

No. 300  
10.48

FILED NOV 18 1955

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

38654

State File No. ....

318

1003

9656

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. \_\_\_\_\_ PRIMARY REG. DIST. NO. \_\_\_\_\_ Registrar's No. ....

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY |   |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <b>St. Louis</b> |  | c. CITY OR TOWN <b>St. Louis</b>  | d. Is Residence within limits of a city or incorporated town? Yes # No <input type="checkbox"/> |
| c. LENGTH OF STAY (In this place) <b>8 Mo.</b>  |  | e. STREET ADDRESS (If rural, give location) <b>5400 Arsenal Street</b>  |   |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>St. Louis State Hospital</b>                       |  | /3  |   |

|                                     |                         |             |                         |  |
|-------------------------------------|-------------------------|-------------|-------------------------|--|
| 3. NAME OF DECEASED (Type or Print) | a. (First) <b>Julia</b> | b. (Middle) | c. (Last) <b>Morris</b> | 4. DATE OF DEATH (Month) (Day) (Year) <b>11 4 55</b> |
|-------------------------------------|-------------------------|-------------|-------------------------|--|

|                      |                               |   |                                 |   |                        |                       |                       |
|----------------------|-------------------------------|---|---------------------------------|---|------------------------|-----------------------|-----------------------|
| 5. SEX <b>Female</b> | 6. COLOR OR RACE <b>White</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widow</b> | 8. DATE OF BIRTH <b>12-8-81</b> | 9. AGE (In years last birthday) <b>73</b> | if UNDER 1 YEAR Months | if UNDER 24 HRS. Days | if UNDER 1 MIN. Hours |
|----------------------|-------------------------------|---|---------------------------------|---|------------------------|-----------------------|-----------------------|

|  |   |   |   |
|--|---|---|---|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b> | 10b. KIND OF BUSINESS OR INDUSTRY <b>Home</b> | 11. BIRTHPLACE (City and State or Foreign Country) <b>Waverly, Illinois</b> | 12. CITIZEN OF WHAT COUNTRY? <b>U. S.</b> |
|--|---|---|---|

|  |   |  |
|--|---|--|
| 13a. FATHER'S NAME <b>William Arnett</b> | 13b. MOTHER'S MAIDEN NAME <b>Emma Simms</b> | 14. NAME OF HUSBAND OR WIFE <b>James M. Morris</b> |
|--|---|--|

|  |                                     |  |         |
|--|-------------------------------------|--|---------|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>No</b> | 16. SOCIAL SECURITY NO. <b>None</b> | 17. INFORMANT'S SIGNATURE OR NAME <b>Paul A. Morris, Ferguson, Mo.</b> | ADDRESS |
|--|-------------------------------------|--|---------|

|  |  |  |                                  |
|--|--|--|----------------------------------|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br><i>*This does not mean the mode of dying, such as heart failure, asthenia, etc. It means the disease, injury, or complication which caused death.</i> | MEDICAL CERTIFICATION  |  | INTERVAL BETWEEN ONSET AND DEATH |
|  | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Coronary Occlusion</b>   |  | <b>10 min</b>                    |
|  | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <b>Mitral Stenosis</b><br>DUE TO (c) |  | <b>1954 +</b>                    |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <b>Senility</b>  |  |  |                                  |

|                        |   |  |
|------------------------|---|--|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION <b>421.0</b> | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
|------------------------|---|--|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT, SUICIDE, HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|  |  |                           |
|--|--|---------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Minute) | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR |
|--|--|---------------------------|

22. I hereby certify that I attended the deceased from **9-1-54**, 19**54**, to **11-4**, 19**55**, that I last saw the deceased alive on **11-4**, 19**55**, and that death occurred at **4:50 pm.**, from the causes and on the date stated above.

|   |   |                                 |
|---|---|---------------------------------|
| 23a. SIGNATURE (Degree or title) <b>Anthony K. Bush, M.D.</b> | 23b. ADDRESS <b>5400 Arsenal Street</b> | 23c. DATE SIGNED <b>11/5/55</b> |
|---|---|---------------------------------|

|  |                          |  |  |
|--|--------------------------|--|--|
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>Removal</b> | 24b. DATE <b>11/7/55</b> | 24c. NAME OF CEMETERY OR CREMATORY <b>Mt. Lebanon Cemetery</b> | 24d. LOCATION (City, town, or county) (State) <b>St. Louis County, Mo.</b> |
|--|--------------------------|--|--|

|  |   |   |         |
|--|---|---|---------|
| DATE REC'D BY LOCAL REG. <b>NOV 7 1955</b> | REGISTRAR'S SIGNATURE <b>Paul A. Morris</b> | 25. FUNERAL DIRECTOR'S SIGNATURE <b>WHITE CHAPEL, FERGUSON, MO.</b> | ADDRESS |
|--|---|---|---------|

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ..... Student Embalmer No. .... working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *E. E. Dornier*.....

Licensed Embalmer No. *34*.....

P. O. Address *Jannings*.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.