

No. 300
0.48

FILED JUN 7 1954

THE DIVISION OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

15111

State File No.

BIRTH NO. _____ REG. DIST. NO. 47 PRIMARY REG. DIST. NO. 3008 Registrar's No. 142

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

| | | | |
|--|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Callaway</u> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission). a. STATE <u>Missouri</u> b. COUNTY <u>Randolph</u> | |
| b. CITY (If outside corporate limits, write RURAL and give OR TOWN <u>Fulton, Mo</u>) | c. LENGTH OF STAY (in this place) <u>22yr-8mo</u> | c. CITY OR TOWN <u>Moberly</u> | d. Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>State Hospital #1, Fulton, Mo</u> | | e. STREET ADDRESS (If rural, give location) <u>D K</u> | |

| | | | | |
|-------------------------------------|-------------------------|-------------|-------------------------|---|
| 3. NAME OF DECEASED (Type or Print) | a. (First) <u>PEARL</u> | b. (Middle) | c. (Last) <u>MORGAN</u> | 4. DATE OF DEATH (Month) (Day) (Year) <u>May 31, 1954</u> |
|-------------------------------------|-------------------------|-------------|-------------------------|---|

| | | | | | | |
|----------------------|-------------------------------|---|--------------------------------------|---|--|---|
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Widowed</u> | 8. DATE OF BIRTH <u>Nov. 1, 1880</u> | 9. AGE (In years last birthday) <u>73</u> | IF UNDER 1 YEAR Months <u>6</u> Days <u>30</u> | IF UNDER 24 HRS. Hours <u></u> Min. <u></u> |
|----------------------|-------------------------------|---|--------------------------------------|---|--|---|

| | | | |
|--|---|--|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u> | 11. BIRTHPLACE (City and State or Foreign Country) <u>Randolph Co., Missouri</u> | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
|--|---|--|--|

| | | |
|--------------------------------|---------------------------------------|---|
| 13a. FATHER'S NAME <u>D.K.</u> | 13b. MOTHER'S MAIDEN NAME <u>D.K.</u> | 14. NAME OF HUSBAND OR WIFE <u>None</u> |
|--------------------------------|---------------------------------------|---|

| | | | |
|--|-------------------------------------|--|---------|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u> | 16. SOCIAL SECURITY NO. <u>D.K.</u> | 17. INFORMANT'S SIGNATURE OR NAME <u>Records of State Hospital #1, Fulton, Mo.</u> | ADDRESS |
|--|-------------------------------------|--|---------|

| | | | |
|---|---|--|----------------------------------|
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) *This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. | MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Arteriosclerotic Heart Disease</u> | | <u>20 years</u> |
| | ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <u>Arteriosclerotic Heart Disease</u> DUE TO (c) | | |
| II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <u>Epilepsy</u> | | | <u>20 years</u> |

| | | |
|------------------------------------|--|---|
| 19a. DATE OF OPERATION <u>None</u> | 19b. MAJOR FINDINGS OF OPERATION <u>4200</u> | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
|------------------------------------|--|---|

| | | |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) <u>None</u> | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

| | | |
|---|--|----------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
|---|--|----------------------------|

22. I hereby certify that I attended the deceased from 12-14-1953, to 5-30-1954, that I last saw the deceased alive on 5-30-1954, and that death occurred at 2:25 A.M., from the causes and on the date stated above.

| | | |
|--|---|---------------------------------|
| 23a. SIGNATURE (Degree or title) <u>J.P. Hunter, M.D. by F.M. M.D.</u> | 23b. ADDRESS <u>State Hospital #1, Fulton, Mo</u> | 23c. DATE SIGNED <u>5-31-54</u> |
|--|---|---------------------------------|

| | | | |
|---|-------------------------|---|---|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 24b. DATE <u>6/3/54</u> | 24c. NAME OF CEMETERY OR CREMATORY <u>Sugar Creek</u> | 24d. LOCATION (City, town, or county) (State) <u>Moberly, Mo.</u> |
|---|-------------------------|---|---|

| | | | | |
|---|---|------|---|------------------------|
| DATE REC'D BY LOCAL REG. <u>June 5-1954</u> | REGISTRAR'S SIGNATURE <u>Maretta Lawrence</u> | 426- | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Patton F.K. Henderson</u> | ADDRESS <u>7th St.</u> |
|---|---|------|---|------------------------|

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by, Student Embalmer No..... working under my personal supervision..

Student.....
Signature of Student Embalmer

Signed *Tom B Patton*.....

Licensed Embalmer No. *39*.....

P. O. Address *Hunter*.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (To comply with the above constitutes grounds for revocation of license).
If embalmed by a **STUDENT**, he also shall sign in his **OWN** handwriting.
If this body is not embalmed, fact should be so stated above.