

FILED APR 26 1956

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **14649**  
Registrar's No. **3441**

REG. DIST. NO. **318**

PRIMARY REG. DIST. NO. **1003**

|  |                               |  |   |
|--|-------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY   |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <b>Missouri</b><br>b. COUNTY  |   |
| b. CITY (If outside corporate limits, write RURAL and give OR TOWN <b>St. Louis, Mo.</b> )<br>c. LENGTH OF STAY (in this place)  |                               | c. CITY OR TOWN <b>St. Louis</b><br>d. Is Residence within limits of a city or incorporated town? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |   |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <b>Romayne Apts.</b>   |                               | e. STREET ADDRESS (If rural, give location) <b>12 Romayne Apts. 5305 Delmar Blvd.</b>  |   |
| 3. NAME OF DECEASED (Type or Print)<br>a. (First) <b>Catherine</b><br>b. (Middle)<br>c. (Last) <b>Hunter</b>   |                               | 4. DATE OF DEATH (Month) (Day) (Year)<br><b>April 5, 1956</b>  |   |
| 5. SEX <b>female</b>   | 6. COLOR OR RACE <b>white</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Widowed</b>  | 8. DATE OF BIRTH <b>May 24, 1866</b>  |
| 9. AGE (In years last birthday) <b>89</b>  | IF UNDER 1 YEAR Months        | IF UNDER 1 YEAR Days   | IF UNDER 1 HRS. Hours   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>housewife</b>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <b>at home</b>   | 11. BIRTHPLACE (City and State or Foreign Country) <b>Warren Co., Indiana</b> |
| 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>  |                               | 13a. FATHER'S NAME <b>? Shaughnessy</b>  |   |
| 13b. MOTHER'S MAIDEN NAME <b>? Cassidy</b>   |                               | 14. NAME OF HUSBAND OR WIFE <b>Samuel P. Hunter</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <b>no</b>   |                               | 16. SOCIAL SECURITY NO. <b>none</b>  |   |
| 17. INFORMANT'S SIGNATURE OR NAME <b>Miss Bernice Hunter</b>   |                               | ADDRESS <b>as above</b>  |   |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, arthritis, etc. It means the disease, injury, or complication which caused death.                             |                               | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Arteriosclerotic Heart Disease Terminal</b><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |   |
| 19a. DATE OF OPERATION   |                               | 19b. MAJOR FINDINGS OF OPERATION <b>420-0</b>  |   |
| 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                               |  |   |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify)   |                               | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)   |   |
| 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)  |                               |  |   |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.)   |                               | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   |
| 21f. HOW DID INJURY OCCUR?   |                               |  |   |
| 22. I hereby certify that I attended the deceased from <b>001</b> , 1955, to <b>April 5</b> , 1956, that I last saw the deceased alive on <b>April 5</b> , 1956, and that death occurred at <b>1:00 p.m.</b> , from the causes and on the date stated above. |                               |  |   |
| 23a. SIGNATURE (Degree or title) <b>W. C. Messer, Jr.</b>  |                               | 23b. ADDRESS <b>M.D. 634 N. Grand</b>  |   |
| 23c. DATE SIGNED <b>4/5/56</b>   |                               |  |   |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <b>removal</b>   |                               | 24b. DATE <b>4-5-56</b>  |   |
| 24c. NAME OF CEMETERY OR CREMATORY <b>Highland Cemetery</b>  |                               | 24d. LOCATION (City, town, or county) (State) <b>Williamsport, Indiana</b>   |   |
| DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE <b>APR 5 1956 G. J. Carl Smith M.D.</b>  |                               | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <b>Alexander &amp; Sons 6175 Delmar Blvd.</b>   |   |

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed  
by me, or by ....., Student Embalmer No.....  
working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *J. S. McCulloch*.....  
Licensed Embalmer No. *296*

P. O. Address *614 7th St*.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.