

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **35481**

**OCT 20 1952**

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. **144** PRIMARY REG. DIST. NO. **3072** Registrar's No. **135**

512

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Johnson</b>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Missouri.</b> b. COUNTY <b>Johnson.</b> |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Warrensburg.</b> |  | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Warrensburg</b> <b>0512</b>                                  |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>Warrensburg Medical Center</b>                        |  | d. STREET ADDRESS (If rural, give location) <b>312, West Market St.</b> <b>0</b>   |  |

|                                     |                           |                         |                          |   |
|-------------------------------------|---------------------------|-------------------------|--------------------------|---|
| 3. NAME OF DECEASED (Type or Print) | a. (First) <b>Everett</b> | b. (Middle) <b>Linn</b> | c. (Last) <b>Cosart.</b> | 4. DATE OF DEATH (Month) (Day) (Year)<br><b>Oct. 6, 1952.</b> |
|-------------------------------------|---------------------------|-------------------------|--------------------------|---|

|                    |                               |   |                                       |   |                                   |                                  |
|--------------------|-------------------------------|---|---------------------------------------|---|-----------------------------------|----------------------------------|
| 5. SEX <b>male</b> | 6. COLOR OR RACE <b>white</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>married</b> | 8. DATE OF BIRTH <b>15, Aug. 1894</b> | 9. AGE (In years) (last birthday) <b>58</b> | IF UNDER 1 YEAR<br>Months<br>Days | IF UNDER 1 MIN.<br>Hours<br>Min. |
|--------------------|-------------------------------|---|---------------------------------------|---|-----------------------------------|----------------------------------|

|  |   |   |  |
|--|---|---|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>retired</b> | 10b. KIND OF BUSINESS OR INDUSTRY <b>Army</b> | 11. BIRTHPLACE (State or foreign country) <b>Couden. ILL.</b> | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b> |
|--|---|---|--|

|                                      |  |   |
|--------------------------------------|--|---|
| 13a. FATHER'S NAME <b>Sam Cosart</b> | 13b. MOTHER'S MAIDEN NAME <b>Etta Upperman</b> | 14. NAME OF HUSBAND OR WIFE <b>Bertha Cosart,</b> |
|--------------------------------------|--|---|

|   |  |   |                                 |
|---|--|---|---------------------------------|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>yes W.W.1 and W.W.2</b> | 16. SOCIAL SECURITY NO. <b>448-12-4769</b> | 17. INFORMANT'S SIGNATURE OR NAME <b>Bertha Cosart.</b> | ADDRESS <b>Warrensburg, MO.</b> |
|---|--|---|---------------------------------|

|   |  |  |   |
|---|--|--|---|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH (a) <b>Myocardial Infarction</b>   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>7 hrs</b><br><br><b>4 yrs.</b> |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <b>Arteriosclerotic H. Disease</b> |  |   |
|   | DUE TO (c)   |  |   |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |  |  |   |

|                        |  |  |
|------------------------|--|--|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION <b>4200</b> | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|------------------------|--|--|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|  |  |                            |
|--|--|----------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m. | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
|--|--|----------------------------|

22. I hereby certify that I attended the deceased from **4-28-1952**, to **10-6-1952**, that I last saw the deceased alive on **10-6-1952**, and that death occurred at **12:30 Am.**, from the causes and on the date stated above.

|  |                                      |                                 |
|--|--------------------------------------|---------------------------------|
| 23a. SIGNATURE <b>Charles M. Lewis, M.D.</b> (Degree or title) | 23b. ADDRESS <b>Warrensburg, Mo.</b> | 23c. DATE SIGNED <b>10-7-52</b> |
|--|--------------------------------------|---------------------------------|

|   |                                |   |   |
|---|--------------------------------|---|---|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>burial</b> | 24b. DATE <b>9, Oct. 1952.</b> | 24c. NAME OF CEMETERY OR CREMATORY <b>Sunset Hill</b> | 24d. LOCATION (City, town, or county) (State) <b>Warrensburg. MO.</b> |
|---|--------------------------------|---|---|

|  |   |   |                                 |
|--|---|---|---------------------------------|
| DATE REC'D BY LOCAL REG. <b>Oct. 7, 1952</b> | REGISTRAR'S SIGNATURE <b>Lavannah C. Phillips</b> | 25. FUNERAL DIRECTOR'S SIGNATURE <b>Sweeney Phillips.</b> | ADDRESS <b>Warrensburg, MO.</b> |
|--|---|---|---------------------------------|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

DECEASED  
OCT 13 1952  
JOHNSON COUNTY HEALTH DEPT.

APR 4 1953

JAN 3 1953

APR 20 1952

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

working under my personal supervision.

Student Embalmer No. ....

Signed.....  
Student Embalmer

Signed R. Q. Phillips.

Licensed Embalmer No. 2320

P. O. Address Warrensburg, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.