| FILED NOV 7  | MCE.  |          |  | _                                  |                    | ICATE OF DE                |                     |                                |                  | 342  | 58                                     |
|--|---|----------|--|------------------------------------|--------------------|----------------------------|---------------------|--------------------------------|------------------|--|--|
| LITTED MOA 1   | 1900  | 3174     | INDAK  | D CEKII                            |                    | ="                         | •                   |                                | e File No        | ~ C  | ······································ |
| BIRTH NO.  |   | REG. D   | IST. NO.   | d/4                                | _ !                | PRIMARY REG. DIST.         | . <sub>හා</sub> ජුර | Regi                           | istrar's No      | 28   | 9                                      |
| a. COUNTY Pettis   |   |          |  |                                    |                    | a. STATE Miss              | ouri                | Where deceased b. CO           | UNTYPe           | ttis   | sidence before<br>admission).          |
| b. CITY (If outside corporate limits, write RURAL of CONTROL Sedalia   |   |          | give C.<br>ownship) SI   | LENGTH OF TAY (in this place mont) | (60                | c. CITY<br>OR Seda:        | lia                 |                                | l is Re          | sidence within<br>on incorpora<br>No         | illmits of<br>ted town?                |
| d. FULL NAME OF (If not HOSPITAL OR 131  | ches  | tnut     | frees or location)   | ,                                  | STREET ADDRESS 131 | (If real,<br>East          | chestr              | nut                            | o X              | و70  |  |
| 3. NAME OF a. (F)  |   |          | b. (M  | •                                  |                    | c. (Last)                  |                     | 4. DATE                        | (Month)          | (Day)  | (Year)                                 |
| (Type or Print) JAME   | PRESTON   |          |  |                                    | WOMBLES            |                            | DEATH NO            |                                |                  | 1955   |  |
| 5. SEX C 6. COLOR OR RACE 7. White V   |   |          | MARRIED, NEVER MARRIED 9<br>WIDOWED, DIVORCED (Boogles)<br>WIDOWED           |                                    |                    | 8. DATE OF BIRTH April 12. | 1880                | 9. AGE (In ye<br>last birthday |                  | P YEAR IF                                    | OHDER 14 HES.                          |
| done during most of working life, even if retired)   |   |          | оь. KIND OF BUSINESS OR IN-<br>DUSTRY<br>Laborer                             |                                    |                    | Benton Co                  | ounty               | e or Foreign Co                | ountry)          | COUNT  | EN OF WHAT<br>RY?<br>. A .             |
| 3a. FATHER'S NAME  |   |          | 136. мотн  | ER'S MAIDE                         | N                  |                            | 14. NAW             | E OF HUSBAN                    |                  | ε  |  |
| Samule Wombl   |   |          |  | e Not                              |                    | nown                       |                     | a (dece                        |                  | <u>)                                    </u> |  |
| 15. WAS DECEASED EVER IN (Yes, no. or unknown) (If yes, giv  | J.S. ARMED FO                                     | ORCES?   |  | AL SECURITY<br>NO                  |                    | 17. INFORMANT              |                     |                                | ~                |  | DRESS                                  |
| (Yes, no, or unknown) (If yes, give war or dates of service  |   |          | None   |                                    | ļ                  | Geheva St                  | <u>cout.</u>        | Route                          | <u>2, 5</u>      |  |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  1. DISEASE OR CONDITION DIRECTLY LEADING TO DESCRIPTION OF THE PROPERTY OF THE PROPERT |   |          | ATH*(a)  |                                    |                    | ertification<br>ry Occlusi | Lon.                |                                | ~                | ONSET  | AL BETWEEN<br>AND DEATH                |
| *This does not mean ANT  | USES  |          |  | •                                  |                    | -                          |                     | •                              |                  |  |  |
| he mode of dying, such Morbid conditions, if any, giving DUE TO (b)  |   |          |  |                                    |                    |                            |                     | · · · · · ·                    | -                |  |  |
| is heart failure, asthenia, the 1  | irt failure, asthenia, the underlying cause last. |          |  |                                    |                    | 4201                       |                     |                                |                  |  |  |
| ase, injury, or complica-  | THER SIGNIFI                                      | CANT CO  | DUE T  | O (c)                              |                    |                            |                     | 10                             |                  | - ]  |  |
|  |   |          |  |                                    | rteriosclerosis    |                            |                     |                                |                  |  |  |
| a. DATE OF OPERA- 19b. MAJOR FINDINGS (  |   |          | OF OPERATION   |                                    |                    |                            |                     |                                |                  | 20, AUT                                      |  |
|  |   |          | <u>ation</u>   |                                    |                    |                            |                     |                                |                  | YES  | <u> мо [X</u> ]                        |
|  |   |          | LACE OF INJURY (e.g., in or about farm, factory, street, office bldg., etc.) |                                    |                    | 21c. (CITY, TOWN, OR       | TOWNSHIP            | P) (C                          | OUNTY)           | (5'  | TATE)                                  |
| Id. TIME (Month) (Day  | y) (Year) (E                                      |          |  | Y OCCURRED                         |                    | 21f. HOW DID INJUR         | Y OCCUR?            |                                |                  |  |  |
| OF<br>INJURY   |   | m.       | WORK   | NOT WHILE                          | Ц                  | No                         | Injur               | <b>.</b> У                     |                  | *  |  |
| 2. I hereby certify that I   | VIEWE   | <u> </u> |  | <u> </u>                           |                    | ceased as                  |                     |                                | عصيم             |  | is Co                                  |
| atteant 11:15  | A.19.   | _, and t |  |                                    |                    | 0:30 An., from             | the causes          | and on the                     | date state       | d above.                                     |  |
| 23a. SIGNATURE   |   |          | 40   | egree or title)                    | اً                 | 23b. ADDRESS               |                     |                                |                  |  | TE SIGNED                              |
| 1M. Kodeman 1  | n.D. De   | auto C   | oronin   |                                    | 1                  |                            |                     | Sedali                         |                  |  |  |
| 24. BURIAL, CREMA- 24th<br>TION, REMOVAL (Bookly)<br>Burial  | DATE <b>(</b> )                                   | 1        |  |                                    |                    |                            |                     | TION (City, to                 |                  | nty) .                                       | (State)                                |
|  | EL MA   | GNATURE  | ons  | Des ?                              |                    | 25. FUNERAL DIRE           | CONS S              | IGNATURE                       | 0-0-             | DORESS                                       | no                                     |
| <u> </u>   |   |          |  | d Embaimer's                       | Sit                | atement on Reverse Si      | de)                 | V, N.                          | <del>CARAL</del> | ~_/  |  |

## STATEMENT BY LICENSED EMBALMER

| Thereby certify that the body whose harde is recorded on the reverse | side of this certificate was en |
|--|---------------------------------|
| by me, or by   | , Student Embalmer No           |
| working under my personal supervision                                |                                 |

Student......Signature of Student Embalmer

Signed Fussell C. Maag
Licensed Embalmer No. 48

P. O. Address Sedalia,
Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (F

to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If embalmed by a STUDENT, he also shall sign in his OWN handwriting of this body is not embalmed, fact should be so stated above.