

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

58-019226  
State File No. ....

FILED JUN 2 1958

BIRTH NO. .... REG. DIST. NO. 274 PRIMARY REG. DIST. NO. 3052 Registrar's No. 246

|                                                                                                                                                                                                                                 |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>PETTIS</u>                                                                                                                                                                                    |                               | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>MISSOURI</u> b. COUNTY <u>PETTIS</u>                                                                                                                                                                                                                                                                                                              |                                   |
| b. CITY (If outside corporate limits, write RURAL and give township) <u>SEDALIA</u>                                                                                                                                             |                               | c. LENGTH OF STAY (in this place) <u>15 YRS</u>                                                                                                                                                                                                                                                                                                                                                                                                         | c. CITY OR TOWN <u>SEDALIA MO</u> |
| d. FULL NAME OF HOSPITAL OR INSTITUTION                                                                                                                                                                                         |                               | d. Is Residence within limits of a city or incorporated town? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                       |                                   |
| 3. NAME OF DECEASED<br>(Type or Print) a. (First) <u>NANNIE</u> b. (Middle) <u>BROWN</u> c. (Last) <u>WITCHER</u>                                                                                                               |                               | 4. DATE OF DEATH (Month) (Day) (Year) <u>MAY 30 1958</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 5. SEX <u>FEMALE</u>                                                                                                                                                                                                            | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>WIDOWED</u>                                                                                                                                                                                                                                                                                                                                                                                   | 8. DATE OF BIRTH <u>3-16-1872</u> |
| 9. AGE (in years last birthday) <u>86</u>                                                                                                                                                                                       |                               | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSE WIFE</u>                                                                                                                                                                                                                                                                                                                                            |                                   |
| 10b. KIND OF BUSINESS OR INDUSTRY <u>FARM</u>                                                                                                                                                                                   |                               | 11. BIRTHPLACE (City and State or Foreign Country) <u>HOUSTONIA, MISSOURI</u>                                                                                                                                                                                                                                                                                                                                                                           |                                   |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>                                                                                                                                                                                      |                               | 13a. FATHER'S NAME <u>WILLIAM BROWN</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |
| 13b. MOTHER'S MAIDEN NAME <u>CHRISTINE MILLER</u>                                                                                                                                                                               |                               | 14. NAME OF HUSBAND OR WIFE <u>CHARLES A. WITCHER</u>                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> (If yes, give war or dates of service)                                                                                                              |                               | 16. SOCIAL SECURITY NO. <u>NONE</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
| 17. INFORMANT'S SIGNATURE OR NAME <u>W.B. Witcher</u>                                                                                                                                                                           |                               | ADDRESS <u>Sedalia Mo</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death. |                               | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>coronary occlusion</u><br>ANTECEDENT CAUSES<br>MORBID CONDITIONS, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (b) <u>coronary sclerosis</u><br>DUE TO (c) <u>arteriosclerosis</u><br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |                                   |
| 19a. DATE OF OPERATION                                                                                                                                                                                                          |                               | 19b. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |
| 20. AUTOPSY? <u>0</u><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                    |                               | 21a. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                        |                               | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour)                                                                                                                                                                                 |                               | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                  |                                   |
| 21f. HOW DID INJURY OCCUR?                                                                                                                                                                                                      |                               | 22. I hereby certify that I attended the deceased from <u>12-3</u> , 19 <u>57</u> , to <u>5-30</u> , 19 <u>58</u> , that I last saw the deceased alive on <u>5-19</u> , 19 <u>58</u> , and that death occurred at <u>2:30 P.M.</u> , from the causes and on the date stated above.                                                                                                                                                                      |                                   |
| 23a. SIGNATURE <u>W. Maunders</u> (Degree or title) <u>D.O.</u>                                                                                                                                                                 |                               | 23b. ADDRESS <u>Sedalia Mo.</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |
| 23c. DATE SIGNED <u>5/31/58</u>                                                                                                                                                                                                 |                               | 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |
| 24b. DATE <u>6-2-58</u>                                                                                                                                                                                                         |                               | 24c. NAME OF CEMETERY OR CREMATORY <u>HOUSTONIA CEMETERY</u>                                                                                                                                                                                                                                                                                                                                                                                            |                                   |
| 24d. LOCATION (City, town, or county) (State) <u>HOUSTONIA MO</u>                                                                                                                                                               |                               | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Paul M. Moore - P. Monte Mo</u>                                                                                                                                                                                                                                                                                                                                                                                     |                                   |
| DATE REC'D BY LOCAL REG. <u>5-31-1958</u>                                                                                                                                                                                       |                               | REGISTRAR'S SIGNATURE <u>Frances Shelby</u>                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

54

21:

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### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No. .... working under my personal supervision..

Student.....  
Signature of Student Embalmer

Signed *Paul M. Moore*

Licensed Embalmer No. *392*

P. O. Address *St. Louis*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.