| No.300 | FILED AUG 1 | | | | | 27400 File No |
|---------------|--|---|---|---------------------------|------------------------------------|---|
| 13.40 | BIRTH NO. | 7 EF | REG. DIST. NO | PRIMARY REG. DIST. N | 1069 | strar's No. 3664 |
| 1 | I. PLACE OF DEA | TH CNSON | | a. STATE | ь coi | ved. If institution: residence before admission). |
| | b. CITY (If outside eor OR TOWN | purate limite, write RU | RAL and give C. LENGTH OF STAY (in this place) | c. CITY | PTY | d. Is Residence within limits of a city or incorporated town? |
| RECORD | d. FULL NAME OF O HOSPITAL OR INSTITUTION | | titution, give street address or location) | STREET 243 | (If rural, give location) 6 BELLE | VIEW 3308 |
| · . | 3. NAME OF DECEASED (Type or Print) | a. (First) HR /S | b. (Middle) | JAMES | 4. DATE OF DEATH | (Month) (Day) (Year) |
| Permanent | 5. SEX 2 6. | COLOR OR RACE | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | 8. DATE OF BIRTH | 9. AGE (In year last birthday) | IT UNDER I YEAR IF UNDER M HES. |
| PERM | 10a. USUAL OCCUPATIO done during most of workin | Ellfe, even if retired) | ROCK QUARRY | 11. BIRTHPLACE (City | and State or Foreign Con | 12. CITIZEN OF WHAT COUNTRY? |
| 4 | 13a. FATHER'S NAME WILL J | AMES | 13b. MOTHER'S MAIDEN | MANE | 14. NAME OF HUSBAN | D'OR WIFE |
| MAKE | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. CHAS SIGNATURE OR NAME USE NO. CHAS SMITH - 1704887.7 | | | | | AME DELL ADDRESS |
| INK— | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR CON DIRECTLY LEADIN | NOITION (4) MEDICAL C | ERTIFICATION | yonenh | INTERVAL BETWEEN ONSET AND DEATH |
| H. | *This does not mean ANTECEDENT CAUSES | | | | | |
| BLACK | as heart failure, asthenia, etc. It means the dis- ease, injury, or complica- | Morbid conditions, if any, giving DUE TO (b) rise to the above cause (a) stating the underlying cause last. DUE TO (c) | | | | |
| DING | tion which caused death. | II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | 6000 | |
| UNFADING | 19a. DATE OF OPERATION | | NGS OF OPERATION | | • | 20. AUTOPSY? |
| SING | 21a. ACCIDENT SUICIDE HOMICIDE. | Specify) 21 | b. PLACE OF INJURY (e.g., in or about me, farm, factory, street, office bldg., ste.) | 21c. (CITY, TOWN, OR TO | WNSHIP) (CC | DUNTY) (STATE) |
| , C . | 21d. TIME (Month) (Day) (Year) (Hour) 21e. INJURY OCCURRED OF WHILE AT WORK AT WORK 21f. HOW DID INJURY OCCUR? | | | | | |
| XIVI TILL | • H C 22. I hereby certify that I attended the deceased from 19 to 19 19 19 | | | | | |
| N. T | Depute to | orner | Degree or title) 3 | | lia ars | 23c. DATE SIGNED |
| WRITE L. 1 | 24a. BURIAL CREMA- TION, REMOVAL (Spealty) | 24b. DATE 2-26- | 54 BLUE RIDE | Y OR CREMATORY 246 | LOCATION (City, to | vn, or county) (State) |
| | DATE REC'D BY LOCAL 7-26-54 REG. | REGISTRAR'S SIG | NATURE Smith | BROWN Y | R'S SIGNATURE | ADDRESS MA |
| | | | (Licensed Embalmer's S | tatement on Reverse Side) | | |

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was emba _____ Student Embalmer No.... by me, or by ..

working under my personal supervision..

Student Signature of Student Embalmer

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Fa to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.