

# RI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

FILED VS APR 18 1960

38

Registration District No. Primary Registration District No. 3006 Registrar's No. 224

-60-014169

STATE FILE NUMBER

DED

|   |   |   |  |  |  |   |   |
|---|---|---|--|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Boone</u>   |   |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Mo.</u> b. COUNTY <u>Jasper</u> |  |   |   |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br><u>Columbia</u>  |   |   | Length of stay in 1b<br><u>23 Days</u>   |  | c. CITY OR TOWN<br><u>Asbury</u>                     |   | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION<br><u>University Medical Center</u>  |   |   | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>         |  | d. STREET ADDRESS<br>(If outside, give location)     |   | Reside on Farm<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <u>Joan</u> Middle <u>Wood</u> Last <u>Alumbaugh</u>  |   |   |  | 4. DATE OF DEATH<br>Month <u>4</u> Day <u>10</u> Year <u>1960</u>  |  |   |   |
| 5. SEX<br><u>Female</u>   | 6. COLOR OR RACE<br><u>White</u>  | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>2-14-35</u>   | 9. AGE (last birthday)<br><u>25</u>                  |   | IF UNDER 1 YEAR<br>Months Days<br>IF UNDER 24 HR<br>Hours Min.                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Housewife</u>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>None</u>  |  | 11. BIRTHPLACE (City and state or country)<br><u>Newton Co. Mo.</u>  |  | 12. CITIZEN OF WHAT COUNTRY<br><u>U.S.A.</u>  |   |
| 13a. FATHER'S NAME<br><u>Basil Wood</u>   |   |   | 13b. MOTHER'S MAIDEN NAME<br><u>Gladys Balk</u>  |  |  | 14. NAME OF HUSBAND OR WIFE<br><u>Carl Alumbaugh</u>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br><u>No</u>  |   |   | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><u>Hospital Record Columbia Mo.</u> |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute myelogenous Leukemia</u><br>DUE TO (b) _____<br>DUE TO (c) _____<br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. |   |   |  |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><u>Sept 1959</u>                                  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)   |   |   |  |  |  | PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown |   |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) |  |  |   |   |
| 20c. TIME OF INJURY<br>Hour a.m. p.m.<br>Month, Day, Year   |   |   |  |  |  |   |   |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)  |  | 20f. CITY, TOWN, OR LOCATION   |  | COUNTY  | STATE   |
| 21. I attended the deceased from <u>SEPTEMBER 4, 1959</u> to <u>DEATH</u> and last saw her alive on <u>APRIL 10, 1960</u><br>Death occurred at <u>8:58 P</u> on the date stated above, and to the best of my knowledge, from the causes stated.   |   |   |  |  |  |   |   |
| 22a. SIGNATURE<br>(Degree or title)<br><u>Michael J. Ariziani M.D.</u>  |   |   |  | 22b. ADDRESS<br><u>U.S. Med. Ctr.</u>  |  | 22c. DATE SIGNED<br><u>4/11/60</u>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  | 23b. DATE<br><u>4/14/1960</u>   | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Heath City Black Oak</u>   |  | 23d. LOCATION (City, State)<br><u>Heath City, Mo.</u>  |  |   |   |
| 24. FUNERAL DIRECTOR<br><u>Lyman Sprinkle</u>   |   | ADDRESS<br><u>Columbia Mo</u>   |  | 25. DATE RECD. BY LOCAL REG.<br><u>April 11, 1960</u>  |  | 26. REGISTRAR'S SIGNATURE<br><u>Mrs. R.B. Palmer</u>  |   |

(Licensed Embalmer's Statement on Reverse Side)

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by \_\_\_\_\_  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed George A. [Signature]

Licensed Embalmer No. 442

P. O. Address Columbus

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.