

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. **38035**

FILED NOV 12 1953

|                                                                                                                                                                                                                                  |  |                                                                                                                               |  |                                                                                                                                           |  |                                                                                                                                                                                                                                                      |  |
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| BIRTH NO.                                                                                                                                                                                                                        |  | REG. DIST. NO. <u>347</u>                                                                                                     |  | PRIMARY REG. DIST. NO. <u>6165</u>                                                                                                        |  | Registrar's No. <u>63</u>                                                                                                                                                                                                                            |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Stone</u>                                                                                                                                                                                      |  |                                                                                                                               |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>Missouri</u> b. COUNTY <u>Stone</u> |  |                                                                                                                                                                                                                                                      |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><u>"Rural" Hurley</u>                                                                                                                                    |  | c. LENGTH OF STAY (in this place)<br><u>19 Yrs.</u>                                                                           |  | c. CITY OR TOWN<br><u>Hurley</u>                                                                                                          |  | d. Is Residence within limits of a city or incorporated town?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                 |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION<br><u>Home of Oscar Burton</u><br><u>Route #2, Crane</u>                                                                                                                                 |  |                                                                                                                               |  | e. STREET ADDRESS (If rural, give location)<br><u>Route #2, Crane</u>                                                                     |  |                                                                                                                                                                                                                                                      |  |
| 3. NAME OF DECEASED<br>(Type or Print)<br><u>JOHN</u>                                                                                                                                                                            |  | a. (First)<br><u>(None)</u>                                                                                                   |  | c. (Last)<br><u>BRYANT</u>                                                                                                                |  | 4. DATE OF DEATH<br>(Month) (Day) (Year)<br><u>Oct. 22 1953</u>                                                                                                                                                                                      |  |
| 5. SEX<br><u>Male</u>                                                                                                                                                                                                            |  | 6. COLOR OR RACE<br><u>White</u>                                                                                              |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><u>Never Married</u>                                                            |  | 8. DATE OF BIRTH<br><u>April 28, 1905</u>                                                                                                                                                                                                            |  |
| 9. AGE (In years last birthday)<br><u>48</u>                                                                                                                                                                                     |  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farmer</u>                   |  | 11. BIRTHPLACE (City and State or Foreign Country)<br><u>Richland, Missouri</u>                                                           |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>                                                                                                                                                                                                           |  |
| 13a. FATHER'S NAME<br><u>Dan Bryant</u>                                                                                                                                                                                          |  | 13b. MOTHER'S MAIDEN NAME<br><u>Unknown</u>                                                                                   |  | 14. NAME OF HUSBAND OR WIFE<br><u>Never Married</u>                                                                                       |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>No</u>                                                                                                                                |  |
| 16. SOCIAL SECURITY NO.<br><u>None</u>                                                                                                                                                                                           |  | 17. INFORMANT'S SIGNATURE OR NAME<br><u>Oscar Burton, Rt. #2, Crane, Mo.</u>                                                  |  | 18. ADDRESS<br><u>Route #2, Crane, Mo.</u>                                                                                                |  | 19. MEDICAL CERTIFICATION<br>(a) <u>Acute Left Ventricular Failure</u><br><u>Rheumatic Heart Disease</u><br><u>C Failure</u><br>(b) <u>Due to</u><br>(c) <u>years.</u>                                                                               |  |
| 19a. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. |  | 19b. ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last. |  | 19c. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.      |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                  |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)<br><u>None</u>                                                                                                                                                                          |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)<br><u>None</u>                       |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)<br><u>Stone Co., Missouri</u>                                                             |  | 22. I hereby certify that I attended the deceased from <u>1951</u> , to <u>Oct 22, 1953</u> , that I last saw the deceased alive on <u>Oct 22, 1953</u> , and that death occurred at <u>1050p.m.</u> , from the causes and on the date stated above. |  |
| 23a. SIGNATURE<br><u>A. P. Cooper</u>                                                                                                                                                                                            |  | 23b. ADDRESS<br><u>M. O. O. Hurley, Mo.</u>                                                                                   |  | 23c. DATE SIGNED<br><u>10-24-53</u>                                                                                                       |  | 24. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>                                                                                                                                                                                            |  |
| 24a. DATE<br><u>10-25-53</u>                                                                                                                                                                                                     |  | 24b. NAME OF CEMETERY OR CREMATORY<br><u>Wright's Chapel Cem.</u>                                                             |  | 24c. LOCATION (City, town, or county) (State)<br><u>Stone Co., Missouri</u>                                                               |  | 25. FUNERAL DIRECTOR'S SIGNATURE<br><u>John Dean Harris</u>                                                                                                                                                                                          |  |
| 25a. DATE REC'D BY LOCAL REG.<br><u>Oct. 29-53</u>                                                                                                                                                                               |  | 25b. REGISTRAR'S SIGNATURE<br><u>Mrs. J. Elmer Harrison</u>                                                                   |  | 25c. ADDRESS<br><u>Clever, Mo.</u>                                                                                                        |  | 25d. (Licensed Embalmer's Statement on Reverse Side)                                                                                                                                                                                                 |  |

WRITE PLAINLY--USING UNFADING BLACK INK--MAKE A PERMANENT RECORD

# THEORY OF THE STATE

~~16- this body is not embalmed; fact should be so stated above.~~