

FILED JAN 7 - 1954

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **41959**

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. **1** PRIMARY REG. DIST. NO. **3000** Registrar's No. **427**

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>ADAIR</b>                 |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <b>MISSOURI</b> b. COUNTY <b>KNOX</b> |   |
| b. CITY OR TOWN <b>KIRKSVILLE</b>                           | c. LENGTH OF STAY (In this place) township) <b>3 MONS</b> | c. CITY OR TOWN <b>HURDLAND</b>  | d. Is Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>NURSING HOME</b> |   | e. STREET ADDRESS (If rural, give location) <b>0520<br/>1</b>  |   |

|   |                           |   |  |   |   |
|---|---------------------------|---|--|---|---|
| 3. NAME OF DECEASED (Type or Print)<br>a. (First) <b>Albert</b> b. (Middle) _____ c. (Last) <b>Bonine</b>     |                           |   | 4. DATE OF DEATH (Month) (Day) (Year)<br><b>12 22 53</b> |   |   |
| 5. SEX <b>M</b>   | 6. COLOR OR RACE <b>W</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>MARRIED</b> | 8. DATE OF BIRTH <b>AUG 10, 1875</b>                     | 9. AGE (In years last birthday) <b>78</b>                                     | IF UNDER 1 YEAR: Months _____ Days _____ Hours _____ Min. _____ |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>BLACKSMITH</b> |                           | 10b. KIND OF BUSINESS OR INDUSTRY <b>BLACKSMITH</b>                   |  | 11. BIRTHPLACE (City and State or Foreign Country) <b>VISALIA, CALIFORNIA</b> |   |
| 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |                           |   |  |   |   |

|   |  |   |
|---|--|---|
| 13a. FATHER'S NAME <b>CYRUS A. BONINE</b> | 13b. MOTHER'S MAIDEN NAME <b>PERLINA CLARK</b> | 14. NAME OF HUSBAND OR WIFE <b>FLORENCE MILLS</b> |
|---|--|---|

|   |   |   |
|---|---|---|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or dates of service) <b>NO</b> | 16. SOCIAL SECURITY NO. <input checked="" type="checkbox"/> | 17. INFORMANT'S SIGNATURE OR NAME <b>FLORENCE BONINE</b> ADDRESS <b>HURDLAND MO</b> |
|---|---|---|

|  |   |                                  |  |
|--|---|----------------------------------|--|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, ashenia, etc. It means the disease, injury, or complication which caused death. | MEDICAL CERTIFICATION   |                                  | INTERVAL BETWEEN ONSET AND DEATH   |
|  | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Acute Myocardial Anoxia</b>   |                                  |  |
|  | II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <b>(Essential Hypertension)</b> |                                  |  |
| 19a. DATE OF OPERATION   |   | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)               | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)               | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.) | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                      |

22. I hereby certify that I attended the deceased from **8-13**, 19**53**, to **12-22**, 19**53**, that I last saw the deceased alive on **12-21**, 19**53**, and that death occurred at **8:4** m., from the causes and on the date stated above.

|  |                                    |  |
|--|------------------------------------|--|
| 23a. SIGNATURE (Degree or title) <b>David W. Bonine M.D.</b>     | 23b. ADDRESS <b>Kirksville, MO</b> | 23c. DATE SIGNED <b>12-22-53</b>               |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>          | 24b. DATE <b>DEC 24, 1953</b>      | 24c. NAME OF CEMETERY OR CREMATORY <b>IOOF</b> |
| 24d. LOCATION (City, town, or county) (State) <b>HURDLAND MO</b> |                                    |  |

|  |   |  |
|--|---|--|
| DATE REC'D BY LOCAL REG. <b>12-26-53</b> | REGISTRAR'S SIGNATURE <b>Kate Lambert 1-0</b> | 25. FUNERAL DIRECTOR'S SIGNATURE <b>Sto. G. Casley Jr</b> ADDRESS <b>Hurdland MO</b> |
|--|---|--|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No..... working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *Geo B Bradley Jr*.....

Licensed Embalmer No. *375 J*.....

P. O. Address *Hurdland M*.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.