| | | | THE DIVISION OF HE | | | A | occo | | |
|-----------|--|--|---|--|---------------------------------------|--------------------|--------------------------|--|--|
| . No. 300 | 1 | | STANDARD CERTIF | ICATE OF DEAT | H Sta | te File No | r KOOU | | |
| . 10.42 | FILED JAN | 4 1954 | REG. DIST. NO. 137 | PRIMARY REG. DIST. NO | 3023 Reg | jistrar's No | 178 | | |
| | I. PLACE OF DEA | тн | | 2. USUAL RESIDEN | | lived. If institut | tion: residence before | | |
| 1 | a. COUNTY | Leny | <u> </u> | 111111111111111111111111111111111111111 | cour | He | my | | |
| ' | D. CITY (If outside co- OR TOWN | rpurate limita, write I | RURAL and give township) C. LENGTH OF STAY (in this place | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN OY 22 | | | | | |
| RECORD | d. FULL NAME OF (HOSPITAL OR INSTITUTION | II not in heapital or i | meticulos, give street address or location) Cartu | d. STREET (If reral, give location) ADDRESS 222 Carter 0. | | | | | |
| | 3. NAME OF DECEASED (Type or Print) | a. (First) | b. (Middle) RE (LIEFT) | c. (Last) 4. DATE (Month) (Day) (Year) OF DEATH Dee 27 1953 | | | | | |
| NENT | | COLOR OR RACE | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Based) | 8. DATE OF BIRTH | 9. AGE (In y | y) Months Da | EAR 17 SHOULD 21 HEES. | | |
| PERMANENT | 10a. USUAL OCCUPATIO | ON (Citie kind of work his life even if restred) | 10b. KIND OF BUSINESS OR IN- | 11. BIRTHPLACE (City a | and State or Fereign C | | CITIZEN OF WHAT | | |
| PE | million | ght | 1 yellia | 1 yy aiskill | A NAME OF HUSBA | | us A | | |
| ∢ | 13a. FATHER'S HAME | • | 13b. MOTHER'S MAIDEN | NAME 1 | Penal D C | gent | try | | |
| 台 | IS. WAS DECEASED EVE | R IN II S ARMED | FORCES? 16. SOCIAL SECURITY | 17. INFORMANT'S | SIGNATURE OR | NAME | ADDRESS | | |
| MAKE | (You no or waknown) (If you, give war or dates of service) 494-16-8693 (Pearl & Gentry Clinton | | | | | | | | |
| · 76 | 18. CAUSE OF DEATH MEDICAL CERTIFICATION | | | | | | | | |
| INK | Enter only one cause per line for (a), (b), and (c) Inter on (a), (b), and (c) | | | | | | | | |
| CK | *This does not mean ANTECEDENT CAUSES | | | | | | | | |
| ₹. | the mode of dying, such as heart failure, asthenia, | *This does not mean the mode of dying, such as horst follows, orthogonal rise to the above cause (a) stating | | | | | | | |
| J. J. | etc. It means the dis- | etc. It means the dis- the underlying course last. | | | | | | | |
| S C | tion which caused death. II. OTHER SIGNIFICANT CONDITIONS | | | | | | | | |
| ADING | | Conditions contri | ibeding to the death but not use or condition causing death. | th but not couring death. liabeter Mellitus | | | | | |
| NEA | 19a. DATE OF OPERA- | | IDINGS OF OPERATION | 1 . | * : , | | 20. AUTOPSY? | | |
| N C | TION | <u> </u> | | | | 10 X | YES LI NO LE | | |
| NG | 21a. ACCIDENT SUICIDE HOMICIDE | (Specify) | 23b. PLACE OF INJURY (a.g., in or about heme, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TO | WKSHIP) (| (COUNTY) | (STATE) | | |
| -USING | 21d. TIME (Month) OF INJURY, | (Day) (Year) | CHORD 21e. INJURY OCCURRED WHILE AT WORK AT WORK | 21f. HOW DID INJURY O | OCUR7 | | · | | |
| AINLY | 22. I hereby certify alive on 12-2 | | | 7, 19 73, to 12- 37. 43 4 10 4 m., from the | | | aw the deceased | | |
| PLA | 23a. SIGNATURE | | (Degree or title) | 23b. ADDRESS | | | 23c. DATE SIGNED | | |
| | um. C. | Sund | lerwith 9.01 | 105 Cart 0 | hio, Cle | woo the | 12-28-53 | | |
| WRITE | 24a. BURIAL, CREMA TION, REMOVAL (Beetly | 4- 245. DATE | 24c. NAME OF CEMETE | RY OR CREMATORY 24 | d. LOCATION (Olly, | town, or county) |) (State) | | |
| * | DATE REC'D BY LOCAL | | SIGNATURE 142 | Frod Wilkin | · · · · · · · · · · · · · · · · · · · | | Kome · | | |
| | War and | <u> </u> | (Licensed Embelmer's | Statement on Reverse Side) | - Clar | u~) | 720 | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the bod | y whose name is record | ed on the reverse side of this | certificate was embalmed | by me, or by |
|-------------------------------|------------------------|---|--------------------------|--------------|
| | - | | Student Embalmer Mo |)• |
| orking under my personal supe | evicion | *************************************** | | <u>.</u> |

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.