

# STANDARD CERTIFICATE OF DEATH

 State File No. **23741**

FILED JUL 13 1953

 REG. DIST. NO. **378**

 PRIMARY REG. DIST. NO. **4553** Registrar's No. **44**

|                                                                                                                                                                                                                               |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wright</b>                                                                                                                                                                                  |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Mo.</b> b. COUNTY <b>Douglas</b>                                                                                                                                                                                                                                                                                      |                               |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><b>Mountain Grove</b>                                                                                                                                 |                                  | c. CITY (If outside corporate limits, write RURAL and give township)<br><b>Sweden (Rural) 1340</b>                                                                                                                                                                                                                                                                                                                         |                               |
| d. FULL NAME OF HOSPITAL OR INSTITUTION<br><b>Mt. Grove General Hosp.</b>                                                                                                                                                     |                                  | d. STREET ADDRESS (If rural, give location)<br><b>6 mi. west of Bertha 1</b>                                                                                                                                                                                                                                                                                                                                               |                               |
| 3. NAME OF DECEASED<br>(Type or Print)<br>a. (First) <b>Fred</b> b. (Middle) <b>Curtis</b> c. (Last) <b>Curtis</b>                                                                                                            |                                  | 4. DATE OF DEATH<br>(Month) (Day) (Year)<br><b>6-24-1953</b>                                                                                                                                                                                                                                                                                                                                                               |                               |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                         | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>Widowed</b>                                                                                                                                                                                                                                                                                                                                                   | 8. DATE OF BIRTH<br><b>55</b> |
| 9. AGE (In years last birthday)<br><b>55</b>                                                                                                                                                                                  |                                  | 10. AGE (In years last birthday)<br><b>55</b>                                                                                                                                                                                                                                                                                                                                                                              |                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>                                                                                                                  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farm</b>                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 11. BIRTHPLACE (City and State or Foreign Country)<br><b>Douglas Co. Mo.</b>                                                                                                                                                  |                                  | 12. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                                                                                                                                                                                                                                                                                                                               |                               |
| 13a. FATHER'S NAME<br><b>J. L. Curtis</b>                                                                                                                                                                                     |                                  | 13b. MOTHER'S MAIDEN NAME<br><b>Julie Reynolds</b>                                                                                                                                                                                                                                                                                                                                                                         |                               |
| 14. NAME OF HUSBAND OR WIFE<br><b>Liane Curtis</b>                                                                                                                                                                            |                                  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>                                                                                                                                                                                                                                                                                                      |                               |
| 16. SOCIAL SECURITY NO.<br><b>none</b>                                                                                                                                                                                        |                                  | 17. INFORMANT'S SIGNATURE OR NAME<br><b>W. C. Curtis</b>                                                                                                                                                                                                                                                                                                                                                                   |                               |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. |                                  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Cerebral hemorrhage</b><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <b>Hypertension</b><br>DUE TO (c)<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                        |                                  | 19b. MAJOR FINDINGS OF OPERATION<br><b>331X</b>                                                                                                                                                                                                                                                                                                                                                                            |                               |
| 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                           |                                  | 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                                                                                                                                                                                   |                               |
| 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                      |                                  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                                                                                                                                                                                                                                                                                            |                               |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)                                                                                                                                                                               |                                  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                     |                               |
| 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                    |                                  | 22. I hereby certify that I attended the deceased from <b>6-21</b> , 19 <b>53</b> to <b>6-24</b> , 19 <b>53</b> , that I last saw the deceased alive on <b>6-24</b> , 19 <b>53</b> , and that death occurred at <b>11:00</b> a.m., from the causes and on the date stated above.                                                                                                                                           |                               |
| 23a. SIGNATURE<br><b>W. A. Craig</b>                                                                                                                                                                                          |                                  | 23b. ADDRESS<br><b>Mountain Grove Mo.</b>                                                                                                                                                                                                                                                                                                                                                                                  |                               |
| 23c. DATE SIGNED<br><b>6-26-53</b>                                                                                                                                                                                            |                                  | 24a. BURIAL, CREMATION, REMOVAL<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 24b. DATE<br><b>6-26-53</b>                                                                                                                                                                                                   |                                  | 24c. NAME OF CEMETERY OR CREMATORY<br><b>Yates</b>                                                                                                                                                                                                                                                                                                                                                                         |                               |
| 24d. LOCATION (City, town, or county) (State)<br><b>Sweden, Missouri</b>                                                                                                                                                      |                                  | 25. FUNERAL DIRECTOR'S SIGNATURE<br><b>Clinkingbeard Funeral Home, Ava, Mo.</b>                                                                                                                                                                                                                                                                                                                                            |                               |
| DATE REC'D BY LOCAL REG.<br><b>6-29-53</b>                                                                                                                                                                                    |                                  | REGISTRAR'S SIGNATURE<br><b>A. B. Ames</b>                                                                                                                                                                                                                                                                                                                                                                                 |                               |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

WRIGHT CO. HEALTH DEPT.  
County File Number 253-97  
Date Filed 7-11-83

### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed

*Charles R. Fish*

Licensed Embalmer No. 4662

P. O. Address Ava, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.