

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

27047

State File No. ....

FILED JUL 17 1957

|  |  |  |                                      |   |                                       |   |  |
|--|--|--|--------------------------------------|---|---------------------------------------|---|--|
| BIRTH NO. _____  |  | REG. DIST. NO. <u>317</u>  |                                      | PRIMARY REG. DIST. NO. <u>500</u>   |                                       | Registrar's No. <u>1532</u>   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>St. Louis County</u>   |  |  |                                      | 2. USUAL RESIDENCE (Where deceased lived). If institution: residence before admission.<br>a. STATE <u>Missouri</u> b. COUNTY <u>St. Louis</u> |                                       |   |  |
| b. CITY (If outside limits of the RURAL and CITY OR TOWN <u>St. Louis</u> )  |  | c. LENGTH OF STAY (in this place) <u>1 Day</u>   |                                      | c. CITY OR TOWN <u>Pagedale</u>   |                                       | d. Is Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>Normandy Osteopathic</u>  |  |  |                                      | e. STREET ADDRESS (If rural, give location) <u>1345 Grogan Pl. Lawrence</u>   |                                       |   |  |
| 3. NAME OF DECEASED<br>(Type or Print)<br>a. (First) <u>Sandra Elaine</u> b. (Middle) _____ c. (Last) <u>Lawrence</u>  |  |  | 4. DATE OF DEATH <u>June 15 1957</u> |   | 4. DATE OF DEATH (Month) (Day) (Year) |   |  |
| 5. SEX <u>Female</u>   |  | 6. COLOR OR RACE <u>White</u>  |                                      | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Single</u>  |                                       | 8. DATE OF BIRTH <u>June 15, 1957</u>   |  |
| 9. AGE (in years last birthday) _____  |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>None</u>  |                                      | 10b. KIND OF BUSINESS OR INDUSTRY <u>None**</u>   |                                       | 11. BIRTHPLACE (City and State or Foreign Country) <u>St. Louis, Missouri</u>   |  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |  | 13a. FATHER'S NAME <u>Unk.</u>   |                                      | 13b. MOTHER'S MAIDEN NAME <u>Lawrence, Charles</u>  |                                       | 14. NAME OF HUSBAND OR WIFE <u>None</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>  |  | 16. SOCIAL SECURITY NO. <u>None</u>  |                                      | 17. INFORMANT'S SIGNATURE OR NAME AND ADDRESS<br><u>X Peter Mich (Mother) Grand</u>   |                                       |   |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.  |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Pneumonia, Respiratory</u><br>INTERVAL BETWEEN ONSET AND DEATH _____<br>ANTECEDENT CAUSES <u>Center not developed.</u><br>Morbid conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <u>Premature Birth :-</u> |                                      |   |                                       | 19. DATE OF OPERATION _____   |  |
| 19a. DATE OF OPERATION _____   |  | 19b. MAJOR FINDINGS OF OPERATION _____   |                                      |   |                                       | 20. AUTOPSY? <u>2</u><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                      |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____   |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____   |                                      | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) <u>7531</u>   |                                       | 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) _____   |  |
| 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21f. HOW DID INJURY OCCUR? _____   |                                      |   |                                       |   |  |
| 22. I hereby certify that I attended the deceased from <u>6/14</u> , 19 <u>57</u> , to <u>6/15</u> , 19 <u>57</u> , that I last saw the deceased alive on <u>6/15</u> , 19 <u>57</u> , and that death occurred at <u>5:00 P.</u> m., from the causes and on the date stated above. |  |  |                                      |   |                                       |   |  |
| 23a. SIGNATURE <u>Dr. C. W. Salens D.O.</u>  |  |  |                                      | 23b. ADDRESS <u>1320 Howard St.</u>   |                                       | 23c. DATE SIGNED <u>6/15/57</u>   |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>  |  | 24b. DATE <u>6-17-57</u>   |                                      | 24c. NAME OF CEMETERY OR CREMATORY <u>Valhalla Cemetery</u>   |                                       | 24d. LOCATION (City, town, or county) (State) <u>St. Louis Co., Mo.</u>   |  |
| DATE REC'D BY LOCAL REG. <u>6-17-57</u>  |  | REGISTRAR'S SIGNATURE <u>Herbert R. Donohue</u>  |                                      | 25. FUNERAL DIRECTOR'S SIGNATURE AND ADDRESS <u>J.W. Clark F.H. 1125 Hodiamont Ave.</u>   |                                       |   |  |

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

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*[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]*

**STATEMENT BY LICENSED EMBALMER**

I hereby-certify that the body whose name is recorded on the reverse side of this certificate was embalmed

by me, or by ....., Student Embalmer No.....

working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *Alfred J. Brodeker*  
Licensed Embalmer No. *146*

P. O. Address *11257 Hilda*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.