

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

21652

State File No. ....

FILED JUL 9 - 1953

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. 149 PRIMARY REG. DIST. NO. 1002 Registrar's No. 2982

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>JACKSON</u>                               |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>MISSOURI</u> b. COUNTY <u>JACKSON</u> |   |
| b. CITY OR TOWN <u>KANSAS CITY</u>  | c. LENGTH OF STAY (in this place) <u>10 YEARS</u> | c. CITY OR TOWN <u>KANSAS CITY</u>  | d. Is Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>D.O.A. ST. JOSEPH'S HOSPITAL</u> |   | e. STREET ADDRESS (If rural, give location) <u>3416 EUCLID AVENUE</u>   |   |

|                                     |                           |                           |                            |  |
|-------------------------------------|---------------------------|---------------------------|----------------------------|--|
| 3. NAME OF DECEASED (Type or Print) | a. (First) <u>CHESTER</u> | b. (Middle) <u>ARTHUR</u> | c. (Last) <u>MAUS, SR.</u> | 4. DATE OF DEATH (Month) (Day) (Year) <u>JUNE 11, 1953</u> |
|-------------------------------------|---------------------------|---------------------------|----------------------------|--|

|                    |                               |   |  |   |   |  |
|--------------------|-------------------------------|---|--|---|---|--|
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>MARRIED</u> | 8. DATE OF BIRTH <u>SEPT. 28, 1882</u> | 9. AGE (In years last birthday) <u>70</u> | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 4 HRS. Hours _____ Min. _____ |
|--------------------|-------------------------------|---|--|---|---|--|

|  |  |  |  |
|--|--|--|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>ELECTRICIAN</u> | 10b. KIND OF BUSINESS OR INDUSTRY <u>Retired</u> | 11. BIRTHPLACE (City and State or Foreign Country) <u>SHAWNEE COUNTY, KANSAS</u> | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
|--|--|--|--|

|   |   |   |
|---|---|---|
| 13a. FATHER'S NAME <u>JACOB E. MAUS</u> | 13b. MOTHER'S MAIDEN NAME <u>EMMA CLARK</u> | 14. NAME OF HUSBAND OR WIFE <u>EUNICE M. MAUS</u> |
|---|---|---|

|  |  |  |  |
|--|--|--|--|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u> | 16. SOCIAL SECURITY NO. <u>509-01-0266</u> | 17. INFORMANT'S SIGNATURE OR NAME <u>MRS. EUNICE M. MAUS</u> | ADDRESS <u>3416 EUCLID AVE., K.C., MO.</u> |
|--|--|--|--|

|   |   |  |  |
|---|---|--|--|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>CORONARY OCCLUSION</u>  |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>1 HOUR</u><br><br><u>4 YEARS</u><br><br><u>4201</u> |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <u>HYPERTENSION</u> |  |  |
|   | DUE TO (c)  |  |  |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |   |  |  |

|                        |                                  |  |
|------------------------|----------------------------------|--|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|------------------------|----------------------------------|--|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|  |  |                            |
|--|--|----------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) _____ m. | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
|--|--|----------------------------|

22. I hereby certify that I attended the deceased from OCT 10, 1949 to JUNE 11, 1953, that I last saw the deceased alive on JUNE 11, 1953, and that death occurred at 8:30 a.m., from the causes and on the date stated above.

|  |   |                                       |
|--|---|---------------------------------------|
| 23a. SIGNATURE <u>P. C. Quistgard MD</u> (Degree or title) | 23b. ADDRESS <u>6741 Pershing K.C. Mo</u> | 23c. DATE SIGNED <u>June 15, 1953</u> |
|--|---|---------------------------------------|

|  |                                |   |  |
|--|--------------------------------|---|--|
| 24a. BURIAL, CREMATION, OR OTHER DISPOSITION (Specify) <u>BURIAL</u> | 24b. DATE <u>JUNE 14, 1953</u> | 24c. NAME OF CEMETERY OR CREMATORY <u>TOPERA CEMETERY</u> | 24d. LOCATION (City, town, or county) (State) <u>TOPERA KANSAS</u> |
|--|--------------------------------|---|--|

|  |  |  |   |
|--|--|--|---|
| DATE REC'D. BY LOCAL REG. <u>6-13-53</u> | REGISTRAR'S SIGNATURE <u>Geraldine Smith</u> | 25. FUNERAL DIRECTOR'S SIGNATURE <u>W.H. Newcomer's Sons</u> | ADDRESS <u>1331 BAYSH CREEK KANSAS CITY MO.</u> |
|--|--|--|---|

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No..... working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed.....  
*Robert E. Herro*

Licensed Embalmer No.....  
*48*

P. O. Address.....  
*R. C. H.*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.