|                |   | THE DIVISION OF HEALTH OF MISSOURI         |   |   |                                 |                              |  |  |
|----------------|---|--|---|---|---------------------------------|------------------------------|--|--|
| No.300         | JUST DEC 8  | 1952                                       | STANDARD CERTI  | FICATE OF DEA   | TH State File No                | · Pen + Omit                 |  |  |
| 10.46          | BIRTH NO.   | 1908                                       | REG. DIST. NO. 137  | PRIMARY REG. DIST.  | 10. 302 Begistrar's N           | 54                           |  |  |
| 20             | I. PLACE OF DEAT<br>a. COUNTY   | Hen  | na.   | 2. USUAL RESIDENCE (Where deceased lived. If Institution: residence before a. STATE 6. COUNTY HENRY admission). |                                 |                              |  |  |
| 120            | b. CITY (II outside corp.   |  | JRAL and give c. LENGTH Of township) STAY (in this place    | C. CITY (If outside corporate limits, write RURAL and give township)  |                                 |                              |  |  |
| / <sub>e</sub> | d. FULL NAME OF (1)   | ulor                                       | t /2 yrs  | TOWN C//N/TON  od. STREET (If rural, give location)   |                                 |                              |  |  |
| RECORD         | HOSPITAL OR<br>INSTITUTION  | not in hospital or the                     | - 5242 Mek  | ADDRESS 5   | 2480 MEL                        | aire Ah                      |  |  |
|                | DECEASED  | . (First)                                  | b. (Middle)   | c. (Last)   | 4. DATE (Month                  | (Day) (Year)                 |  |  |
| I.Y.           | (Type or Print)   1   6, C  | OLOR OR RACE I                             | 7. MARRIED, NEVER MARRIED.                                  | 1 8, DATE OF BIRTH  | 9. AGE (In years) IF DA         | DER I YEAR OF UNDER 21 HRS.  |  |  |
| LNE            | male 1  | orteite                                    | WIDOWED, DIVORCED (Specify)                                 | march-2-1   | 870 G 3 Month                   | Days Hours Min.              |  |  |
| PERMANENT      | 10a. USUAL OCCUPATION done during most of working   |  | 10b. KIND OF BUSINESS OR IN                                 | 11. BIRTHPLACE (Cit)  | and State or Foreign Country)   | 12. CITIZEN OF WHAT COUNTRY? |  |  |
| <u> </u>       | - Farm  |  | 136. MOTHER'S MAIDE   | Knofoel   | 14. NAME OF HUSBAND OR W        | <u>U.S.A</u>                 |  |  |
| <b>⋖</b>       | 13a. FATHER'S NAME  | amin                                       | HALLER S MAIDE  | ranes   |                                 | anning                       |  |  |
| E E            | 15- WAS DECEASED EVER   | IN U.S. ARMED F                            | ORCES?   16. SOCIAL SECURIT                                 | 17. INFORMANT'S   | SIGNATURE OR NAME               | ADDRESS                      |  |  |
| MAKE           | (Yee, no, or inknown) (If ye  | es, give war or dates o                    |   | Javnia  | . Hanning Cl                    | utor mo_                     |  |  |
| INK            | 18. CAUSE OF DEATH<br>Enter only one cause per  | I. DISEASE OR CO<br>DIRECTLY LEADI         |   | CERTIFICATION   | sugring bilate                  | ONSET AND DEATH              |  |  |
|                | ime for (a), (b), and (c)   | ANTECEDENT CA                              | (-) <u>-</u>  |   |                                 |                              |  |  |
| ACK            | *This does not mean<br>the mode of dying, such  | Morbid conditions                          | , if any, giving DUE TO (b)                                 |   |                                 | <del>-</del>                 |  |  |
| - 12 E         | as heart failure, asthenia,<br>etc. It means the dis-   | rize to the above ca<br>the underlying cau | se last DUE TO (c)  | · · · · · · · · · · · · · · · · · · ·   |                                 |                              |  |  |
| 5              | ease, injury, or complica-<br>tion which caused death.  | II. OTHER SIGNIF                           | CANT CONDITIONS   |   | <u> </u>                        | (), 4                        |  |  |
| .DI            | Conditions contributing to the death but not related to the disease or condition causing death. |  |   |   |                                 |                              |  |  |
| VEA            | 19a. DATE OF OPERA-   | 19b. MAJOR FIND                            | DINGS OF OPERATION  |   | 11.01                           | 20. AUTOPSY?                 |  |  |
| UNE            | M   | <u> </u>                                   | 21b, PLACE OF INJURY (e.g., in or about                     | E 21c. (CITY, TOWN, OR  | TOWNSHIP) (COUNTY)              | YES L J NO IZ                |  |  |
| NG             | 21a. ACCIDENT (I<br>SUICIDE<br>HOMICIDE   | Broad 7)                                   | home, farm, factory, street, office bldg., etc              | 5   200 (000)   |                                 |                              |  |  |
| (<br>-USING    | 21d. TIME (Month) OF INJURY   | (Day) (Year) (                             | Elour) 21e. INJURY OCCURRED WHILE AT NOT WHILE WORK AT WORK |   | OCCUR?                          |                              |  |  |
| Ľ¥-            | 22. I hereby certify th   | at I attended t                            | 0 10  | 1952 to Da  | e 4 , 1952, that I              | last saw the deceased        |  |  |
| PLAINLY        | alive on Dec  |  | and that death occurred a                                   |   | e causes and on the date st     | ated above.                  |  |  |
|                | 23. SIGNATURE   | Varifi                                     | (Degree or title)   | 1 Chin  | Bri Me                          | 23c. DATE SIGNED             |  |  |
| TRITE          | 24a, BURIAL, CREMA-<br>TION, REMOVAL (Breaky)   | <b>A</b>                                   | 240. NAME OF CEMET  |   | 24d. LOCATION (Oity, town, or o | ounty) (State)               |  |  |
| ` <b></b>      | DATE REC'D BY LOCAL   | REGISTRAR'S S                              | IGNATURE (122   | 25: FUMERAL DIRECT  | TAR'S SIGNATURE                 | 70%                          |  |  |
|                | Dea . 7 - 52  | Jim  | na Udair  | Statement on Reverse Sid  | musin                           | - Cumon                      |  |  |
|                |   |  | (Figures Properties)  | Contained of the Act of the   | -,                              |                              |  |  |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on th | e reverse side of this o | ertificate v | vas embaln | ned by me, or b | у |
|---|--------------------------|--------------|------------|-----------------|---|
| · · · · · · · · · · · · · · · · · · ·                       |                          | Student      | Embalmer   | No              |   |
| vorking under my personal supervision.                      |                          | . 0          |            |                 |   |

corking under my personal supervision.

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.