

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

'57 027735  
State File No. ....

FILED AUG-16 1957

|                                                                                                                                                                                                                                                              |                               |                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|
| BIRTH NO. ....                                                                                                                                                                                                                                               |                               | REG. DIST. NO. <u>58</u>                                                                                          |  | PRIMARY REG. DIST. NO. <u>5215</u>                                                                                                                                                                                                                                                                                                                                                                                                     |  | Registrar's No. <u>19</u>                                                                                                           |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>CARTER</u>                                                                                                                                                                                                                 |                               |                                                                                                                   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission).<br>a. STATE <u>KANSAS</u> b. COUNTY <u>MARION</u>                                                                                                                                                                                                                                                                                               |  |                                                                                                                                     |  |
| b. CITY OR TOWN <u>RURAL KELLEY TWP.</u>                                                                                                                                                                                                                     |                               | c. LENGTH OF STAY (in this place) <u>12 hrs</u>                                                                   |  | c. CITY OR TOWN <u>PEABODY</u>                                                                                                                                                                                                                                                                                                                                                                                                         |  | d. Is Residence within limits of a city (incorporated town)?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>BIG SPRING STATE PARK</u>                                                                                                                                                                                         |                               |                                                                                                                   |  | e. STREET ADDRESS (If rural, give location) <u>RT. 1, PEABODY KANSAS.</u>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                     |  |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                                                       |                               | a. (First) <u>BERNARD</u>                                                                                         |  | b. (Middle) <u>LEO</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  | c. (Last) <u>BROOKS</u>                                                                                                             |  |
| 4. DATE OF DEATH                                                                                                                                                                                                                                             |                               | (Month) <u>Aug</u>                                                                                                |  | (Day) <u>7</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |  | (Year) <u>1957</u>                                                                                                                  |  |
| 5. SEX <u>MALE</u>                                                                                                                                                                                                                                           | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED, NEVER MARRIED, <input checked="" type="checkbox"/> WIDOWED, DIVORCED (Specify) <u>NEVER MARRIED</u>   |  | 8. DATE OF BIRTH <u>Aug 24 1940</u>                                                                                                                                                                                                                                                                                                                                                                                                    |  | 9. AGE (In years last birthday) <u>16</u> If UNDER 1 YEAR: Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u>               |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u>                                                                                                                                                   |                               | 10b. KIND OF BUSINESS OR INDUSTRY                                                                                 |  | 11. BIRTHPLACE (City and State or Foreign Country) <u>NEWTON, KANSAS</u>                                                                                                                                                                                                                                                                                                                                                               |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                                                          |  |
| 13a. FATHER'S NAME <u>BENNIE L. BROOKS</u>                                                                                                                                                                                                                   |                               | 13b. MOTHER'S MAIDEN NAME <u>ROSETTA ALLEN</u>                                                                    |  | 14. NAME OF HUSBAND OR WIFE                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                     |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/>                                                                                                                                                                   |                               | 16. SOCIAL SECURITY NO. <u>42</u>                                                                                 |  | 17. INFORMANT'S SIGNATURE OR NAME <u>BERNIE L. BROOKS</u> ADDRESS <u>PEABODY, KAN.</u>                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                     |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.                              |                               |                                                                                                                   |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Drowning</u><br><br>ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br><br>DUE TO (b) _____<br><br>DUE TO (c) _____<br><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. <u>9298</u> |  |                                                                                                                                     |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                       |                               | 19b. MAJOR FINDINGS OF OPERATION                                                                                  |  | 20. AUTOPSY? <u>2</u><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                     |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) <u>ACCIDENT</u>                                                                                                                                                                                                     |                               | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) <u>CURRENT RIVER</u>     |  | 21c. (CITY, TOWN, OR TOWNSHIP) <u>KELLEY TWP.</u> (COUNTY) <u>CARTER</u> (STATE) <u>MO.</u>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                     |  |
| 21d. TIME OF INJURY <u>Aug 7, 1957 3:45 PM</u>                                                                                                                                                                                                               |                               | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR? <u>Drowning</u>                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                     |  |
| 22. I hereby certify that I attended the deceased from <u>DEAD</u> to <u>ARRIVAL</u> , 19 <u>57</u> , that I last saw the deceased alive on <u>Aug 7, 1957</u> , and that death occurred at <u>3:45 P.m.</u> , from the causes and on the date stated above. |                               |                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                     |  |
| 23a. SIGNATURE (Degree or title) <u>Coleman M. Appen, Coroner</u>                                                                                                                                                                                            |                               |                                                                                                                   |  | 23b. ADDRESS <u>VAN BUREN MO.</u>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 23c. DATE SIGNED <u>8/8/57</u>                                                                                                      |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>REMOVAL</u>                                                                                                                                                                                                     |                               | 24b. DATE <u>8/8/57</u>                                                                                           |  | 24c. NAME OF CEMETERY OR CREMATORY <u>PARIE LAWN</u>                                                                                                                                                                                                                                                                                                                                                                                   |  | 24d. LOCATION (City, town, or county) (State) <u>PEABODY KANSAS</u>                                                                 |  |
| DATE REC'D BY LOCAL REG. <u>Aug 14-57</u>                                                                                                                                                                                                                    |                               | REGISTRAR'S SIGNATURE <u>Mrs. Oeta Henson</u>                                                                     |  | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Coleman M. Appen</u> ADDRESS <u>VAN BUREN MO.</u>                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                     |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

AUG 15 1957

CARTER COUNTY  
HEALTH CENTER

1961 42 137

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed  
by me, or by ....., Student Embalmer No.....  
working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed.....

Licensed Embalmer No.....

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure  
to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.