

THE DIVISION OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH

State File No. 30890

30890

FILED AUG 17 1953

| | | | | | | | |
|--|--|---|--|--|--|--|--|
| BIRTH NO. _____ | | REG. DIST. NO. 379 | | PRIMARY REG. DIST. NO. 6285 | | Registrar's No. 48 | |
| 1. PLACE OF DEATH a. COUNTY <u>Wright</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before death) a. STATE <u>mo.</u> b. COUNTY <u>Wright</u> | | | |
| b. CITY (If outside corporate limits, write RURAL and give township) <u>Raymond</u> | | | | c. CITY (If outside corporate limits, write RURAL and give township) <u>Smith Grove, mo</u> | | | |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>Ditty Rest Home</u> | | | | d. STREET ADDRESS (If rural, give location) <u>East 13th St.</u> | | | |
| 3. NAME OF DECEASED (Type or Print) | | a. (First) <u>Mary</u> | | b. (Middle) <u>Paden</u> | | c. (Last) <u>Allen</u> | |
| 4. DATE OF DEATH | | Month <u>July</u> | | Day <u>29</u> | | Year <u>1953</u> | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>W</u> | | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Widowed</u> | | 8. DATE OF BIRTH <u>July 29, 1866</u> | |
| 9. AGE (In years last birthday) <u>87</u> | | Months <u>0</u> | | Days <u>0</u> | | IF UNDER 1 YEAR Hours <u>0</u> Mins. <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housekeeper</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Arkansas</u> | | 11. BIRTHPLACE (State or foreign country) <u>Arkansas</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13a. FATHER'S NAME <u>W. J. Paden</u> | | 13b. MOTHER'S MAIDEN NAME <u>Lalitha G. Cope</u> | | 14. NAME OF HUSBAND OR WIFE <u>John L. Allen</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>NO</u> | | 17. INFORMANT'S SIGNATURE OF NAME <u>Mr. Barnett Schofield</u> | | | |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) *This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. | | MEDICAL CERTIFICATION I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Congestive Heart Disease</u> ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) _____ DUE TO (c) _____ II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death <u>Fractured hip June 26</u> | | | | INTERVAL BETWEEN ONSET AND DEATH _____ | |
| 19a. DATE OF OPERATION _____ | | 19b. MAJOR FINDINGS OF OPERATION _____ | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____ | | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____ | | 21c. (CITY, TOWN, OR TOWNSHIP) _____ (COUNTY) _____ (STATE) _____ | | | |
| 21d. TIME OF INJURY (Month) _____ (Day) _____ (Year) _____ (Hour) _____ (Min) _____ | | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? _____ | | | |
| 22. I hereby certify that I attended the deceased from <u>July 20</u> , 1953, to <u>July 29</u> , 1953; that I last saw the deceased alive on <u>July 28</u> , 1953, and that death occurred at <u>3:00 P.m.</u> , from the causes and on the date stated above. | | | | | | | |
| 23a. SIGNATURE <u>B. W. Fleming</u> | | (Degree or title) <u>M.R.</u> | | 23b. ADDRESS <u>Smith Grove, mo.</u> | | 23c. DATE SIGNED <u>7-30-53</u> | |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 24b. DATE <u>7-31-53</u> | | 24c. NAME OF CEMETERY OR CREMATORY <u>Hill Crest</u> | | 24d. LOCATION (City, town, or county) _____ (State) <u>mo</u> | |
| DATE REC'D BY LOCAL REG. <u>8-3-53</u> | | REGISTRAR'S SIGNATURE <u>Chas. Ames</u> | | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Maab. Windt</u> ADDRESS <u>Smith Grove, mo.</u> | | | |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

No. 300
10.48

1140
4

RECEIVED AUG 11 1953
WRIGHT CO. HEALTH DEPT.
County File Number 853-110
Date Filed 8-15-53

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by _____

Student Embalmer No. _____

working under my personal supervision.

Student
Student Embalmer

Signed

Frank Grable

Licensed Embalmer No. 4140

P. O. Address Mt. Grove, Pa.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.