

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **24229**

FILED AUG 13 1956  
BIRTH NO. \_\_\_\_\_ REG. DIST. NO. **160** PRIMARY REG. DIST. NO. **5592** Registrar's No. **79**

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>JEFFERSON</b>   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <b>MISSOURI</b> b. COUNTY <b>ST. LOUIS</b> |  |
| b. CITY (If outside corporate limits, write RURAL and give township)<br><b>JOACHIM</b>                              | c. LENGTH OF STAY (In this place)<br><b>10 MONTHS</b> | c. CITY OR TOWN <b>WEBSTER GROVES</b>   | d. Is Residence within limits of a city or incorporated town?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| d. FULL NAME OF (If not in hospital or institution, give street address or location)<br><b>MT VICTOR CONV. HOME</b> |   | e. STREET ADDRESS (If rural, give location)<br><b>527 LYMAN PLACE</b> <b>4601</b>   |  |

|  |                       |                        |   |
|--|-----------------------|------------------------|---|
| 3. NAME OF DECEASED (Type or Print)<br>a. (First) <b>ADA</b> | b. (Middle) <b>C.</b> | c. (Last) <b>STONE</b> | 4. DATE OF DEATH (Month) (Day) (Year)<br><b>JULY 29, 1956</b> |
|--|-----------------------|------------------------|---|

|                      |                               |  |  |   |
|----------------------|-------------------------------|--|--|---|
| 5. SEX <b>FEMALE</b> | 6. COLOR OR RACE <b>WHITE</b> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)<br><b>WIDOWED</b> | 8. DATE OF BIRTH<br><b>FEB. 10, 1865</b> | 9. AGE (In years last birthday) <b>91</b><br>Months _____ Days _____ Hours _____ Min. _____ |
|----------------------|-------------------------------|--|--|---|

|   |                                   |   |   |
|---|-----------------------------------|---|---|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b> | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (City and State or Foreign Country)<br><b>TUNKHANNOCK, PA.</b> | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |
|---|-----------------------------------|---|---|

|  |  |  |
|--|--|--|
| 13a. FATHER'S NAME<br><b>JOHN A. SITTSER</b> | 13b. MOTHER'S MAIDEN NAME<br><b>MARIA MILLER</b> | 14. NAME OF HUSBAND OR WIFE<br><b>DECEASED</b> |
|--|--|--|

|   |  |   |         |
|---|--|---|---------|
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><b>NO</b> | 16. SOCIAL SECURITY NO.<br><b>NONE</b> | 17. INFORMANT'S SIGNATURE OR NAME<br><b>MRS. J. E. PHILIPS, WEBSTER GROVES, MO.</b> | ADDRESS |
|---|--|---|---------|

|   |   |                   |                                  |
|---|---|-------------------|----------------------------------|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death. | MEDICAL CERTIFICATION   |                   | INTERVAL BETWEEN ONSET AND DEATH |
|   | I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <b>Cardio-Vascular Disease</b>   |                   | <b>Worse 1 WK.</b>               |
|   | ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____ |                   |                                  |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <b>Probable Carcinoma Urinary Bladder</b>   |   | <b>About 4 MO</b> |                                  |

|                        |  |   |
|------------------------|--|---|
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION<br><b>4221H</b> | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|------------------------|--|---|

|  |  |   |
|--|--|---|
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) |
|--|--|---|

|   |  |                            |
|---|--|----------------------------|
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? |
|---|--|----------------------------|

22. I hereby certify that I attended the deceased from Jan. 1956, to 7-29, 1956, that I last saw the deceased alive on 7-28, 1956, and that death occurred at 3:33 m., from the causes and on the date stated above.

|   |  |                                    |
|---|--|------------------------------------|
| 23a. SIGNATURE (Degree or title)<br><b>M. A. D. Small, M.D.</b> | 23b. ADDRESS<br><b>Crystal City, Mo.</b> | 23c. DATE SIGNED<br><b>7-29-56</b> |
|---|--|------------------------------------|

|   |                            |   |  |
|---|----------------------------|---|--|
| 24a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>REMOVAL</b> | 24b. DATE<br><b>8/1/56</b> | 24c. NAME OF CEMETERY OR CREMATORY<br><b>SUNNYSIDE CEMETERY</b> | 24d. LOCATION (City, town, or county) (State)<br><b>TUNKHANNOCK, PA.</b> |
|---|----------------------------|---|--|

|  |   |  |                                     |
|--|---|--|-------------------------------------|
| DATE REC'D BY LOCAL REG.<br><b>7-29-56</b> | REGISTRAR'S SIGNATURE<br><b>James G. Fisher</b> | 25. FUNERAL DIRECTOR'S SIGNATURE<br><b>James R. Cody</b> | ADDRESS<br><b>CRYSTAL CITY, MO.</b> |
|--|---|--|-------------------------------------|

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

5020

JEFFERSON COUNTY HEALTH DEPT.  
HILLSBORO, MISSOURI

DATE RECEIVED

AUG 8 1956

AUG 8 1956

1956

AUG 8 1956

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No. .... working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *James Richard Cody*  
Licensed Embalmer No. *4369*  
P. O. Address *CRYSTAL CITY*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.