

FRI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-60-030396

FILED VS AUG 29 1960

Registration District No. 145 Primary Registration District No. 55LL Registrar's No. 31

STATE FILE NUMBER

| | | | | | | | | | |
|--|--|---|---|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Iron</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Missouri</u> b. COUNTY <u>Dent</u> | | | | | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN <u>Kaolin typ</u> | | Length of stay in 1b <u>t wk's</u> | | c. CITY OR TOWN <u>Boss</u> | | Inside Limits Yes <input type="checkbox"/> No <input type="checkbox"/> | | | |
| c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION <u>Bellevue</u> | | | Inside Limits Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | d. STREET ADDRESS (If outside, give location) <u>--</u> | | | Reside on Farm Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Lissie</u> Middle <u>Ann</u> Last <u>Nelson</u> | | | | 4. DATE OF DEATH Month <u>August</u> Day <u>18</u> Year <u>1960</u> | | | | | |
| 5. SEX <u>female</u> | | 6. COLOR OR RACE <u>white</u> | | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> | | 8. DATE OF BIRTH <u>3-27-89</u> | | 9. AGE (last birthday) <u>76</u> | |
| | | | | | | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HR Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>housewife</u> | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>X</u> | | 11. BIRTHPLACE (City and state or country) <u>Dent Co Missouri</u> | | 12. CITIZEN OF WHAT COUNTRY <u>U S A</u> | | |
| 13a. FATHER'S NAME <u>Ross Hughes</u> | | | 13b. MOTHER'S MAIDEN NAME <u>Martha Parker</u> | | | 14. NAME OF HUSBAND OR WIFE <u>Jimmy Nelson</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no; or unknown) (If yes, give war or dates of service) <u>NO X</u> | | | | 16. SOCIAL SECURITY NO. <u>X</u> | | 17. INFORMANT <u>Mrs Hazel Brooks Boss Mo</u> Address | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary thrombosis</u> Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (b) <u>arteriosclerosis</u> DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown? | | | | | | | | INTERVAL BETWEEN ONSET TO DEATH <u>4 days</u> <u>with</u> | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) | | | | | |
| 20c. TIME OF INJURY Hour _____ a.m. _____ p.m. Month, Day, Year _____ | | | | | | | | | |
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | | 20f. CITY, TOWN, OR LOCATION | | COUNTY | | STATE | |
| 21. I attended the deceased from <u>Aug 14, 1960</u> to <u>Aug 15, 1960</u> and last saw him ^{he} alive on <u>Aug 16, 1960</u> Death occurred at <u>11 A</u> m on the date stated above, and to the best of my knowledge, from the causes stated. | | | | | | | | | |
| 22a. SIGNATURE <u>Stanley Poo</u> (Degree or title) | | | | 22b. ADDRESS <u>Springington Mo</u> | | | | 22c. DATE SIGNED <u>8/20/60</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>burial</u> | | 23b. DATE <u>8-21-60</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Boss Ce</u> | | 23d. LOCATION (City, town, or county) <u>Boss</u> | | | |
| 24. FUNERAL DIRECTOR <u>Spencer Funeral Home Inc</u> ADDRESS | | | | 25. DATE RECD. BY LOCAL REG. <u>Aug 24, 1960</u> | | 26. REGISTRAR'S SIGNATURE <u>Mrs Elizabeth Logan</u> | | | |

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

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2511

1001

AUG 30 1960

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by
or by _____, Student Embalmer No. _____
working under my personal supervision.

Student _____
Signature of Student Embalmer

Signed Carl H. Spence

Licensed Embalmer No. 937

P. O. Address Salem

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to conform with the above constitutes grounds for revocation of license).
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.
If this body is not embalmed, fact should be so stated above.