|                                                           | •                               |                           | DIVISION OF HEA                                           |                       |            |           |                        |                            | വാവ                             | 4.4                |
|-----------------------------------------------------------|---------------------------------|---------------------------|-----------------------------------------------------------|-----------------------|------------|-----------|------------------------|----------------------------|---------------------------------|--------------------|
| AUTO 5110 1 9                                             | 405                             | STA                       | NDARD CERTIF                                              | ICATE OF              | DEA        | TH        | Sta                    | te Filc No                 | 232                             | 11                 |
| FILED AUG 12                                              | 2 1900 · ···                    | <br>REG. D                | IST. NO. 290                                              | PRIMARY REG.          | DIST. 1    | 10.59     | 85 Reg                 | istrar's No.               |                                 |                    |
| I. PLACE OF DEATH                                         | H                               |                           |                                                           | 2. USUAL, F           | RESIDE     | NCE (W    | here deceased          | lived. If ine              |                                 | ce before          |
| a. COUNTY                                                 | Pul                             | aski                      |                                                           | a. STATOR             | laho       | na        | o. C                   | 1                          |                                 |                    |
| b. CITY (If outcide corpur<br>OR Ft. I                    | Leonard                         | WOOd                      | c. LENGTH OF STAY (in this place)                         | c. CITY<br>OR<br>TOWN | Tu         | lsa       |                        | d, Is Res<br>a city<br>Yes | on incorporated to              | ± 01<br>₩n?<br>^-4 |
| d. FULL NAME OF (If a<br>HOSPITAL OR<br>INSTITUTION       | . STREET<br>ADDRESS             | 744                       | l E.                                                      | 7 th                  | St.        | ं ४३ऽ     | <u></u> 8              |                            |                                 |                    |
| DECEASED                                                  | (First)<br>Captai               | n Hu                      | b. (Middle)                                               | c. (Las<br>Ba         | arro       | n         | 4. DATE<br>OF<br>DEATH | 8/4/5                      | 5 (Day) (1                      | (ear)              |
|                                                           |                                 | 7. MARE                   | MED, NEVER MARRIED, /<br>WED, DIVORCED (Specify)          | 8. DATE OF BI         |            |           | 9. AGE (In )           | ears IF UNDER              |                                 | R M HRS.           |
| . USUAL OCCUPATION (                                      | ife, even if retired)           |                           | D OF BUSINESS OR INDUSTRY                                 | 11. BIRTHPLAC         | (44)       |           | leorgi                 |                            | 12. CITIZENO<br>COUNTRY?<br>USA | F WHAT             |
| a. FATHER'S NAME                                          |                                 |                           | 136. MOTHER'S MAIDEN                                      | NAME                  |            |           | E OF HUSBA             |                            |                                 |                    |
| unknown                                                   | -                               |                           | unknown                                                   |                       |            |           | . Hugh                 |                            | on                              |                    |
| WAS DECEASED EVER I                                       | N U.S. ARMED F                  | ORCES?                    | 16. SOCIAL SECURITY<br>NO.<br>421143011                   | 17. INFORM            |            |           |                        |                            | ADDR                            | ESS                |
| L CAUSE OF DEATH                                          | -                               |                           |                                                           | ERTIFICAT             | ON         |           | -                      | -                          | INTERVAL BE                     | TWEEN              |
| Inter only one cause per ine for (a), (b), and (c)        | DISEASE OR CO<br>DIRECTLY LEAD! | NOITION<br>NG TO DE       | ATH*(a) sku                                               | ll frac               | ture       |           |                        |                            |                                 |                    |
|                                                           | ANTECEDENT CA                   |                           |                                                           | crash 1               | niur       | les :     | result                 |                            |                                 |                    |
| e mode of dying, such      <br>  heart failure, asthenia, | Morbid conditions               | , if any, g<br>use (a) si | ioing DUE TO (b)                                          |                       |            |           |                        |                            | -                               |                    |
|                                                           | plane crash                     |                           |                                                           |                       |            |           |                        |                            |                                 |                    |
|                                                           | OTHER SIGNIF                    |                           | DUE TO (c) DNDITIONS the death but not ton causing death. | 8618                  |            |           |                        | 6/8                        |                                 |                    |
|                                                           | 9b. MAJOR FIND                  |                           |                                                           | `\                    | -          |           |                        | 39                         | 20, AUTOPS                      | _                  |
| a. ACCIDENT (8s                                           | pecify) 2                       | 1b. PLACI                 | OF INJURY (e.g., in crabout                               | 21c. (CITY, TO        | WN, OR     | гомизни   | 38-5                   | (COUNTY)                   | (STAT                           |                    |
| a. ACCIDENT (8: SUICIDE ACC                               | ident                           | Ft.                       | (metory, street, office bldg., etc.)                      | Ft. U                 | 0000       | 1         | 4                      | UlAsk                      | i - M                           | 10                 |
| ld. TIME (Month) (                                        |                                 | Hour)                     | NHILE AT WORK AT WORK                                     | 211. HOW DID          | INJURY     | OCCURZ    | RASH                   |                            |                                 |                    |
| INJURY HAG                                                | 7 30 12.                        | 3.5° 1                    | on Aug. 4                                                 | , 1 <u>955</u>        | -          |           | ••                     | that I la                  | st saw the de                   | eeneed             |
| 22. I hereby certify tha                                  | it I allended ti<br>, 19        | he decea                  | that death occurred at                                    | 12:33Pm               | from th    | e causes  | and on the             | e date stat                | ed above.                       | , <b>ceuo</b> cu   |
| alive on<br>Ba. SIGNATURE<br>County CO                    |                                 | Bh                        | (Decree or title)                                         | 23b. ADDRESS          |            |           | ssouri                 |                            | 23c. DATE 5                     |                    |
| Aa. BURIAL, CREMA-<br>ION, REMOVAL (Speedby)              | 24b. DATE                       |                           | 24c. NOTE OF CEMETER                                      | Y OR CREMATO          | RY         | 24d. LOCA | ATION (City,           | town, or con               | nty) (E                         | State)             |
| removal (Speedly)                                         | 8/5/55                          |                           | GNKNOD                                                    | N /                   | <u> </u>   | Dub.      | lina G                 |                            |                                 | <del></del> -      |
| DATE REC'D BY LOCAL REG.                                  | RECESTRAR'S S                   | IONATUR                   | (Inh/128                                                  | Houges                |            | eral      | HOME                   |                            | oress<br>Crocke                 | _                  |
| <u> </u>                                                  |                                 | <del>y tu</del>           | (Licensed Embalmer's                                      | statement on Re-      | verse Side | ()        |                        |                            | M <del>lecou</del>              | F                  |

Pulaski County Health Officer SS-9-R

issi or say

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was emb by me, or by ....... Student Embalmer No.......

working under my personal supervision..

Signature of Student Embalmer

Licensed Embalmer No.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (F:

to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.