

JURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

60-019324

FILED VS. JUN. 6 1960

149

Primary Registration District No. **1002**

Registrar's No. **2729**

STATE FILE NUMBER

| | | | |
|--|------------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY JACKSON | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MISSOURI b. COUNTY JACKSON | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN KANSAS CITY | Length of stay in 1b 50 yrs | c. CITY OR TOWN KANSAS CITY | Inside Limits Yes <input type="checkbox"/> No <input type="checkbox"/> |
| c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION 2711 Garfield | | Inside Limits Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | d. STREET ADDRESS (If outside, give location) 2711 Garfield |

| | | | | | |
|--|-------------------------------|--|---|--|---|
| 3. NAME OF DECEASED (Type or print) First WALTER Middle MITCHELL Last CANTRELL | | | 4. DATE OF DEATH Month May Day 16 , Year 1960 | | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH 8-18-1881 | 9. AGE (last birthday) 75 yrs. | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Postal Supervisor | | 10b. KIND OF BUSINESS OR INDUSTRY Registered Mail Dept. | | 11. BIRTHPLACE (City and state or country) Danville, Illinois | |
| 12. CITIZEN OF WHAT COUNTRY USA | | 13a. FATHER'S NAME George Cantrell | | 13b. MOTHER'S MAIDEN NAME Mary Ann Fisher | |
| 14. NAME OF HUSBAND OR WIFE Ida Marr Cantrell | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | | | |
| 16. SOCIAL SECURITY NO. - | | 17. INFORMANT Address Howard Cantrell Danville, Ill. | | | |

| | | |
|---|--|----------------------------------|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Coronary Occlusion | | INTERVAL BETWEEN ONSET AND DEATH |
| Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. | DUE TO (b) Hypertensive Heart Disease | |
| | DUE TO (c) | |

| | | | |
|---|--|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown | |
|---|--|--|--|

| | | | |
|--|---|--|-------|
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) | |
| 20c. TIME OF INJURY Hour Month, Day, Year a.m. p.m. | 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE |

21. I attended the deceased from **2-11-60** to **5-16-60** and last saw her/him alive on **4-20-60**.
Death occurred at **7:45 A.M. 5-16-60** m on the date stated above, and to the best of my knowledge, from the causes stated.

| | | |
|--|---|---------------------------------|
| 22a. SIGNATURE Royce B. Fleming, M.D. (Doctor or title) | 22b. ADDRESS 1433 E-19th St | 22c. DATE SIGNED 5-18-60 |
|--|---|---------------------------------|

| | | | |
|---|--------------------------|---|---|
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Cremation | 23b. DATE 5-19-60 | 23c. NAME OF CEMETERY OR CREMATORY Elmwood | 23d. LOCATION (City, town, or county) (State) Kans. City, Missouri |
| 24. FUNERAL DIRECTOR ADDRESS WATKINS' BRCS, FUNERAL HOME 18th & Denton | | 25. DATE RECD. BY LOCAL REG. 5-19-60 | 26. REGISTRAR'S SIGNATURE Irene Marshall |

(Licensed Embalmer's Statement on Reverse Side)

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

Royce B. Fleming

[Faint, illegible handwritten text]

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by _____
or by _____, Student Embalmer No. _____
working under my personal supervision.

Student _____
Signature of Student Embalmer

Signed *Carolea Green*

Licensed Embalmer No. 4721

P. O. Address 18th & Be

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.