|   | •   | THE DIVISION OF HE                         | ALTH OF MISSOURI                 |   | Changue, C                              |  |  |  |
|---|---|--|----------------------------------|---|---|--|--|--|
| ealth,                                  | FILED MOV 10 40E6   | STANDARD CERTIF                            | ICATE OF DEATH                   | *************************************** | 37773                                   |  |  |  |
| Welfare<br>Jublic                       | FLED NOV 19 1956  | on District No. 137 Pr                     |                                  | STATE FI                                |   |  |  |  |
| iervice                                 | Registrat   | on District No.                            | T                                | <del></del>                             |   |  |  |  |
| -                                       | 1. PLACE OF DEATH .                                       |  | 11                               | Where deceased lived. If it             | nstitution: Residence before admission) |  |  |  |
| 0                                       | " COUNTY Henry  |  | a. STATE MISS                    | SAY!                                    | St. Clair                               |  |  |  |
| 300                                     | <ul> <li>b. CITY (If outside corporate limits,</li> </ul> | give TOWNSHIP only) Inside Limits          | e. CITY                          | •                                       | Inside Limits                           |  |  |  |
| 1-56                                    | OR CLINTON  | Yes X No D                                 | TOWN LOW                         | ry City                                 | GO Yes NOD                              |  |  |  |
|   | c. FULL NAME OF (If NOT in hospit<br>HOSPITAL OR          | al, give location) Length of stay in 1b    | d. STREET                        | (If outside, give                       | Ocation) Reside on Form                 |  |  |  |
| ₹ ;                                     | INSTITUTION General                                       | Hoso   Week                                |                                  | one                                     | Yes O No 🗗                              |  |  |  |
| red. All                                | 3. NAME OF Fir  | et Middle                                  | Last                             | 14. DATE Mos                            | nth Day Year                            |  |  |  |
| T.                                      | (Type or print) Stor                                      | ed Price Ever.                             | sole                             | DEATH NAME                              | ember 13, 1957                          |  |  |  |
| l be líg<br>natural                     |   | 7. MARBIED NEVER MARRIED                   |                                  | 9. AGE (In nears   IF                   | UNDER 1 YEAR IF UNDER 24 HRS.           |  |  |  |
|   | AALLO ULLITO  |  | August 2 187.                    | last birthday) M                        | onths Days Hours Min.                   |  |  |  |
| <u>₹</u> 2 .                            | 10a. USUAL OCCUPATION (Give kind of work d                | one 106, KIND OF BUSINESS OR INDUSTRY      | 11. BIRTHPLACE (City and state   | o or country)                           | . CITIZEN OF WHAT COUNTRY?              |  |  |  |
| g g<br>B                                | during most of working life, even if retin                | red)                                       | l                                | Missouri                                | )A S A                                  |  |  |  |
| 불투 표                                    | 13. FATHER'S NAME   | Farm                                       | Henry Co.                        | /W/3804FI                               | И. О. Л.                                |  |  |  |
| symptos<br>death destron                |   | versole                                    |                                  | Price                                   |   |  |  |  |
| مة و                                    | 15. WAS DECEASED EVER IN U. S. ARMED FO                   |  | Sus AN                           | Address                                 | . AU                                    |  |  |  |
| - 5 m                                   | (Yes, no. or unknown) (If yes, give war or dates          | of service)                                | \$ .                             |   | LOWYY CITY                              |  |  |  |
| in item 18.<br>nnot certify<br>YPEWRITE | 18. CAUSE OF DEATH [Enter only one                        | No Ne                                      | Boyd E                           | versole                                 | INTERVAL BETWEEN                        |  |  |  |
| Tor<br>Ce<br>WR                         | PART I. DEATH WAS CAUSED BY:                              |  | tina in Table code.              | •                                       | ONSET AND DEATH                         |  |  |  |
| 16.<br>16.<br>19.                       | IMMEDIATE CAUSE (   | a) <u>Arterio scleroti</u>                 | c: neart-dieesee                 | · · · ·                                 | 10 315                                  |  |  |  |
| <u>₽</u>                                | ,   |  | <u>.</u> .                       |   |   |  |  |  |
| menciatu<br>Coroner o<br>RIBBON         | Conditions, if any, DUE TO ( which gave rise to           | b) <u>Generalized arte</u>                 | rio sclerosis                    |   | <del></del>                             |  |  |  |
| 70 m                                    | which gave rise to above cause (a), stating the under     |  | ,                                | •                                       | <b>'</b>                                |  |  |  |
| <sub>ම්</sub> ලි ≅                      | z lyingcause last. ) DUE TO                               |  | <del></del>                      | *                                       | IA was signed                           |  |  |  |
|   | PART-11. OTHER SIGNIFICANT CONDITI                        | ONS CONTRIBUTING TO DEATH BUT NOT RELATED  | D TO THE TERMINAL DISEASE CONDIT |   | 19. WAS AUTOPSY<br>PERFORMED?           |  |  |  |
| Z da                                    | ICA   |  | •                                | 420                                     | YES NO Z                                |  |  |  |
| y standar<br>Ily relate<br>ACK INK      | 161   | IDE 206. DESCRIBE HOW INJURY OCCURR        | ED. (Enter nature of injusty in  | Part I or Part 11 of item               | 18.)                                    |  |  |  |
| ,                                       |   | •  | ,                                |   |   |  |  |  |
| oni<br>sua<br>BL                        | ZOc. TIME OF: Hour Month, Day, Y                          | 'ear .                                     |                                  |   |   |  |  |  |
| _ ۲<br>دون<br>دون                       | p. m.   |  | •                                |   |   |  |  |  |
| st use<br>be.co                         | ≥ 20d. INJURY OCCURRED 20e. I                             | LACE OF INJURY (e. g., in or about home,   | 20/. CITY, TOWN, OR LOCATI       | ON COU                                  | NTY STATE                               |  |  |  |
| c. mu<br>must<br>USE                    |   | 'arm, factory, street, office bldg., etc.) | , ,                              |   |   |  |  |  |
| . E . E                                 | 21. I attended the deceased from                          | Nov 11.56                                  | lov 13, 56                       | diase sam her aliva                     | Nov. 13. 56                             |  |  |  |
| e –                                     | Death occurred at   | 45 PM months date                          | stated above; and to the         | best of my knowledge                    | . from the causes stated.               |  |  |  |
| Po                                      | 24. SIGNATURE   | (Degree or the                             | 22b. ADDRESS                     |   | 22c, DATE SIGNED                        |  |  |  |
| gi.                                     | 1 Bull 1  | with shill                                 | Christon                         | - Mrs                                   | 0 11-14-56                              |  |  |  |
|   | 23g. ByRIAL, CREMATION, 23b. DATE                         | 23. NAME OF CEMETERY OR C                  |                                  | CATION (City, town, or co               | 7                                       |  |  |  |
| 10.00                                   | ASTMOVAL (Specify) 11/15/10                               | El. Linuxy Cit                             | 1 .                              | <i>A</i>                                |   |  |  |  |
| β≒                                      | 24. FUNERAL DIRECTOR                                      | ADDRESS 25. 6                              | ATE RECD. BY LOCAL REG. 2        | 6. REGISTRAR'S SIGNATUL                 | I Y VI ESE CE Y                         |  |  |  |
| 2/                                      | V D C   | C1: to -11                                 | -14-56                           | mildred                                 | Bigum                                   |  |  |  |
| 10                                      | J. C. Comanus   | curren you !!                              |                                  | - ~ will                                | and the same                            |  |  |  |
|   | <u>V</u>  | (Licensed Embalmer's Statem                | nent on Keverse Side)            |   |   |  |  |  |

10 18 KA.

27 8/3

Signature of Student Embalmer

Student......

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that th  | e body whose | name is | recorded | on the | reverse | side of  | this certi | ficate | was er |
|---------------------------|--------------|---------|----------|--------|---------|----------|------------|--------|--------|
| by me, or by              |              | •••••   |          |        |         | ., Stude | nt Embalı  | ner No |        |
| working under my personal | supervision  |         |          | ý      | 1       |          |            | •      |        |

Licensed Embalmer No. 46

P. O. Address Clinton.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING.

to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.