

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **3106**  
Registrar's No. **0491**

FILED FEB 2 - 1955

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. **318** PRIMARY REG. DIST. NO. **1003**

|   |  |  |                                  |
|---|--|--|----------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Missouri</b><br>b. COUNTY |                                  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>St. Louis</b> |  | c. LENGTH OF STAY (In this place) <b>2 WKS</b>   | c. CITY OR TOWN <b>St. Louis</b> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>Jewish Hospital</b>                                |  | 6. STREET ADDRESS (If rural, give location) <b>1455 Hamilton</b>   |                                  |

|                                     |                       |             |                        |  |
|-------------------------------------|-----------------------|-------------|------------------------|--|
| 3. NAME OF DECEASED (Type or Print) | a. (First) <b>Abe</b> | b. (Middle) | c. (Last) <b>Simon</b> | 4. DATE OF DEATH (Month) (Day) (Year) <b>Jan. 17, 1955</b> |
|-------------------------------------|-----------------------|-------------|------------------------|--|

|                    |                               |   |                                      |   |                        |                        |      |
|--------------------|-------------------------------|---|--------------------------------------|---|------------------------|------------------------|------|
| 5. SEX <b>Male</b> | 6. COLOR OR RACE <b>White</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b> | 8. DATE OF BIRTH <b>Nov. 9, 1881</b> | 9. AGE (In years last birthday) <b>73</b> | IF UNDER 1 YEAR Months | IF UNDER 12 HRS. Hours | Min. |
|--------------------|-------------------------------|---|--------------------------------------|---|------------------------|------------------------|------|

|   |   |  |   |
|---|---|--|---|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Merchant</b> | 10b. KIND OF BUSINESS OR INDUSTRY <b>Clothing</b> | 11. BIRTHPLACE (City and State or Foreign Country) <b>Russia</b> | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b> |
|---|---|--|---|

|                                      |   |  |
|--------------------------------------|---|--|
| 13a. FATHER'S NAME <b>Jake Simon</b> | 13b. MOTHER'S MAIDEN NAME <b>Anna Unknown</b> | 14. NAME OF HUSBAND OR WIFE <b>Sarah</b> |
|--------------------------------------|---|--|

|   |   |  |                              |
|---|---|--|------------------------------|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b> | 16. SOCIAL SECURITY NO. (If yes, give year or dates of service) <b>None</b> | 17. INFORMANT'S SIGNATURE OR NAME <b>Sarah Simon</b> | ADDRESS <b>1455 Hamilton</b> |
|---|---|--|------------------------------|

|   |   |  |  |
|---|---|--|--|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c).<br><br><i>*This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the disease, injury, or complication which caused death.</i> | MEDICAL CERTIFICATION   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>12 days</b><br><br><b>3 years</b> |
|   | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Coronary Phlebotomy</b><br><b>Bronchopneumonia, bilateral</b><br><b>Hypertension</b>                |  |  |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____ |  |  |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><b>Duodenal ulcer</b>  |   |  |  |

|                        |                                  |   |
|------------------------|----------------------------------|---|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
|------------------------|----------------------------------|---|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|  |  |  |
|--|--|--|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m. | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? <b>4201</b> |
|--|--|--|

22. I hereby certify that I attended the deceased from **1/3, 1949**, to **1/17, 1955**, that I last saw the deceased alive on **1/16, 1955**, and that death occurred at **9:15 a.m.**, from the causes and on the date stated above.

|   |                                 |                                 |
|---|---------------------------------|---------------------------------|
| 23a. SIGNATURE (Degree or title) <b>Joseph J. Lehman M.D.</b> | 23b. ADDRESS <b>634 N. 10th</b> | 23c. DATE SIGNED <b>1/17/55</b> |
|---|---------------------------------|---------------------------------|

|  |                            |   |   |
|--|----------------------------|---|---|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Removal</b> | 24b. DATE <b>1/18/1955</b> | 24c. NAME OF CEMETERY OR CREMATORY <b>Chesed Shel Emeth</b> | 24d. LOCATION (City, town, or county) (State) <b>University City, Mo.</b> |
|--|----------------------------|---|---|

|   |   |   |                                    |
|---|---|---|------------------------------------|
| DATE REC'D BY LOCAL REG. <b>JAN 17 1955</b> | REGISTRAR'S SIGNATURE <b>J. Carl Smith M.D.</b> | 25. FUNERAL DIRECTOR'S SIGNATURE <b>Berger Memorial</b> | ADDRESS <b>4715 McPherson Ave.</b> |
|---|---|---|------------------------------------|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

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**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No. .... working under my personal supervision.

Student.....  
Signature of Student Embalmer

Signed..... *Lawrence J. Dineen*

Licensed Embalmer No. 3988

P. O. Address.....

Note: The above **MUST BE SIGNED BY THE LICENSED EMBALMER** in his **OWN HANDWRITING**. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a **STUDENT**, he also shall sign in his **OWN** handwriting.  
If this body is not embalmed, fact should be so stated above.