

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

59-008161  
STATE FILE NUMBER

FILED FEB 17 1959 Registration District No. 355 Primary Registration District No. L264 Registrar's No.

|                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             |                                                                                                                                          |                                                                     |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Texas</b>                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY <b>Texas</b> |                                                                     |                                                                            |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR<br>TOWN <b>Date Township</b>                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                             | c. CITY<br>OR<br>TOWN <b>Date Township</b>                                                                                               |                                                                     |                                                                            |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR<br>INSTITUTION <b>Home</b>                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                             | d. STREET<br>ADDRESS <b>None</b>                                                                                                         |                                                                     |                                                                            |
| Length of stay in 1b<br><b>years</b>                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                             | Reside on Form<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                    |                                                                     |                                                                            |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>OSCAR</b><br>Middle <b>GARLAND</b><br>Last <b>SIMS</b>                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                             | 4. DATE<br>OF<br>DEATH <b>Feb. 6, 1959</b>                                                                                               |                                                                     |                                                                            |
| 5. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                      | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Aug. 4, 1876</b>                                                                                                  |                                                                     | 9. AGE (In years last birthday)<br><b>82</b>                               |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>                                                                                                                                                                                                                                                                               |                                  | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Farm</b>                                                                                                         | 11. BIRTHPLACE (City and state or country)<br><b>Lathrop, Missouri</b>                                                                   |                                                                     | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                              |
| 13a. FATHER'S NAME<br><b>Squire Sims</b>                                                                                                                                                                                                                                                                                                                                                   |                                  | 13b. MOTHER'S MAIDEN NAME<br><b>Emma Loy</b>                                                                                                                |                                                                                                                                          | 14. NAME OF HUSBAND OR WIFE<br><b>Mary Caldonie Sims</b>            |                                                                            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no or unknown) (If yes, give year or dates of service)<br><b>no</b>                                                                                                                                                                                                                                                                  |                                  | 16. SOCIAL SECURITY NO.<br><b>yes</b>                                                                                                                       |                                                                                                                                          | 17. INFORMANT<br>Address<br><b>Ruie M. Turner, Springfield, Mo.</b> |                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Aplastic Anemia</b><br>DUE TO (b) <b>Unknown cause</b><br>DUE TO (c) <b>29211</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br><b>Myocardial infarction</b> |                                  |                                                                                                                                                             |                                                                                                                                          |                                                                     | INTERVAL BETWEEN<br>ONSET AND DEATH                                        |
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>                                                                                                                                                                                                                                                                                  |                                  |                                                                                                                                                             | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)                                             |                                                                     |                                                                            |
| 20c. TIME OF<br>INJURY<br>Hour<br>a.m.<br>p.m.                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                             |                                                                                                                                          |                                                                     |                                                                            |
| 20d. INJURY OCCURRED<br>WHILE AT <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>WORK AT WORK                                                                                                                                                                                                                                                                               |                                  | 20e. PLACE OF INJURY (e.g., in or about home,<br>farm, factory, street, office bldg., etc.)                                                                 |                                                                                                                                          | 20f. CITY, TOWN, OR LOCATION<br>COUNTY<br>STATE                     |                                                                            |
| 21. I attended the deceased from <b>3:40 p.m.</b> , to <b>her</b> and last saw <b>him</b> alive on <b>the date stated above; and to the best of my knowledge, from the causes stated.</b>                                                                                                                                                                                                  |                                  |                                                                                                                                                             |                                                                                                                                          |                                                                     |                                                                            |
| 22a. SIGNATURE<br><b>M.C. Walton M.D.</b> (Degree or title)                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                             | 22b. ADDRESS<br><b>Mt. View, Mo.</b>                                                                                                     |                                                                     | 22c. DATE SIGNED                                                           |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>burial</b>                                                                                                                                                                                                                                                                                                                              |                                  | 23b. DATE<br><b>2/8/59</b>                                                                                                                                  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Greenlawn Cemetery</b>                                                                          |                                                                     | 23d. LOCATION (City, town, or county)<br><b>Mountain View, Mo.</b> (State) |
| 24. FUNERAL DIRECTOR<br><b>Duncan Funeral Home Mtn View, Mo</b>                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                                                                                             | 25. DATE RECD. BY LOCAL REG.<br><b>Feb 13 1959</b>                                                                                       |                                                                     | 26. REGISTRAR'S SIGNATURE<br><b>Anna Roberts</b>                           |

(Licensed Embalmer's Statement on Reverse Side)

USE ONLY BLACK INK OR RIBBON TYPEWRITE IF POSSIBLE

MEDICAL CERTIFICATION

All diseases in Part I must be causally related.

FEB 25 1950

### STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No. .... working under my personal supervision.

Student .....  
Signature of Student Embalmer

Signed *Richard A. Norton* .....

Licensed Embalmer No. *5029*

P. O. Address *1111 Univ*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.