

FILED JUN 17 1955

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. ....

19683

BIRTH NO. ....		REG. DIST. NO. <u>290</u>		PRIMARY REG. DIST. NO. <u>5985</u>		Registrar's No. .... <u>67</u>	
1. PLACE OF DEATH a. COUNTY <b>Pulaski</b>				2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission) a. STATE <b>Indiana</b> b. COUNTY <b>Howard</b>			
b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>Ft. Leonard Wood</b>		c. LENGTH OF STAY (In this place) <b>1 Day</b>		c. CITY OR TOWN <b>Kokomo</b>		d. Is Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION <b>US Army Hospital, Ft. Leonard Wood, Mo. 1303 Scott Avenue</b>				e. STREET ADDRESS (If rural, give location) <b>87308</b>			
3. NAME OF DECEASED (Type or Print) <b>William</b>		a. (First) <b>William</b>		b. (Middle) <b>-----</b>		c. (Last) <b>Cagley</b>	
4. DATE OF DEATH <b>June 7, 1955</b>		5. SEX <b>Male</b>		6. COLOR OR RACE <b>Cau</b>		7. MARRIED, NEVER MARRIED? <b>Widowed</b>	
8. DATE OF BIRTH <b>January 1, 1874</b>		9. AGE (In years last birthday) <b>81</b>		10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Farmer</b>		11. BIRTHPLACE (City and State or Foreign Country) <b>Indiana</b>	
12. CITIZEN OF WHAT COUNTRY? <b>USA</b>		13a. FATHER'S NAME <b>Deceased</b>		13b. MOTHER'S MAIDEN NAME <b>Deceased</b>		14. NAME OF HUSBAND OR WIFE <b>Deceased</b>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b>		16. SOCIAL SECURITY NO. <b>Unknown</b>		17. INFORMANT'S SIGNATURE OR NAME <b>US Army Hospital</b> <b>C.B. Milligan, Major, MSC, Ft. Leonard Wood, Mo.</b>			
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  *This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.		19. MEDICAL CERTIFICATION I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* <b>Adenocarcinoma of gall bladder with metastases to liver, omentum, parietal and visceral peritoneum.</b> ANTECEDENT CAUSES Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last. DUE TO (b) <b>None</b> DUE TO (c) <b>None</b> II. OTHER SIGNIFICANT CONDITIONS <b>Pulmonary, Emphysema and edema, Arterial heart disease, Nephrosclerosis</b>				INTERVAL BETWEEN ONSET AND DEATH <b>4 months</b>  <b>155X</b>	
19a. DATE OF OPERATION		19b. MAJOR FINDINGS OF OPERATION				20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
21a. ACCIDENT SUICIDE HOMICIDE (Specify) <b>-----</b>		21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)		21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)			
21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.) <b>-----</b>		21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <b>June 7, 1955</b> , to <b>June 7, 1955</b> , that I last saw the deceased alive on <b>June 7, 1955</b> , and that death occurred at <b>11:25 p.m.</b> , from the causes and on the date stated above.							
23a. SIGNATURE <b>Anthony J. Telega, Captain, MO</b>				23b. ADDRESS <b>US Army Hospital Ft. Leonard Wood, Mo.</b>		23c. DATE SIGNED <b>8 June 1955</b>	
24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Removal</b>		24b. DATE <b>6/9/55</b>		24c. NAME OF CEMETERY OR CREMATORY <b>Crown Point Cemetery Kokomo, Indiana</b>		24d. LOCATION (City, town, or county) (State)	
DATE REC'D BY LOCAL REG. <b>6-8-55</b>		REGISTRAR'S SIGNATURE <b>Paula Mae Anderson</b>		FUNDRAISING DIRECTOR'S SIGNATURE <b>Walter P. Crocker</b>		ADDRESS <b>Crocker, Mo.</b>	

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED 6-8-55  
CLATSOP COUNTY HEALTH OFFICE  
File Number 6-11-55  
Date Filed 6-11-55

### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed  
by me, or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision..

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed \_\_\_\_\_  
*Walter P. Nelson*

Licensed Embalmer No. 42656

P. O. Address Iberia, Miss

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.