

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

59-009829

STATE FILE NUMBER

FILED MAR 17 1959

Registration District No. 150 Primary Registration District No. 5572 Registrar's No. 65

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-57

1. PLACE OF DEATH a. COUNTY <b>Jackson</b>		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <b>Missouri</b> b. COUNTY <b>Jackson</b>	
b. CITY (If outside corporate limits, give TOWNSHIP only) OR <b>Rural Prairie</b>		Inside Limits Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	c. CITY OR TOWN <b>Kansas City 314<sup>2</sup></b>
c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION <b>Jackson Co. Hosp.</b>		Length of stay in lb <b>8 yrs.</b>	d. STREET ADDRESS <b>1300 Holmes</b> (If outside, give location)
			Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

3. NAME OF DECEASED (Type or print) First <b>Lorenzo</b> Middle <b>Dow</b> Last <b>Fitzhugh</b>	4. DATE OF DEATH Month <b>March</b> Day <b>4</b> Year <b>1959</b>
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5. SEX <b>male</b>	6. COLOR OR RACE <b>white</b>	7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <b>Feb. 25, 1884</b>	9. AGE (In years) 18 yrs (17 days)	IF UNDER 1 YEAR Months <b>7</b> Days <b>3</b>	IF UNDER 24 HRS. Hours <b>3</b> Min.
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10a. USUAL OCCUPATION (Give kind of work done during most of working life, or given if retired) <b>Landscape</b>	10b. KIND OF BUSINESS OR INDUSTRY <b>Gardner</b>	11. BIRTHPLACE (City and state or country) <b>Abilene, Kansas</b>	12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>
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13a. FATHER'S NAME <b>John Fitzhugh</b>	13b. MOTHER'S MAIDEN NAME <b>Kathleen Stanley</b>	14. NAME OF HUSBAND OR WIFE <b>Lula M. Fitzhugh</b>
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15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service) <b>No.</b>	16. SOCIAL SECURITY NO. <b>Unknown</b>	17. INFORMANT <b>Mrs. Dorothy Burns, 1144 E. 78 St., Kansas City,</b>
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18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c.) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Arterio-sclerotic heart disease</b> <b>Generalized Arterio-sclerosis</b>	INTERVAL BETWEEN ONSET AND DEATH
Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. } DUE TO (b) DUE TO (c)	
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) <b>4200</b>	19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>	20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)
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20c. TIME OF INJURY Hour <b>3:50</b> Month <b>11</b> Day <b>16</b> Year <b>55</b> a.m. p.m.	20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>	20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)	20f. CITY, TOWN, OR LOCATION <b>3/4/59</b>	COUNTY	STATE
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21. I attended the deceased from Death occurred at <b>3:50</b> on <b>11/16/55</b> to <b>3/4/59</b> and last saw her alive on <b>3/4/59</b>
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22a. SIGNATURE <b>Glenn J. Jager M.D.</b> (Degree or title)	22b. ADDRESS <b>Lee's Summit, Mo</b>	22c. DATE SIGNED <b>3-4-59</b>
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23a. BURIAL, CREMATION, OR REMOVAL (Specify) <b>Cremation</b>	23b. DATE <b>Mar. 4, 1959</b>	23c. NAME OF CEMETERY OR CREMATORY <b>Elmwood Crematory</b>	23d. LOCATION (City, town, or county) <b>Kansas City, Missouri</b>	(State)
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24. FUNERAL DIRECTOR <b>Langsford Funeral Home</b>	ADDRESS <b>Lee's Summit, Mo.</b>	25. DATE RECD. BY LOCAL REG. <b>3-4-1959</b>	26. REGISTRAR'S SIGNATURE <b>N. B. Langsford</b>
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USE ONLY BLACK INK OR RIBBON TYPEWRITE IF POSSIBLE  
MEDICAL CERTIFICATION

All diseases in Part I must be causally related.

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STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by ....., Student Embalmer No. .... working under my personal supervision.

Student .....  
Signature of Student Embalmer

Signed *N. B. Langford* .....

Licensed Embalmer No. *4962* .....

P. O. Address *115 Sumner* .....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.