

FILED APR 18 1955

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **11554**

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. **128** PRIMARY REG. DIST. NO. **2002** Registrar's No. **325**

1. PLACE OF DEATH a. COUNTY <b>GREENE</b>		2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission) a. STATE <b>MISSOURI</b> b. COUNTY <b>WRIGHT</b>	
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>SPRINGFIELD</b>		c. LENGTH OF STAY (In this place)	c. CITY OR TOWN <b>COMPETITION</b>
d. FULL NAME OF HOSPITAL OR INSTITUTION <b>BAPTIST HOSPITAL</b>		No. STREET ADDRESS (If rural, give location) <b>1140</b>	

3. NAME OF DECEASED (Type or Print) a. (First) <b>DOSHIA</b> b. (Middle) <b>MAE</b> c. (Last) <b>CLAXTON</b>			4. DATE OF DEATH (Month) (Day) (Year) <b>APR. 9 1955</b>		
5. SEX <b>FEMALE</b>	6. COLOR OR RACE <b>WHITE</b>	7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>MARRIED</b>	8. DATE OF BIRTH <b>19 OCT. 1899</b>	9. AGE (In years last birthday) <b>55</b>	IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min.
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HOUSEWIFE</b>		10b. KIND OF BUSINESS OR INDUSTRY <b>HOME</b>		11. BIRTHPLACE (City and State or Foreign Country) <b>MISSOURI</b>	
12. CITIZEN OF WHAT COUNTRY? <b>USA</b>					

13a. FATHER'S NAME <b>JOHN P. SMITH</b>	13b. MOTHER'S MAIDEN NAME <b>ELLEN MAR</b>	14. NAME OF HUSBAND OR WIFE <b>CLARENCE CLAXTON</b>
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15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b>	16. SOCIAL SECURITY NO. <b>UNKNOWN</b>	17. INFORMANT'S SIGNATURE OR NAME <b>CLARENCE CLAXTON, COMPETITION, Mo</b>	ADDRESS
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18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  *This does not mean the mode of dying, such as heart failure, ashenia, etc. It means the disease, injury, or complication which caused death.	MEDICAL CERTIFICATION		INTERVAL BETWEEN ONSET AND DEATH
	I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Angio Sarcoma, primary in</b>		<b>in</b>
	ANTECEDENT CAUSES Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <b>Post. Cardiophrenic angle Rt. Thorax</b> DUE TO (c) <b>multiple metastasis to</b>		<b>to</b>
II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <b>left lung.</b>			

19a. DATE OF OPERATION	19b. MAJOR FINDINGS OF OPERATION	20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
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21a. ACCIDENT SUICIDE HOMICIDE (Specify)	21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)	21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)
21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)	21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>	21f. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from **15 Oct. 51, 19**, to **8 April, 1955**, that I last saw the deceased alive on **7 April, 1955**, and that death occurred at **3:55 A.M.**, from the causes and on the date stated above.

23a. SIGNATURE (Degree or title) <b>Stanley A. Peterson M.D.</b>	23b. ADDRESS <b>Springfield, Mo</b>	23c. DATE SIGNED <b>13 April 1955</b>
24a. BURIAL, CREMATION, REMOVAL (Specify) <b>AL-BURIAL</b>	24b. DATE <b>4-12-55</b>	24c. NAME OF CEMETERY OR CREMATORY <b>CLAXTON CEMETERY</b>
DATE REC'D BY LOCAL REG. <b>4-13-55</b>	REGISTRAR'S SIGNATURE <b>Edith Williamson</b>	24d. LOCATION (City, town, or county) (State) <b>WRIGHT CO. MO.</b>
25. FUNERAL DIRECTOR'S SIGNATURE <b>SIMPSON FUNERAL Home</b>		ADDRESS <b>HARTVILLE MO</b>

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

APR 7 1958

APR 18 1958

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No..... working under my personal supervision:.

Student.....  
Signature of Student Embalmer

Signed.....  
*Ogle Stone Jr.*

Licensed Embalmer No. 417

P. O. Address. Springfield

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.