

FILED APR 26 1957

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

12930

State File No. \_\_\_\_\_

BIRTH NO. \_\_\_\_\_ REG. DIST. NO. 382 PRIMARY REG. DIST. NO. 4230 Registrar's No. 13

|                                                                                               |  |                                                                                                                                              |                               |
|-----------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Howard</u>                                                  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>MISSOURI</u> b. COUNTY <u>RANDOLPH</u> |                               |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>ARMSTRONG</u> |  | c. LENGTH OF STAY (in this place) <u>3 WKS.</u>                                                                                              | c. CITY OR TOWN <u>Higbee</u> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>Pierce Rest Home</u>                               |  | d. Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>               |                               |
|                                                                                               |  | e. STREET ADDRESS (If rural, give location) <u>Lesley St</u>                                                                                 |                               |

|                                                                                                                  |                               |                                                                                     |                                       |
|------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|
| 3. NAME OF DECEASED<br>(Type or Print) a. (First) <u>Nettie</u> b. (Middle) <u>Pearl</u> c. (Last) <u>Barton</u> |                               | 4. DATE OF DEATH (Month) (Day) (Year) <u>4</u> <u>20</u> <u>57</u>                  |                                       |
| 5. SEX <u>F</u>                                                                                                  | 6. COLOR OR RACE <u>White</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>WIDOW</u>                 | 8. DATE OF BIRTH <u>Nov. 17, 1884</u> |
| 9. AGE (In years last birthday) <u>72</u>                                                                        |                               | 10. MONTHS <u>3</u> DAYS <u>3</u> HOURS <u></u> MIN. <u></u>                        |                                       |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>     |                               | 11. BIRTHPLACE (City and State or Foreign Country) <u>Higbee, Mo. Howard County</u> |                                       |
|                                                                                                                  |                               | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                             |                                       |

|                                                                                                                              |  |                                               |  |                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|--------------------------------------------------------------------------------------------|--|
| 13a. FATHER'S NAME <u>John Lindsey Ware</u>                                                                                  |  | 13b. MOTHER'S MAIDEN NAME <u>Molly Fisher</u> |  | 14. NAME OF HUSBAND OR WIFE <u>deceased</u>                                                |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service) <u>No</u> |  | 16. SOCIAL SECURITY NO. <u>None</u>           |  | 17. INFORMANT'S SIGNATURE OR NAME <u>John Lindsey Ware</u> ADDRESS <u>Higbee, Mo. 4230</u> |  |

|                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. |  | 19. MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Conjunctive Circulatory Failure</u><br><br>ANTECEDENT CAUSES<br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <u>Thrombotic Encephelomalacia and prolonged Recumbency</u><br>DUE TO (c) <u>Arteriosclerosis</u><br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  | INTERVAL BETWEEN ONSET AND DEATH <u>72 hrs</u><br><u>22-57</u><br><u>unknown</u> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|

|                                                    |  |                                                                                                        |  |                                                                                  |  |
|----------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION                             |  | 19b. MAJOR FINDINGS OF OPERATION <u>332X</u>                                                           |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT SUICIDE HOMICIDE <u>Suicide</u>      |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)               |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                  |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) m. |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                                       |  |

22. I hereby certify that I attended the deceased from 2-22-17, 1917, to 4-20, 1957, that I last saw the deceased alive on 4-20, 1957, and that death occurred at 5:25 A.M., from the causes and on the date stated above.

|                                                                     |  |                                                      |  |                                                             |  |
|---------------------------------------------------------------------|--|------------------------------------------------------|--|-------------------------------------------------------------|--|
| 23a. SIGNATURE (Degree or title) <u>Per J. Brodinson, D.O.</u>      |  | 23b. ADDRESS <u>Higbee Mo</u>                        |  | 23c. DATE SIGNED <u>4-22-57</u>                             |  |
| 24a. BURIAL CEMETERY OR CREMATORIUM (Specify) <u>APRIL 23-57</u>    |  | 24b. DATE <u>4-23-57</u>                             |  | 24c. NAME OF CEMETERY OR CREMATORIUM <u>TUCKER CEMETERY</u> |  |
| 24d. LOCATION (City, town, or county) (State) <u>RANDOLPH Co MO</u> |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>H S P Benson</u> |  | ADDRESS <u>Higbee</u>                                       |  |
| DATE REC'D BY LOCAL REG. <u>Apr. 24, 1957</u>                       |  | REGISTRAR'S SIGNATURE <u>Walker Audsley</u>          |  |                                                             |  |

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

410

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed  
by me, or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed

*H. S. Peterson*

Licensed Embalmer No.

*3001*

P. O. Address

*Higley*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.