | RIEDOCT 21 | 1952 | 13 | 31 . | | . 11911 | • | 14 | | |
| } | BIRTH NO. | | REG. DIST. NO. | <u> </u> | PRIMARY REG. DIST. N | | Registrar's No | | | |
| . n 0 | 1. PLACE OF DEATH a. COUNTY | | | | 2. USUAL RESIDENCE (Where decoased lived. If institution; residence before a. STATE Missouri b. COUNTY Johnson | | | | | |
| 04200 | iier | nry Yount | | | | | | | | |
| | b. CITY (If outside corp OR TOWN Winds | | TRAL and give c. LENGT STAY (in the Stay of the Stay o | TH OF this place) | Teeron. | | | | | |
| 3 | | | stitution, give street address or lo | ocation) | d. STREET ADDRESS | (If rural, give location | a) | , | | |
| S I | ÎŇŠŤĬŤŰŤĬŎŇ Ⅵ/j | indsor Co | ormunity Hosp | nitd | 1 City. | | | | | |
| RECORD | 3. NAME OF BECEASED | a. (First) | b. (Middle) | | c. (Last) | 4. DATE | (Month) | (Day) (Year) | | |
| I | (Type or Print) Rj | ichard P. | . Kibg | | | DEATH | Oct. I | Oth.1952 | | |
| PERMANENT | | | 7. MARRIED, NEVER MARF WIDOWED, DIVORCED (8 | RIED, | 8. DATE OF BIRTH | L 9. AGE (| In years IF UNDER | I TEAR OF TRACES IN HER | | |
| 3 | Male 0 Wh | hite | Married | 3pecify) | Feb. 21.18 | | nday, montas | Days Hours Min. | | |
| X | 10a. USUAL OCCUPATION | N (Clive kind of work | 10b. KIND OF BUSINESS O | OR IN- | | and State or Foreig | Constry) | 12. CITIZEN OF WHAT | | |
| E | done during most of working Carpenter. | (life, even if retired) | Self employe | USTRY | Hart Count | ř | - | COUNTRY? U.S.A. | | |
| 2 | 13a. FATHER'S NAME | | 13b. MOTHER'S | | | 14. NAME OF HU | | | | |
| ` ◀ [| II | ren m | Ermin Co | | | Mable K | | _ | | |
| 9 | 15. WAS DECEASED EVER | | ORCES? 16. SOCIAL SEC | URITY | 17. INFORMANT'S | | | ADDRESS | | |
| MAKE | (Yes, no, or unknown) (If y | | | NO. | Mrs. Mable | Kina Le | -ton N | iissouri | | |
| 7 | | 10 | | | ERTIFICATION | MILES III | G OOT B | I INTERVAL BETWEEN | | |
| INK. | 18. CAUSE OF DEATH Enter only one cause per I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) United or (a), (b), and (c) | | | | | | | | | |
| | ANTECEDENT CAUSES A A IL 1.5.1 | | | | | | | | | |
| BLACK | the mode of dying, such Morbid conditions, if any, giving DUE TO (b) | | | | | | | | | |
| ફે | as heart failure, asthenia, tise to the above cause (a) stating etc. It means the distance the underlying cause last. | | | | | | | | | |
| | ease, injury, or compilea- | | DUE TO (e) | | | aco my | | <u> </u> | | |
| NG | tion which caused death. | | ICANT CONDITIONS | | | • | | • | | |
| ğ | <u> </u> | Conditions contributed to the diseas | uting to the death but not se or condition causing death. | | | | | <u> </u> | | |
| UNFADING | 19a. DATE OF OPERA- | 19b. MAJOR FIND | INGS OF OPERATION | • • • | ₹ | +3 | | 20. AUTOPSY1 | | |
| | 21a. ACCIDENT (I SUICIDE HOMICIDE | (Specify) 2: | 1b. PLACE OF INJURY (e.g., in | or about | 21c. (CITY, TOWN, OR T | OWNSHIP) | (COUNTY) | (STATE) | | |
| ži | HOMICIDE | | ome, farm, instory, street, uplor be | ag., e.c., | · . | | | 1 . | | |
| DSING | 21d. TIME (Month) | (Day) (Year) (H | Eour) 21e. INJURY OCCU | | 21f. HOW DID INJURY | OCCUR7 | | | | |
| 7 · } | OF INJURY | | WHILEAT NOT WE AT WO | HILE | | <u> </u> | | | | |
| Š | m I haraba cartife th | hat I attended th | | | 1952 10- | TO | 2that I la | st saw the deceased | | |
| PLAINLY | alive on TO-TO-, 1952, and that death occurred at 6:40AM, from the causes and on the date stated above. | | | | | | | | | |
| <u> </u> | 23 SIGNATURE | ~ ne :: | (Degree of | | 23b. ADDRESS | | | 23c. DATE SIGNED | | |
| | Claride 0 | 711. 0 | uber M.I | D . 1 | Windsor, M | issouri | • | 110-11-52 | | |
| WRITE | 24e. BURIAL, CREMA- TION, REMOVAL (Bredly) | 24b. DATE | Mineral | Gree | or Crematory 2 | Lecton, | Missour | nty) (State) | | |
| 7) | DATE REC'D BY LOCAL | REGISTRAR'S | GNATURE 04% | 2 5) | 25 FUNERAL DIRECT | OR'S SIGNATUR | E _ ^ | DDRESS | | |
| | Oct -185. | 12 JL | orence (td | au | My Braun | inger, W | arenet | ug, Mo. | | |
| ı, | | | (Licensed Embr | elmer's S | tatement on Reverse Side |) | | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | | | | | |
|---|-----|------------------|----|--|--|--|--|--|
| | | Student Embalmer | No | | | | | |
| working under my personal supervision. | , | | • | | | | | |
| | 187 | 7115 | - | | | | | |

Licensed Embalmer No. 3377

P. O. Address Warrenskung Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.