| JRI | DI | VIS | SION OF HEA | LTH - STAND | ARD CE | RTIFICATE | OF DEATH | | -60-02 | 7961 | |
|----------|-----------|------------------------------|--|-----------------------------------|--------------------------------------|---|--------------------------------------|---|-------------------------|---------------------------|--|
| NDEI | | | JUL 2 0 1960 legistration District No | 297 Prin | nary Registration | District No. 30 | 52Registrar's N | 88 | STATE FILE | NUMBER | |
| | | - | | | | | 1 2 JISHAL PESIDI | INCE (Where decesse | d lived. If institution | Davidson before | |
| | | | a. COUNTY | Ray | | | 1] | souri b. COUN | | admission) | |
| | | | b. CITY (If outside cor OR | porate limits, give TOWNS | HIP only) | Length of stay in | ib c. CITY OR _ | | | Inside Limits | |
| | | _ | TOWN | Richmond | | 55 year | B TOWN F | tichmond | | Yes K No 🗆 | |
| | | | HOSPITAL OR INSTITUTION | NOT in hospital, give locat | - | Inside Limit Yes. ☐ No | ADDRESS | • | side, give location) | Reside on Farm Yes No R | |
| Н | 4 | _ | | 203 E. Main | | | 1 | 20 S. Shaw | | | |
| | | 3 | 3. NAME OF DECEASED (Type or print) | First | | Middle | Last | 4. DATE OF | Month Day | _ | |
| | | | | LONNIE | WIL | | HAMNER, SE | · - · · · · · · · · · · · · · · · · · · | July 12, 190 | | |
| | | 3 | s. sex Male | 6. COLOR OR RACE White | 7. Married Widowed (| | | 58 | Months Day: | | |
| | | 10 | a. USUAL OCCUPATION | (Give kind of work done | 10b. KIND OF | BUSINESS OR INDU | 7/ 7/ 47/4 | (City and state or cou | intry) 12. CITIZEN C | OF WHAT COUNTRY | |
| | i i | | during most of working life, even if retired) Restaurant owner | | Reats | urant | Ray Co | unty. Miss | ouri U.S. | A. | |
| 1 | | 13 | 13a. FATHER'S NAME | | | OTHER'S MAIDEN N | | | E OF HUSBAND OR WI | | |
| | | | Joseph R. H | amner | | rdelia Sta | | Rause | ey Blair Har | mer | |
| | | 15 (Y | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of | | | OCIAL SECURITY NO | | | Address | | |
| | _ _ | ۱ | ! 18. CAUSE OF DEATH (Enter only one cause per lin | | | 1488-25-3137 | | mner, 420 | 5. Hhaw, Ric | INTERVAL BETWEEN | |
| | AEN P | PART I. DEATH WAS CAUSED BY: | | | | | | | | | |
| | DOCUMENT | | IMMEDIATE CAUSE (a) | | | | | | | | |
| | | | Conditions, If any, DUE TO (b) | | | | | | | | |
| | | | which ga above c | ve rise to ause (a), | · | | | | | | |
| + | - | | | he under- use last.) DUE TO (c | :) | | | · | | | |
| | | 20 | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If deceased was female was there a pregnancy in last 90 days. | | | | | | | | |
| | | 3 | | | | | | Yes No Unknown | | | |
| | | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? YES NO | 20a. ACCIDENT SÚICIDE | HOMICIDE | 20b. DESCRIBE | HOW INJURY OCCURRE | D. (Enter nature of in | ury in PART I or PART | il of item 18.) | |
| . 1 | | ₹ | 20c. TIME OF Hour | Month, Day, Year | | | | | | | |
| | | MEDICAL | INJURY a.m. p.m. | | | | | | | | |
| | | | 20d. HNJURY OCCURRE WHILE AT WORK NOT WHILE AT W | 🗂 🧻 farm, fe | OF INJURY (e.g actory, street, of | ., in or about home ffice bldg., etc.) | 20f. CITY, TOWN, C | R LOCATION | COUNTY | STATE | |
| | . | | 21. I attended the dec | eased from 9- 17 | -56 | | 12-60 | nd last saw him slive | 00 7-11-60 | | |
| | | | Death occurred at. | | 5:0 | 5 a. m on | the date stated above, | and to the best of m | y knowledge, from the | causes stated. | |
| | Ö | | 22a. SIGNATURE | | ree or title) | | 22b. ADDRESS | , | | 22c. DATE SIGNED | |
| | | | Zlome | - | m. R | - | | ond, M: | | 7/14/60 | |
| \dashv | 1 | 23 | a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | | OF CEMETERY OR | | 23d. LOCATION (City | | (State) | |
| | AFFIDAVIT | | Burial | July 14,1960 |) Sunn | y Slope Ce | metery DATE RECD. BY LOCAL | Richmond | MO. | | |
| | BY A | 24 | . FUNERAL DIRECTOR | | | | 1/ 10 / | 20. KEGISIKA | l. long L | | |
| 1 | اسا | | Inurman run | eral Home, Ri | | | 16 - 1907 Itement on Reverse Side | · · · · · · · · · · · · · · · · · · · | us juik | eun | |
| | | | | | (Lici | meet timenticl 1 31 | Hamelt on Keasing 2106 | , | $\boldsymbol{\nu}$ | | |

MAR 281961

STATEMENT BY LICENSED EMBALMER

Licensed Embalmer No. <u>1563</u>

P. O. Address Richmond, Mo.

| I hereby certify that the body whose name is | recorded on the reverse side of this certificate was embalmed by |
|--|--|
| 30/200\$ | , Student Embalmer No |
| working under my personal supervision. | 2 |
| Student | Signed Levas Thurmsa |
| Signature of Student Embalmer | · · · · · · · · · · · · · · · · · · · |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to conwith the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.