| | | | | 200 | | | | | luu. | STATE F | ILE NUMBER |
|-------|-----------|---------|--|--|--------------------|-------------------------------|--|--------------------------------------|--------------------------|---|---------------------------------------|
| AMEND | ED | R | egistration District No. | UG 3 1 1961 | nary Registra | tion Distri | ict No | Registrar's No. | 144 | | |
| | | 1. | PLACE OF DEATH a. COUNTY | | a. STATEMI B | ICE (Where dec 3 OUT16. CO | essed lived. If institution of the contract of | ution: Residence befor admission) | | | |
| | | | b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN La Plata | | | | II . | a Pl at a | | Inside Limits Yes 🔼 No | |
| | | _ | c. FULL NAME OF (IF HOSPITAL OR INSTITUTION | NOT in hospital, give loca | tion) | | Inside Limits Yes IX No □ | d. STREET ADDRESS | (If | cutside, give location |) Reside on Fari |
| | | 3 | . NAME OF DECEASED (Type or print) | WILLIAM | F | Middle | | LI.EN | 4. DATE OF DEATH A | Month ugust 9, | Day Year 1961 |
| | | | . SEX M | 6. COLOR OR RACE | 7. Marrie Widow | ed 🗌 | lever Married Divorced | 1/15/74 | 87 | Months 6 | Days Hours Mi |
| | | | during most of working Ret. Labor | I (Give kind of work done ng life, even if retired) | | | | Adair C | ounty, | Mo. U | EN OF WHAT COUNTR |
| | | R | obert Alle | e in u.s. Armed Forces? | | Cath | erine S security No. | hoemaker 17. INFORMANT | i | e Allen. | R WIFE |
| | | | no, or unknown) (if | yes, give war or dates of | service) | noi | ne | | Allen, | La Plata | <u> </u> |
| | DOCUMENT | | PART I. | I (Enter only one cause per DEATH WAS CAUSED BY IMMEDIATE CAUSE (a | -0 | (b), and (| Sual o | Throw | boses | | ONSET AND DEA |
| | DOCI | | which go above of stating t | ons, if any, DUE TO (I gave rise to cause (a), the under- | | lu | to of | eleson | .b | | 10 you |
| | | ICATION | | cause last. J DUE TO (1. OTHER SIGNIFICANT C disease condition given | ONDITIONS | | UTING TO DEAT | TH but not related to | the terminal | PART III. if dece | eased was female pregnancy in last 90 |
| | | CERTIF | 19. WAS AUTOPSY PERFORMED? YES NO 🍱 | 20a. ACCIDENT SUICID | E HOMICE | DE 2 | 06. DESCRIBE HO | W INJURY OCCURRED | . (Enter nature o | Finjury in PART I or F | ART II of item 18.) |
| | | MEDICAL | 20c. TIME OF Hour s.m. p.m. | | | | | | | | |
| | | | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | ED 20e. PLACE farm, | OF INJURY | (e.g., in o | or about home, ildg., etc.) | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STAT |
| | | | 21. I attended the dec Death occurred at | | 9.2, | 196 | f, to Suy | e date stated above, a | | live on Angles of f my knowledge, from | the causes stated. |
| | /IT OF | | 22a. SIGNATURE | arold 1 | Vo V | ZU | M. | 22b. ADDRESS La Plata | | | 22c. DATE SI 8/9/6 |
| | AFFIDAVIT | - | Burial, CREMATION, REMOVAL (Specify) Burial | | 51 I | | emetery or cri Lata Cet | | \sim | City, town, or county ata, Mo. |) (State) |
| | | | FUNERAL DIRECTOR | | RESS | | | TE RECD. BY LOCAL R | | TRAR'S SIGNATURE | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by | , Student Embalmer No |
| working under my personal supervision. | 1/ 2/1 |
| Student | Signed Kennestm, Wilson |
| Signature of Student Embalmer | Licensed Embalmer No. 4701 |
| | P. O. Address Fallata Mi |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If embalmed by a STUDENT, he also shall sign in his OWN handwriting this body is not embalmed, fact should be so stated above.

A CONTRACTOR OF THE STATE OF TH