

## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-61-010072

STATE FILE NUMBER

AMENDED

Registration District No. 275 Primary Registration District No. 3053 Registrar's No. 72

FILED MAR 29 1961

DATE AMENDED

INSTEAD OF

ITEM NO. SHOULD READ

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

|                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                                                                      |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Phelps</b>                                                                                                                                                                                                                                                     |                                                                                                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Missouri</b> b. COUNTY <b>Phelps</b>                            |                                                                  |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN <b>Rolla</b>                                                                                                                                                                                                                |                                                                                                           | Length of stay in 1b<br><b>9 Days</b>                                                                                                                                |                                                                  |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION <b>Memorial Hospital</b>                                                                                                                                                                                          |                                                                                                           | d. STREET ADDRESS (If outside, give location)<br><b>606 West 8th St.,</b>                                                                                            |                                                                  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <b>BERTHA</b> Middle <b>MILES</b> Last <b>HANLEY</b>                                                                                                                                                                                             |                                                                                                           | 4. DATE OF DEATH<br>Month <b>March</b> Day <b>19</b> Year <b>1961</b>                                                                                                |                                                                  |
| 5. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                          | 6. COLOR OR RACE<br><b>White</b>                                                                          | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/>          | 8. DATE OF BIRTH<br><b>3-9-84</b>                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>                                                                                                                                                                                  |                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>                                                                                                                     | 9. AGE (last birthday)<br><b>77</b>                              |
| 11a. BIRTHPLACE (City and state or country)<br><b>Reading, California</b>                                                                                                                                                                                                                        |                                                                                                           | 12. CITIZEN OF WHAT COUNTRY<br><b>USA</b>                                                                                                                            |                                                                  |
| 13a. FATHER'S NAME<br><b>David P. Miles</b>                                                                                                                                                                                                                                                      |                                                                                                           | 13b. MOTHER'S MAIDEN NAME<br><b>Elizabeth Saxon</b>                                                                                                                  |                                                                  |
| 14. NAME OF HUSBAND OR WIFE<br><b>Herbert R. Hanley</b>                                                                                                                                                                                                                                          |                                                                                                           | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br><b>No</b>                                             |                                                                  |
| 16. SOCIAL SECURITY NO.<br><b>None</b>                                                                                                                                                                                                                                                           |                                                                                                           | 17. INFORMANT<br><b>Dr. Herbert R. Hanley, Rolla, Mo.</b>                                                                                                            |                                                                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>cerebral hemorrhage</b><br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____ |                                                                                                           | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 wk.</b>                                                                                                                     |                                                                  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br><b>Hypertension</b>                                                                                                                                         |                                                                                                           | PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |                                                                  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)                                                                         |                                                                  |
| 20c. TIME OF INJURY<br>Hour _____<br>a.m. _____<br>p.m. _____                                                                                                                                                                                                                                    | 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>    |                                                                                                                                                                      |                                                                  |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                         |                                                                                                           | 20f. CITY, TOWN, OR LOCATION<br><b>Rolla</b>                                                                                                                         |                                                                  |
| 20g. COUNTY<br><b>Phelps</b>                                                                                                                                                                                                                                                                     |                                                                                                           | 20h. STATE<br><b>Mo.</b>                                                                                                                                             |                                                                  |
| 21. I attended the deceased from <b>3-12-61</b> to <b>3-19-61</b> and last saw her alive on <b>3-19-61</b><br>Death occurred at <b>4:30AM</b> on the date stated above, and to the best of my knowledge, from the causes stated.                                                                 |                                                                                                           |                                                                                                                                                                      |                                                                  |
| 22a. SIGNATURE<br><b>E.E. Fain M.D.</b>                                                                                                                                                                                                                                                          |                                                                                                           | 22b. ADDRESS<br><b>Rolla</b>                                                                                                                                         |                                                                  |
| 22c. DATE SIGNED<br><b>3-22-61</b>                                                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                                      |                                                                  |
| 23a. BURIAL, CREMATION, REMOVAL<br><b>Burial</b>                                                                                                                                                                                                                                                 | 23b. DATE<br><b>March 21, 1961</b>                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rolla Cemetery</b>                                                                                                          | 23d. LOCATION (City, town, or county)<br><b>Rolla Phelps Mo.</b> |
| 24. FUNERAL DIRECTOR<br>By <b>Paul E. Hall</b>                                                                                                                                                                                                                                                   |                                                                                                           | 25. DATE RECD. BY LOCAL REG.<br><b>Mar. 20, 1961</b>                                                                                                                 |                                                                  |
| 26. REGISTRAR'S SIGNATURE<br><b>Nadene L. Stoll</b>                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                                                                      |                                                                  |

(Licensed Embalmer's Statement on Reverse Side)

MAR 31 1961

**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed Paul E. Hull

Licensed Embalmer No. 4498

P. O. Address Rolla, Mo

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.