

**JRI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH**

**-60-005591**

**FILED VS MAR 10 1960**

177

Primary Registration District No.

3016

Registrar's No.

86

STATE FILE NUMBER

INDEXED

clerk

<b>1. PLACE OF DEATH</b> a. COUNTY <u>Cole</u> b. CITY (if outside corporate limits, give TOWNSHIP only) OR TOWN <u>Jefferson City</u> c. FULL NAME OF (IF NOT in hospital, give location) HOSPITAL OR INSTITUTION <u>101 Monroe Street</u>			Length of stay in 1b <u>four months</u> Inside Limits Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			<b>2. USUAL RESIDENCE</b> (Where deceased lived. If institution: Residence before admission) a. STATE <u>Kansas</u> b. COUNTY <u>Wak.</u> c. CITY OR TOWN <u>Muncie, Kansas</u> Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> d. STREET ADDRESS (If outside, give location) <u>816 S. 72nd Street</u> Reside on Farm Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
<b>3. NAME OF DECEASED</b> (Type or print) First <u>MINNIE</u> Middle <u>ELLEN</u> Last <u>ELLIOTT</u>			<b>4. DATE OF DEATH</b> Month <u>March</u> Day <u>7th</u> Year <u>1960</u>					
<b>5. SEX</b> <u>Female</u>	<b>6. COLOR OR RACE</b> <u>White</u>	<b>7. Married</b> <input type="checkbox"/> <b>Never Married</b> <input type="checkbox"/> <b>Widowed</b> <input checked="" type="checkbox"/> <b>Divorced</b> <input type="checkbox"/>	<b>8. DATE OF BIRTH</b> <u>11/7/76</u>	<b>9. AGE</b> (last birthday) <u>83</u>	<b>IF UNDER 1 YEAR</b> Months _____ Days _____	<b>IF UNDER 24 HR</b> Hours _____ Min. _____		
<b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <u>Housewife</u>		<b>10b. KIND OF BUSINESS OR INDUSTRY</b> <u>Home</u>		<b>11. BIRTHPLACE</b> (City and state or country) <u>State of Missouri</u>		<b>12. CITIZEN OF WHAT COUNTRY</b> <u>USA</u>		
<b>13a. FATHER'S NAME</b> <u>John S. Johnson</u>		<b>13b. MOTHER'S MAIDEN NAME</b> <u>Sara Staten</u>		<b>14. NAME OF HUSBAND OR WIFE</b> <u>Charles Elliott, Dec</u>				
<b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u>		<b>16. SOCIAL SECURITY NO.</b> <u>None</u>		<b>17. INFORMANT</b> Address <u>Mrs Blanch Kruse Jefferson City, Mo.</u>				
<b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Vascular hemorrhage with Paraparesis, Generalized arteriosclerosis</u> DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.					INTERVAL BETWEEN ONSET AND DEATH _____			
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)					PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown			
<b>19. WAS AUTOPSY PERFORMED?</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	<b>20a. ACCIDENT</b> <input type="checkbox"/>	<b>SUICIDE</b> <input type="checkbox"/>	<b>HOMICIDE</b> <input type="checkbox"/>	<b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in PART I or PART II of item 18.)				
<b>20c. TIME OF INJURY</b> Hour _____ a.m. _____ p.m. _____ Month, Day, Year _____		<b>20d. INJURY OCCURRED WHILE AT WORK</b> <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>		<b>20e. PLACE OF INJURY</b> (e.g., in or about home, farm, factory, street, office bldg., etc.)		<b>20f. CITY, TOWN, OR LOCATION</b>		
<b>20g. COUNTY</b>		<b>20h. STATE</b>		<b>21. I attended the deceased from</b> <u>2-27-60</u> to <u>3-7-60</u> and last saw her <u>alive</u> on <u>3-7-60</u> Death occurred at <u>5:00 a.m.</u> on the date stated above, and to the best of my knowledge, from the causes stated.				
<b>22a. SIGNATURE</b> (Ink or blue ink) <u>Rendall B. Clark, MD</u>			<b>22b. ADDRESS</b> <u>515 E. High Jefferson City, Mo.</u>		<b>22c. DATE SIGNED</b> <u>3-7-60</u>			
<b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b> <u>Burial</u>	<b>23b. DATE</b> <u>March 9th '60</u>	<b>23c. NAME OF CEMETERY OR CREMATORY</b> <u>Highland Park Cemetery</u>		<b>23d. LOCATION</b> (City, town, or county) (State) <u>Kansas City, Kansas</u>				
<b>24. FUNERAL DIRECTOR</b> ADDRESS <u>Simmons Funeral Home Kansas City, Kan.</u>			<b>25. DATE RECD. BY LOCAL REG.</b> <u>7 March 1960</u>		<b>26. REGISTRAR'S SIGNATURE</b> <u>R.P. Davis, M.D. Richter, Reg.</u>			

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

FILED VS MAR 2 1960

*[Faint, illegible handwritten text]*

MAR 11 1960

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed Donald T. Freeman

Licensed Embalmer No. 4623

P. O. Address Fin...

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.