

# THE DIVISION OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH

State File No. **7590**

**FILED FEB 23 1954** BIRTH NO. **374** PRIMARY REG. DIST. NO. **4347** Registrar's No. **8**

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Worth</b>                                                                                                                                                                                                                  |                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY <b>Worth</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                    |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Grant City mo</b>                                                                                                                                                            |                                                                                                             | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Grant City mo</b> <b>1130</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>Home of Walt Long</b>                                                                                                                                                                                             |                                                                                                             | d. STREET ADDRESS (If rural, give location) <b>3 miles West 1/2 mile North of City</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |
| 3. NAME OF DECEASED (Type or Print)<br>(First) <b>Candace</b> (Middle) <b>(none)</b> (Last) <b>Miller</b>                                                                                                                                                    |                                                                                                             | 4. DATE OF DEATH (Month) (Day) (Year) <b>Feb 14-1954</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |
| 5. SEX <b>Female</b>                                                                                                                                                                                                                                         | 6. COLOR OR RACE <b>White</b>                                                                               | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>married</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. DATE OF BIRTH <b>April 10-1866</b>                              |
| 9. AGE (In years last birthday) <b>87</b>                                                                                                                                                                                                                    | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b> | 11. BIRTHPLACE (City and State or Foreign Country) <b>Madaway County Mo.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.</b>                           |
| 13a. FATHER'S NAME <b>Alexander Grindstett</b>                                                                                                                                                                                                               | 13b. MOTHER'S MAIDEN NAME <b>Elizabeth James</b>                                                            | 14. NAME OF HUSBAND OR WIFE <b>Jack Miller</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>                                                                                                                                                                                  | 16. SOCIAL SECURITY NO. <b>no</b>                                                                           | 17. INFORMANT'S SIGNATURE OR NAME <b>Best Miller</b> ADDRESS <b>Grant City mo</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.                                |                                                                                                             | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>UREMIA</b><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <b>RENAL ARTERIO SCLEROSIS</b><br>DUE TO (c) <b>ARTERIO SCLEROSIS</b><br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <b>INANITION &amp; Complete Anorexia</b> |                                                                    |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                       |                                                                                                             | 19b. MAJOR FINDINGS OF OPERATION <b>442X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                    |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                             |                                                                                                             | INTERVAL BETWEEN ONSET AND DEATH <b>5 DAYS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                    |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                     | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                    | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m.                                                                                                                                                                                                           | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>      | 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |
| 22. I hereby certify that I attended the deceased from <b>FEB 3</b> , 1954, to <b>FEB. 14</b> , 1954, that I last saw the deceased alive on <b>FEB 13</b> , 1954, and that death occurred at <b>6:00A m.</b> , from the causes and on the date stated above. |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
| 23a. SIGNATURE (Degree or title) <b>Richard L. Smith D.O.</b>                                                                                                                                                                                                |                                                                                                             | 23b. ADDRESS <b>Grant City, Mo.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23c. DATE SIGNED <b>FEB 15 1954</b>                                |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                                                                                                                                                                      | 24b. DATE <b>FEB 15-54</b>                                                                                  | 24c. NAME OF CEMETERY OR CREMATORY <b>Grant City Cemetery</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24d. LOCATION (City, town, or county) (State) <b>Grant City mo</b> |
| DATE REC'D BY LOCAL REG. <b>FEB 15 1954</b>                                                                                                                                                                                                                  | REGISTRAR'S SIGNATURE <b>Reta E. Dawson</b> <b>345</b>                                                      | 25. FUNERAL DIRECTOR'S SIGNATURE <b>John Anderson</b> ADDRESS <b>Grant City mo</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |

(Licensed Embellisher's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

*John Andrews*

Student Embalmer No. \_\_\_\_\_

working under my personal supervision.

Student .....  
Student Embalmer

Signed \_\_\_\_\_

*John Andrews*

Licensed Embalmer No. *4211*

P. O. Address *Grant City Mo*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.