| 12 | SEP 1 9 1960 Registration District No | ALTH — STAND - <i>37#</i> | | | Registrar's No. | 27 | STATE FILE N | UMBER |
|---------------|---|--|--------------------|--------------------------------------|--|----------------------------|-------------------------|---------------------------|
| _ = | 1. PLACE OF DEATH | -9-1-1 | nary Registration | District No. FLEY_ | 2. USUAL RESIDEN | CE (Where deceased liv | red. If institution: | Residence before |
| 1_ | | orth | | | a. STATE | uri b. COUNTY T | orth (| admission) |
| | OR | orporate limits, give TOWNS | SHIP only) | Length of stay in 1b | OR | | | Inside Limits |
| I _ | TÖWN Sheri | | | 77 years | town She | | | Yes 🔼 No 🗆 |
| 1_ | HOSPITAL OR | NOT in hospital, give locate Iome | tion) | Inside Limits Yes X No □ | d. STREET ADDRESS | (If outside, | give location) | Reside on Farm Yes □ No 🙀 |
| - | 3. NAME OF DECEASED (Type or print) | Orlo | Н. | Aiddle | Last Bond | I OF | onth Day at 25, 1960 | Year |
| - | 5. SEX | 6. COLOR OR RACE | 7. Married 🖫 | | | 9. AGE (last birthday) | | |
| 1 | | | Widowed [| | 1-31-1873 | 87 | Months Days | Hours Min |
| 17 | LAIE 0a. USUAL OCCUPATION | White | 10b, KIND OF | BUSINESS OR INDUSTR | | City and state or country) | 12. CITIZEN OF | WHAT COUNTRY |
| 1_ | during most of working Ret. Postme | ng (ife, even if retired) | Post Off | ice | Chase Cou | nty, Kansas | U. S. | • |
| י | 3a. FATHER'S NAME | | 13b. M | OTHER'S MAIDEN NAM | NE . | l l | HUSBAND OR WIFE | |
| I_ | Walter N. F | | | ra Johnson | | Clara E | | |
| Ċ | 5. WAS DECEASED EVER | R IN U.S. ARMED FORCES? yes, give war or dates of | service) 16. SC | cial security no." I knovn | 17. INFORMANT | a E. Bond - | Sheridan. | Missouri |
| . 1 – | 1 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY: | line for (a), (b), | | | | IN | ITERVAL BETWEE |
| | PARI I. | IMMEDIATE CAUSE (a) | | 1 / | Brown | nsea. | , , | NSET AND DEAT |
| | i | IMMIEDINIE CNOSE (8) | -000 | your / | w j Ser V | , , , , , | | |
| 1 | Condition | ons, if any,) DUE TO (b | 3 | 1 9 | 160000 | marrha | ena L | |
| | which g above stating | cause (a), the under- | | | 17 271-1 | 0 | | |
| ١, | | ause last. J DUE TO (c | | STRIBUTING TO DEAT | TM internation | the Asserted DARY | III. If deceased | was female v |
| ATIO | PARITI | disease condition given i | | TIKIBUTHING TO DEAT | in but not related to | The terminal PARI | there a pregna | ancy in last 90 da |
| CERTIFICATION | 19. WAS AUTOPSY PERFORMED? | 20a. ACCIDENT SUICIDI | E HOMICIDE | 20b. DESCRIBE HO | W INJURY OCCURRED. | (Enter nature of injury i | PART I or PART II | |
| ₹ | YES NO D | r Month, Day, Year | | | <u>- — — — — — — — — — — — — — — — — — — —</u> | | | |
| MEDI | INJURY a.m. p.m. 20d. INJURY OCCURR | | OF INIURY (e.g. | , in or about home, | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STATE |
| | WHILE AT WORK | WORK farm, f | actory, street, of | fice bldg., etc.) | | | | |
| 1 | 21. I attended the de | ceased from A | 19-le | C | 4925 Ward | last saw him alive on | دووي | ,-42 |
| | Death occurred a | 300 | Spr. | m on Ø | e date stated above, ar | nd to the best of my kno | | auses stated. |
| 5 | 22a. SIGNATURE | Jarlen ! | ree or title) | | 22b. ADDRESS | spile? | no | 22c. DATE SIGN |
| | 30. BORIAL, COMMATION | 23b. DATE | 23c. NAME | OF CEMETERY OR CRE | | d. LOCATION (City, for | | (State) - |
| ζ <u>7</u> | | A 027 37 | 36位 Too? | iora Cemeter | | Worth County | . Missouri | |
| 2 | burial | August 27,19 | | | | | | |
| | burial 4. FUNERAL DIRECTOR | | RESS | | TE RECD. BY LOCAL RE | | | |

.

| or by | , Student Embalmer No | |
|--------------------------|---------------------------|-----------------|
| or by | , orderin zimbarinar mar. | 9 |
| | | |
| وملمون ووالالوادي | | al aumominion |
| working under | | al supervision. |
| working under Student | Signed Bill a Dus | al supervision. |

with the above constitutes grounds for revocation of license).

" If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to com