

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **29461**  
Registrar's No. **21**

FILED SEP 10 1953

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. **255** PRIMARY REG. DIST. NO. **8877**

250  
1

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

1. PLACE OF DEATH a. COUNTY <b>OREGON</b>			2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission). a. STATE <b>MISSOURI</b> b. COUNTY <b>OREGON</b>		
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>ALTON-RURAL</b>		c. LENGTH OF STAY (In this place)	c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>ALTON-RURAL 6750</b>		d. STREET ADDRESS (If rural, give location) <b>0</b>
d. FULL NAME OF HOSPITAL OR INSTITUTION					
3. NAME OF DECEASED (Type or Print) a. (First) <b>FLORA</b> b. (Middle) <b>A.</b> c. (Last) <b>DOUGLAS</b>			4. DATE OF DEATH (Month) (Day) (Year) <b>8 1 1953</b>		
5. SEX <b>F</b>	6. COLOR OR RACE <b>W</b>	7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widowed</b>	8. DATE OF BIRTH <b>6/20/1891</b>	9. AGE (In years last birthday) <b>62</b>	IF UNDER 1 YEAR Months <b>1</b> Days <b>11</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HOUSEWIFE</b>		10b. KIND OF BUSINESS OR INDUSTRY	11. BIRTHPLACE (State or foreign country) <b>MISSOURI</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.</b>
13a. FATHER'S NAME <b>Geo. Brawley</b>		13b. MOTHER'S MAIDEN NAME <b>Hettie Garrett</b>	14. NAME OF HUSBAND OR WIFE <b>C. S. Douglas</b>		
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b>		16. SOCIAL SECURITY NO.	17. INFORMANT'S SIGNATURE OR NAME <b>Russell Douglas</b>		ADDRESS <b>Alton, Mo.</b>
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  *This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.	1. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Coronary Heart Disease</b>				INTERVAL BETWEEN ONSET AND DEATH
	ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last: DUE TO (b) <b>Arteriosclerosis - Hypertension</b> DUE TO (c) <b>Diabetes</b>				
	II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death.				
19a. DATE OF OPERATION	19b. MAJOR FINDINGS OF OPERATION <b>260X</b>				20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>
21a. ACCIDENT SUICIDE HOMICIDE (Specify)	21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)	21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)			
21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m.	21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>	21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <b>April 1, 1953</b> , to <b>July 1, 1953</b> , that I last saw the deceased alive on <b>July 1, 1953</b> , and that death occurred at <b>Alton, Mo.</b> , from the causes and on the date stated above.					
23a. SIGNATURE <b>W. W. Johnson M.D.</b> (Degree or title)		23b. ADDRESS <b>Alton, Mo.</b>		23c. DATE SIGNED <b>July 20, 53</b>	
24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	24b. DATE <b>8/3/1953</b>	24c. NAME OF CEMETERY OR CREMATORY <b>Falling Springs Cemetery</b>	24d. LOCATION (City, town, or county) (State) <b>OREGON County, Mo.</b>		
DATE REC'D BY LOCAL REG. <b>Sept 5-53</b>	REGISTRAR'S SIGNATURE <b>Mrs W C Johnson</b>	25. FUNERAL DIRECTOR'S SIGNATURE <b>John S. Ray</b>	ADDRESS <b>Alton, Mo</b>		

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed John D. Clary

Licensed Embalmer No. 44775

P. O. Address Box 398 Alton

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.