

THE DIVISION OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

59-010434
STATE FILE NUMBER

FILED APR 8 1959 Registration District No. 278 Primary Registration District No. 3054 Registrar's No. 43

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY PIKE | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MISSOURI COUNTY PIKE | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) LOUISIANA | | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | c. CITY OR TOWN ASHBURN 08.20 Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| c. FULL NAME OF (If NOT in hospital, give location) PIKE COUNTY HOSPITAL | | Length of stay in 1b 14 DAYS | d. STREET ADDRESS (If outside, give location) Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

| | |
|---|---|
| 3. NAME OF DECEASED (Type or print) First OLAF Middle WILLIAM Last ANDERSON | 4. DATE OF DEATH Month MAR Day 29 Year 1959 |
|---|---|

| | | | | | | |
|--------------------|-------------------------------|---|---|---|--|--|
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH JULY 25-1900 | 9. AGE (In years last day) 58 | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 24 HRS. Hours _____ Min. _____ |
|--------------------|-------------------------------|---|---|---|--|--|

| | | | |
|--|---|--|---|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) FARMER | 10b. KIND OF BUSINESS OR INDUSTRY AGRICULTURE | 11. BIRTHPLACE (City and state or country) 1 MILE WEST ASHBURN, MO. U.S.A. | 12. CITIZEN OF WHAT COUNTRY? U.S.A. |
|--|---|--|---|

| | | |
|--|--|--------------------------------------|
| 13a. FATHER'S NAME OLAF ANDERSON | 13b. MOTHER'S MAIDEN NAME CLARA BENSON | 14. NAME OF HUSBAND OR WIFE _____ |
|--|--|--------------------------------------|

| | | | |
|--|---|--|---------------|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | 16. SOCIAL SECURITY NO. 494.20.6248 | 17. INFORMANT WILLIAM W. ANDERSON, ASHBURN, MO | Address _____ |
|--|---|--|---------------|

| | | |
|--|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bronchogenic Carcinoma | | INTERVAL BETWEEN ONSET AND DEATH |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. | DUE TO (b) _____ DUE TO (c) 1621 | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |

| | |
|---|--|
| 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) |
| 20c. TIME OF INJURY Hour _____ Month, Day, Year _____ a.m. _____ p.m. _____ | |

| | | |
|--|--|--|
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR LOCATION COUNTY _____ STATE _____ |
|--|--|--|

21. I attended the deceased from **Oct 1958** to **Mar 1959** and last saw ^{her} him alive on **Mar. 29 1959**
Death occurred at **5 P.M.** m on the date stated above and to the best of my knowledge, from the causes stated.

| | | |
|--|--------------------------------------|------------------------------------|
| 22a. SIGNATURE (Degree or title) E. P. Hansen D.O. 2 | 22b. ADDRESS Frankford Mo. | 22c. DATE SIGNED 3-30-59 |
|--|--------------------------------------|------------------------------------|

| | | | |
|---|-----------------------------|---|--|
| 23a. BURIAL, CREMATION, REBURY (Specify) BURIAL | 23b. DATE 3-31-59 | 23c. NAME OF CEMETERY OR CREMATORY FAIR-VIEW CEM. | 23d. LOCATION (City, town, or county) (State) PIKE COUNTY MO |
|---|-----------------------------|---|--|

| | | | |
|---|-------------------------------|------------------------------|---|
| 24. FUNERAL DIRECTOR GEO. M. COLLIER, LOUISIANA, MO | ADDRESS Apr 2. 1959 | 25. DATE RECD. BY LOCAL REG. | 26. REGISTRAR'S SIGNATURE Bernice Collier |
|---|-------------------------------|------------------------------|---|

USE ONLY BLACK INK OR RIBBON TYPEWRITE IF POSSIBLE

MEDICAL CERTIFICATION

All diseases in Part I must be causally related.

JS
APR 21 1959
MAY 4 1959

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by, Student Embalmer No. working under my personal supervision.

Student
Signature of Student Embalmer

Signed *Geo. M. Collier*

Licensed Embalmer No. *3839*
P. O. Address... *Louisiana*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.
If this body is not embalmed, fact should be so stated above.