| Health,<br>L Welfare<br>Public                | Ī         | FILED FE   | B 24   | 1958   | S          | TANDA  | ISION OF HEALT                              | ATE OF DEATH  |               |                          | 58-006409                             |           |                    |              |  |
|---|-----------|--|--|--|------------|--|---|---|---------------|--------------------------|---------------------------------------|-----------|--------------------|--------------|--|
| Services                                      |           | TILLO I L  |  | Registration Dis   | trict No   | <u></u>  | _ 0 O                                       | mary Registration Dis   | strict No     | 5731                     | Regist                                | rar's No. | 46                 | •<br>        |  |
| 300  <br>1-57                                 | 1         | a. COUNTY  | Hac  |  |            |  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. STATE b. COUNTY Macon |               |                          |                                       |           |                    |              |  |
| . •   |           | OR<br>TOWN   | Whi:   | rporate limits, give<br>Le Iownshi                       | n.         |  | Inside Limits Yes 1/2 No                    | c. CITY<br>OR<br>TOWN   | _ Rur         | al Ethe                  | 1 m                                   |           | Inside Li<br>eş⊟ N |              |  |
|   |           | c. FULL NAM<br>HOSPITAL<br>INSTITUTIO  | E OF (If<br>OR                                     | NOT in hospital, gi                                      | va locatio | on) Ler  | gth of stay in 1b                           | d. STREET<br>ADDRESS  |               | (If outside, give        | location)                             |           | egide on           |              |  |
|   | 3.        | . NAME OF DEC<br>(Type or print)   | EASED  | First  |            |  | iddle                                       | Last  |               | 4. DATE A                | Aonth                                 | Day       | Yeo                | ır           |  |
|   | 5.        | SEX 6. COLOR OR RACE 7   |  |  | 7. MARS    |  | Floyd<br>ever married□                      | Anspach<br>8. DATE OF BIRTH   |               | 9. AGE (In years         | 29 1 958<br>R I YEAR IF UNDER 24 HRS. |           |                    |              |  |
| red.  | 100       | #ale   | TION (G  | Vihite   | WIDO       | WED 🗂  | DIVORCED                                    | September   |               |                          |                                       |           | Hours              | Min,         |  |
| ge lis  |           | Retired  | erking life<br>Far                                 | e, even if retired)                                      |            | USTRY  |   | Macon Co  |               |                          | ļ.                                    | S.        | WHAT CO            | JNTRY?       |  |
| iliw sa                                       | 130       | a. FATHER'S NAME   |  |  |            |  | THER'S MAIDEN NA                            | ME .  |               | 14. NAME OF HUSBA        |                                       |           |                    |              |  |
| sympton<br>SSIBLE                             | 15.<br>(Y | Hipom Anspach  WAS DECEASED EVER IN U. S. ARMED FORCES?  (es, no, or unknown) (If yes, give war ar dates of service)   |  |  |            | Electra McClahan  16. SOCIAL SECURITY NO. 17. INFORMANT  533-07-9313 |   |   | Addres        | Florence Anspach Address |                                       |           |                    |              |  |
| IB. No  |           | 18. CAUSE OF<br>PART I   |  | (Enter only one co<br>H WAS CAUSED BY<br>DIATE CAUSE (a) |            | 1000-10 for (a),   | (b), and (c).)                              | Carrie  | rioner        | nce Anspaci              | ን ዓ                                   | The I     | VAL BET<br>T AND D | WEEN<br>EATH |  |
| nclature in item<br>ON TYPEWRIT               | 7         | which go<br>above c<br>stating t   | ns, if any<br>ave rise to<br>ouse (a)<br>the under | }  |            |  |   |   |               | <del></del>              | <u> </u>                              | •         |                    |              |  |
| ard nomencii<br>elated.<br>OR RIBBON          | ICATION   | -  | _  |  | TIONS CO   | NTRIBUTI   | NG TO DEATH but I                           | not related to the termin   | al disease co | • -                      | 11(a)<br>92                           | F         | AS AUTO            | AED?         |  |
| Stand   | CERTII    | 200. ACCIDENT  | r suic   | IDE HOMICIDE   | 20b. DE    | SCRIBE   | HOW INJURY OCC                              | URRED. (Enter natur   | re of injury  |                          |                                       |           | <u> </u>           | <u> </u>     |  |
| st be couse                                   | MEDICAL   | 20c. TIME OF<br>INJURY   | Hour<br>a.m.<br>p.m.                               | Month, Day, Year   |            |  |   |   | · · ·         | <del>-</del>             |                                       |           |                    |              |  |
| etc. must u<br>Part I must I<br>USE ONL Y     |           | 20d. INJURY OF WHILE AT 1  | CCURRE   | LE _ form  | ACE OF II  | NJURY (e<br>street, o  | .g., in or about home<br>ffice bldg., etc.) | , 20f. CITY, TOWN,  | , OR LOCA     | TION CO                  | YTNUC                                 |           | STAT               | E            |  |
| tor, coroner, etc.<br>diseases in Part<br>USE | ſ         | 21. I attended the deceased from January / 51, to Jun. 29 5 Band last saw him alive on January 1858  Death occurred at |  |  |            |  |   |   |               |                          |                                       |           |                    |              |  |
| All disec                                     | Ţ         | 220. SIGNATUR  | E  | ef s   | (Degree)   |  | 200 3                                       | 22b. ADDRESS  | Ple           |                          |                                       |           | DATE SI            | GNED         |  |
|   | 23a.      | BURIAL, CREMAT<br>REMOVAL (Speci<br>EUT). 8  | ΓΙΟΝ, 2:<br>(γ)                                    | B. DATE<br>Feb 1 1958                                    |            |  | OF CEMETERY OR                              | CREMATORY   | 23d. LOC      | ATION (City, town, or    |                                       |           | (State)            | <u></u>      |  |
| ,   | 24.       | FUNERAL PREC   |  |  | DDRESS     | !ât  | Carrel 25. D.                               | ATE RECD. BY LOCAL  | REG. 26.      | Adair Com                | ATILDE                                | o<br>Su   | /                  | <del></del>  |  |
| 7 }   | (         | 24.7V  | M  | fally  | Sout       |  | ford 40 seed Embalmer's Sta                 | tement on Reverse Side)   |               | luth                     | 100                                   | <i>v</i>  | سري                | 1            |  |

KEB 26 1958

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is re | ecorded on the reverse side of this certificate was embalment |
|---|---|
| by me, or by                                    | , Student Embalmer No.  |
| working under my personal supervision.          | - 1   |
| Student   | Signed Clyde My Callum!                                       |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

Signature of Student Embalmer

If this body is not embalmed, fact should be so stated above.