

FILED NOV 17 1954

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

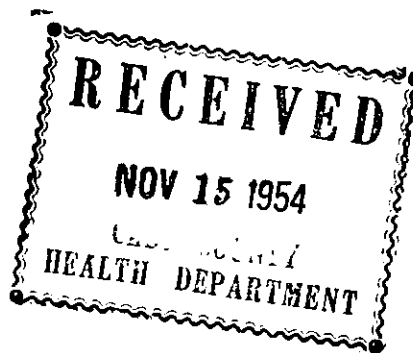
State File No. 36776

BIRTH NO. 76647-54 REG. DIST. NO. 59 PRIMARY REG. DIST. NO. 4097 Registrar's No. 181

1. PLACE OF DEATH a. COUNTY <b>CASS</b>		2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission). a. STATE <b>MISSOURI</b> b. COUNTY <b>CASS</b>	
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>HARRISONVILLE</b>		c. CITY OR TOWN <b>DREXEL RR.1</b>	d. Is Residence within limits of a city or incorporated town? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
d. FULL NAME OF HOSPITAL OR INSTITUTION <b>MEMORIAL HOSPITAL</b>		e. STREET ADDRESS (If rural, give location) <b>7 MILES W. of ARCHIE, MO.</b>	
3. NAME OF DECEASED (Type or Print) a. (First) <b>DAVID</b> b. (Middle) <b>LEE</b> c. (Last) <b>ANDERSON</b>		4. DATE OF DEATH (Month) (Day) (Year) <b>NOV. 10 1954</b>	
5. SEX <b>MALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>NEVER MARRIED</b>	8. DATE OF BIRTH <b>NOV. 10, 1954</b>
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>NONE</b>	10b. KIND OF BUSINESS OR INDUSTRY <b>NONE</b>	11. BIRTHPLACE (City and State or Foreign Country) <b>HARRISONVILLE, MISSOURI</b>	12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>
13a. FATHER'S NAME <b>CHARLES H. ANDERSON</b>		13b. MOTHER'S MAIDEN NAME <b>FANNIE MILLER</b>	
14. NAME OF HUSBAND OR WIFE <b>NONE</b>		15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b>	
16. SOCIAL SECURITY NO. <b>No</b>		17. INFORMANT'S SIGNATURE OR NAME ADDRESS <b>CHARLES ANDERSON, RR.1, DREXEL, MO.</b>	
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  *This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.  I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Pneumonia - 6 mo -</b>  ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.  DUE TO (b) _____  DUE TO (c) _____  II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death.  INTERVAL BETWEEN ONSET AND DEATH <b>8 hours</b>			
19a. DATE OF OPERATION		19b. MAJOR FINDINGS OF OPERATION <b>776X</b>	
20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
21a. ACCIDENT SUICIDE HOMICIDE (Specify)		21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)	
21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)			
21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)		21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>	
21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <b>11-10-</b> , 19 <b>54</b> , to <b>11-10-</b> , 19 <b>54</b> , that I last saw the deceased alive on <b>11-10-</b> , 19 <b>54</b> , and that death occurred at <b>2 P</b> m., from the causes and on the date stated above.			
23a. SIGNATURE (Degree or title) <b>Edward S. Jones M.D.</b>		23b. ADDRESS <b>Harrisonville, Mo.</b>	
23c. DATE SIGNED <b>11-10-54</b>			
24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>	24b. DATE <b>11/11/54</b>	24c. NAME OF CEMETERY OR CREMATORY <b>EVERETT CEMETERY</b>	24d. LOCATION (City, town, or county) (State) <b>NEAR ARCHIE, MISSOURI</b>
DATE REC'D BY LOCAL REG. <b>Nov 16, 1954</b>		REGISTRAR'S SIGNATURE <b>Dora Barnard</b>	
FUNERAL DIRECTOR'S SIGNATURE <b>Anderson Bros.</b>		ADDRESS <b>Harrisonville, Mo.</b>	

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD



STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ..... Student Embalmer No. ....  
working under my personal supervision..

*Body was not Embalmed.*

Student.....  
Signature of Student Embalmer

Signed *Robert W. Atkinson*.....

Licensed Embalmer No. *4902*

P. O. Address *Harrisonville*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.