|           | THE DIVISION OF HEALTH OF MISSOURI  |                                 |  |   |   |                               |  |  |  |  |
|-----------|---|---------------------------------|--|---|---|-------------------------------|--|--|--|--|
| . 300     | FILED JUN 13  | 1055                            | STANDARD CERTIF  | ICATE OF DEA                                  | TH State File N                               | 16210                         |  |  |  |  |
| -48       | HEED GOLL TO  | 1300                            | 27/  |   | NO. 3052 Registrar's                          | . 149                         |  |  |  |  |
|           | BIRTH NO  |                                 | REG. DIST. NO.   |   |   |                               |  |  |  |  |
|           | 1. PLACE OF DEATH   |                                 |  | 2. USUAL RESIDE                               | ENCE (Where deceased lived. If<br>b. COUNTY ( | institution: residence before |  |  |  |  |
| ^         | " Bette   | <u> </u>                        |  | <u> </u>                                      | LOULTIL .                                     | ellio /                       |  |  |  |  |
| 0         | b. CITY (If outside corpurate   | limite, write R                 | URAL and give C. LENGTH OF township) STAY (in this place)          | C. CITY (If outside corr                      | porate limits, write BURAL and give           | township) 08040               |  |  |  |  |
| ۵         | town Sada   | ia_                             | 17 yrs   | TOWN Sod                                      | alia  |                               |  |  |  |  |
| Ĕ         | d. FULL NAME OF (If not )   | n hospital or in                | satisution, give street address of location)                       | d. STREET ADDRESS                             | (If rural, give location)                     |                               |  |  |  |  |
| RECORD    | INSTITUTION WORK  | rdlar                           | ed Hospital  | 314   | East 10 cm                                    |                               |  |  |  |  |
| 2         | 3. NAME OF B. (F  | rst)                            | b./(Middle)  | c. (Last)                                     | 4. DATE / (M/bnt                              | h) (Day) (Year)               |  |  |  |  |
|           |   | t/e                             | DWLANV   | White   | DEATH CALL                                    | Lu 4 1955                     |  |  |  |  |
| PERMANENT | <del> </del>  | R OR RACE                       | 7. MARRIED, NEVER MARRIED,   | 8. DATE OF BIRTH                              | 9. AGE (In mars IF II                         | DER 1 YEAR   IF UNDER 24 HIS. |  |  |  |  |
| Z         | 17000 ala 115th   | : t-                            | WIDOWED, DIVORCED (Specify)  | 2,,000. 20                                    | 1899 but birthoff) Mon                        | the Days Hours Min.           |  |  |  |  |
| 3         | 10a. USUAL OCCUPATION (GH   | in block of sock                | 10b. KIND OF BUSINESS OR IN-                                       | AL DIDTUR ACE                                 | y and State or Foreign Country)               | 12. CITIZEN OF WHAT           |  |  |  |  |
| 2         | done during most of working life,   |                                 | DUSTRY   | 1/1/  | y and state of foreign (Sentis)               | COUNTRY                       |  |  |  |  |
| T         | Home  | <del></del>                     | Nome   | Noward C                                      | 114. NAME OF HUSBAND OR                       | <u>lusa</u>                   |  |  |  |  |
| 4         | 13a. FATHER'S NAME  | (V)                             | 136. MOTHER'S MAIDEN   | The same                                      | N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1       | ρ: <u>L</u>                   |  |  |  |  |
| ы         | William Thom  | اللامط                          | dany lesse to  | The West ward                                 | Muster W                                      | rele_                         |  |  |  |  |
| AKE       | 15. WAS DECEASED EVER IN (Yee, no. or unknown) (If yee, si  | J.S. ARMED 1<br>re war of dates | of service//   // NO.  | 17. INFORMANT'                                | S SIGNATURE OR NAME                           | ADDRESS                       |  |  |  |  |
| Ä         | no  | no                              | 11 none  | Hubbell                                       | Whete   | I INTERVAL BETWEEN            |  |  |  |  |
|           | 18. CAUSE OF DEATH  Reference on the construction MEDICAL CERTIFICATION  Reference on the construction of |                                 |  |   |   |                               |  |  |  |  |
| N.<br>H   | Enter only one cause per   I. DIR   | ECTLY LEAD                      | ING TO DEATH (a)   | el Remont                                     | eage  | 4 days.                       |  |  |  |  |
|           |   | TECEDENT CA                     | AUSES  | 4   | <del></del>                                   | 0.10.00                       |  |  |  |  |
| CK        | the mode of dying, such Morbid conditions, if any, giving DUE TO (b) Meliquent Sequences  |                                 |  |   |   |                               |  |  |  |  |
| BĽA       | li an hanel fallere sethenia 1 TME  | A Server Land                   |  |   |   |                               |  |  |  |  |
| m         | etc. It means the dis-  | underlying cau                  | DUE TO (c) CM  | once Maneu                                    | clonepleutes                                  | 14 years.                     |  |  |  |  |
| Ö         |   |                                 |  |   |   |                               |  |  |  |  |
| ä         | Con   | ditions contrib                 | outing to the death but not<br>se or condition causing death. Wear | o the death but not which will water metalogy |   |                               |  |  |  |  |
| UNEADING  |   |                                 | 20. AUTOPSY?   |   |   |                               |  |  |  |  |
| Z         | TION  |                                 | DINGS OF OPERATION .   |   | -593  | X YES D NO 🗷                  |  |  |  |  |
| . Þ.      | 21a. ACCIDENT (Special  |                                 | 21b. PLACE OF INJURY (e.g., in or about                            | 21c. (CITY, TOWN, OR                          |   |                               |  |  |  |  |
| Ö         | 21a. ACCIDENT (Speck<br>SUICIDE<br>HOMICIDE   |                                 | home, farm, factory, street, office bldg., etc.)                   |   |   |                               |  |  |  |  |
| DSING     | <del> </del>  |                                 | (Hour)   21e. INJURY OCCURRED                                      | 21f. HOW DID INJURY                           | OCCUPT  |                               |  |  |  |  |
| Ë         | 21d. TIME (Month) (Da.<br>OF<br>INJURY  | y) (Year) (                     | WHILEAT   NOT WHILE  | ZII. NOW DID INGUNT                           | OCCURI  |                               |  |  |  |  |
| Ĩ.        | INJURY  |                                 | ■   WORK L AT WORK L   | <u> </u>                                      | <u></u>                                       | + (-                          |  |  |  |  |
| 5         | 22. I hereby certify that I attended the deceased from 6-3, 1953, to 6-4, 1955, that I last saw the deceased  |                                 |  |   |   |                               |  |  |  |  |
|           | alive on, 1955, and that death occurred at 6:422m., from the causes and on the date stated above.   |                                 |  |   |   |                               |  |  |  |  |
| PLA       | 234. SIGNATURE  | 300                             | (Degree or title)  | 23b. ADDRESS                                  | 11 -1 Cali                                    | 23c. DATE SIGNED              |  |  |  |  |
|           | 1 3   | xacco                           | 2 0.0.   | WoodLAND                                      |   | A 6-4-65                      |  |  |  |  |
| WRITE     |   | b. DATE                         | 24c. NAME OF CEMETER   | RY OR CREMATORY                               | 24d. LOCATION (City, town, or                 | county) (State)               |  |  |  |  |
| Ĕ         | TION, REMOVAL (Breaks)  | - b -                           | 55 Walnut Ric  | lac rem                                       | tauette                                       | Mo                            |  |  |  |  |
| 7         | DATE REC'D BY LOCAL RE  | TOR'S ALGNATURE                 | ADDRESS (  |   |   |                               |  |  |  |  |
|           | REG.  | eome                            | Good Depute  | me Laure                                      | blin Bros                                     | Sadalea                       |  |  |  |  |
|           | Ma- area C  | <del></del>                     | (Licensed Embalmer's   | Statement on Reverse Sid                      | e)  |                               |  |  |  |  |
|           |   |                                 |  | V   |   |                               |  |  |  |  |

| I hereby certify that the body whose name is reco | rded on the reverse side of this | certificate v | vas embalmed | by me, or by |
|---|----------------------------------|---------------|--------------|--------------|
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~           | ·····                            | Student       | Embalmer No  | • ·          |
| working under my personal supervision.            | •                                |               | . 1.         |              |

STATEMENT BY LICENSED EMBALMER

Student Embalmer No. 3/53

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.