| | 11 | THE DIVISION OF HEA | | | 04.00 |
|-----------|--|---|--|--|---|
| . No.300 | FILED JAN 28 1953 | STANDARD CERTIF | ICATE OF DEATH | State File No | 3130 |
| . 10.48 | | REG. DIST. NO. 318 | PRIMARY REG. DIST. NO. 1 | <u>003</u> . Registrar's No | 0349 |
| 1 | I. PLACE OF DEATH a. COUNTY | | 2. USUAL RESIDENCE | (Where deceased lived. If inst b. COUNTY | itation: residence before admission: |
| 1 | b. CITY (If outside corporate limits, write RUR OR TOWN St. 16015 | AL and give c. LENGTH OF STAY (in this place) | C. CITY (If outside corporate lize OR TOWN St. | . 506 | ship) |
| RECORD | d. FULL NAME OF (If not in hospital or institution SECT NINE | ention give street address or location) | d. STREET (If ret | INA PL. | |
| | 3. NAME OF a. (First) DECEASED (Type or Print) | ERT S | GH10 | 4. DATE (Month) OF DEATH | (Day) (Year) |
| ANEN | 5. SEX (6. COLOR OR RACE 7 | MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | JUNK 15, 7573 | 9, AGE (In years of twosen last birthday) Months | Days Hours Min. |
| PERMANENT | 10g. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) De NT/5 T | DENTAL.T | 11. BIRTHPLACE (Gity and & | Ate or Foreign Constity) | 12. CITIZEN OF WHAT COUNTRY? |
| . ¥ | JAMES HECHORL CHIO | 13h. MOTHER'S MAIDEN | miso MA | CY ESTABLE | PN |
| MAKE | 15. WAS DECEASED EVER IN U. S. ARMED FOI (You, no, or unknown) (If you, sive war or dates of a | ervice) NO. | Mrs. Mory This | NATURE OF NAME | Jy ADDRESS |
| NR- | 18. CAUSE OF DEATH Enter only one cause per I. DISEASE OR CON DIRECTLY LEADING | DITION | WILLY DES | Cusin | INTERVAL BETWEEN ONSETAND DEATH |
| CK | * This does not mean ANTECEDENT CAUS | f and, giring DUE TO (b) | Mony sol | ersis. | / |
| | as hedd failure, asthenia, the to the above cause the dis- calculations the dis- calculators, or complica- | DUE TO (c) | | - · · · · · · · · · · · · · · · · · · · | |
| ADING | Conditions contributions contributions to the disease | ng to the death but not or condition causing death. | | <u>.</u> | |
| UNFA | TION 190, MAJOR FINDIN | IGS OF OPERATION | | | 20. AUTOPSY1 |
| CSING | 21a. ACCIDENT (Specify) 21b SUICIDE HOMICIDE | p, PLACE OF INJURY (e.g., in or about no, farm, factory, street, office bidg., etc.) | 21c. (CITY, TOWN, OR TOWNS | <u> </u> | (STATE) |
| J | 21d. TIME (Meach) (Day) (Year) (He OF INJURY | 21e. INJURY OCCURRED WHILE AT MORK AT WORK | 211. HOW DID INJURY OCCUP | n | 1201 |
| PLAINLY | 22. I hereby cessify that I attended the | deceased from ANG | | , 19 , that I law see and on the date state | ÷ |
| | ZAL SIGNATURE | Avour (Degree or title) | 35. ADDRESS V. / MOU | ed & Down | 23c. DATE SIGNED |
| WRITE | 24a. BURIAL, CREMA- TION REMOVAL (Spealty) | ZIG NAME OF CEMETER | M. Si. | CATION (City, town, or cour | Mo. |
| · 5, | JAN 1 3 1953 | Smith MC | of streeten | 165 plloso | 300 S |
| | - my | (Licensed Embelmer's | Statement on Reverse Side) | • | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | | |
|---|-------------------|--|--|--|--|
| | | | | | |
| orking under my personal supervision. | • | | | | |
| endad • | Signed M.W. Ruter | | | | |

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| The | Divisio | n of | Health | of | Missouri | |
|-----|---------|------|---------|------|----------|--|
| | HIDEATI | OF 1 | TTAL ST | FATE | ETRICE | |

| State Fi | le No | 31 | 3 | 0/ | |
|----------|-------|----|---|------|--|
| | | | | £ ,4 | |

| State of | BUREAU OF VITAL STATISTICS | State File No. 3 3 0 // |
|--------------------------------|--|----------------------------|
| County ofss. | AFFIDAVIT FOR CORRECTION OF A RECORD | Local Registrar's No. 3.49 |
| | , who, upon oath, states this died 1-/2 born | 1 M |
| 102 | born, 19 | • |
| _/ | i read 6-15- 1890 | |
| Instead of | (893 | |
| | read 62 | |
| Instead of | 59. | |
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| | of my knowledge, information and belief. | 0.0.0 |
| (SEAL) | Affiant More & | Relationship. |
| • | 5 86 7/ Mi | ed Ol |
| Subscribed and sworn to before | e me this 19 day of f | ent Address. |
| My Commission expires 3 -4 | -33 belal (7 | Notary' Public. |

5-3/30