

FILED JAN 20 1955

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. **43281****5811**BIRTH NO. \_\_\_\_\_ REG. DIST. NO. 149 PRIMARY REG. DIST. NO. 1002 Registrar's No. \_\_\_\_\_

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Jackson</b>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE<br><b>Missouri</b><br>b. COUNTY<br><b>CHARLTON</b> |  |
| b. CITY (If outside corporate limits, write RURAL and give town(ship))<br><b>Kansas City</b>   |  | c. CITY OR TOWN<br><b>Dalton</b><br><del>Kansas City</del>   |  |
| c. LENGTH OF STAY (in this place)<br><b>31 days</b>  |  | d. Is residence within limits of a city or incorporated town?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                 |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION<br><b>General Hospital #2</b>  |  | No. STREET ADDRESS (If rural, give location)<br><b>1610 Wabash Avenue</b>  |  |
| 3. NAME OF DECEASED<br>(Type or Print)<br>a. (First)<br><b>Kirk</b><br>b. (Middle)<br>c. (Last)<br><b>Erickson</b>   |  | 4. DATE OF DEATH<br>(Month) (Day) (Year)<br><b>12 19 1954</b>  |  |
| 5. SEX<br><b>male</b>  |  | 6. COLOR OR RACE<br><b>Negro</b>   |  |
| 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>widowed</b>   |  | 8. DATE OF BIRTH<br><b>5-5-1881</b>  |  |
| 9. AGE (In years last birthday)<br><b>73</b>   |  | IF UNDER 1 YEAR<br>Months Days Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>section hand</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Railroad</b>   |  |
| 11. BIRTHPLACE (City and State or Foreign Country)<br><b>Missouri</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>America</b>   |  |
| 13a. FATHER'S NAME<br><b>James Erickson</b>  |  | 13b. MOTHER'S MAIDEN NAME<br><b>?</b>  |  |
| 14. NAME OF HUSBAND OR WIFE<br><b>Pearl Erickson</b>   |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>no</b>                                |  |
| 16. SOCIAL SECURITY NO.<br><b>---</b>  |  | 17. INFORMANT'S SIGNATURE OR NAME<br><b>James Erickson, 1610 Wabash</b>  |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.  |  | MEDICAL CERTIFICATION<br>INTERVAL BETWEEN ONSET AND DEATH  |  |
| I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a)<br><b>Bilateral pyelonephritis.</b>   |  | ANTECEDENT CAUSES<br><b>Pulmonary congestion &amp; edema.</b>  |  |
| Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____   |  | DUE TO (c) _____   |  |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.  |  | <b>Good</b>  |  |
| 19a. DATE OF OPERATION   |  | 19b. MAJOR FINDINGS OF OPERATION   |  |
| 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)   |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   |  |
| 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)  |  |  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)  |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |
| 21f. HOW DID INJURY OCCUR?   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>11-18-54</u> , 19 <u>  </u> , to <u>12-19-54</u> , 19 <u>  </u> , that I last saw the deceased alive on <u>12-19-54</u> , 19 <u>  </u> , and that death occurred at <u>4:35 p.m.</u> , from the causes and on the date stated above. |  |  |  |
| 23a. SIGNATURE<br><b>E. Frank Elids MD</b> (Degree or title)   |  | 23b. ADDRESS<br><b>600 East 22nd Street</b>  |  |
| 23c. DATE SIGNED<br><b>12-20-54</b>  |  |  |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 24b. DATE<br><b>12-20-54</b>   |  |
| 24c. NAME OF CEMETERY OR CREMATORY<br><b>Dalton Cem.</b>   |  | 24d. LOCATION (City, town, or county) (State)<br><b>Dalton Mo.</b>   |  |
| DATE REC'D BY LOCAL REG.<br><b>12-20-54</b>  |  | REGISTRAR'S SIGNATURE<br><b>George H. Green, Marshall, Mo.</b>   |  |
| 25. FUNERAL DIRECTOR'S SIGNATURE<br><b>George H. Green, Marshall, Mo.</b>  |  | ADDRESS  |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No..... working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed.....

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.