

# PURCHASER DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-61-042017

STATE FILE NUMBER

Registration District No. 294 Primary Registration District No. 3056 Registrar's No. 274

FILED DEC 11 1961

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Randolph County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                           |                                                                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Mo</u> b. COUNTY <u>Boone</u>                          |                                                                 |                                                                                      |                                                                                       |  |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN <u>Moberly</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Length of stay in 1b<br><u>4 1/2 hours</u>                                                                |                                                                                      | c. CITY OR TOWN <u>Centralia</u>                                                                                                                            |                                                                 | Inside Limits<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                                                                       |  |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION <u>Community Memorial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                           | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                                                                                                                                             | d. STREET ADDRESS (If outside, give location)<br><u>Route 2</u> |                                                                                      | Reside on Farm<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |  |
| 3. NAME OF DECEASED<br>(Type or print)<br>First <u>Marty</u> Middle <u>Ray</u> Last <u>Addisson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                           |                                                                                      | 4. DATE OF DEATH<br>Month <u>Nov</u> Day <u>9</u> Year <u>1961</u>                                                                                          |                                                                 |                                                                                      |                                                                                       |  |
| 5. SEX<br><u>Male Caucasian</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 6. COLOR OR RACE<br><u>Male Caucasian</u>                                                                 |                                                                                      | 7. Married <input type="checkbox"/> Never Married <input checked="" type="checkbox"/><br>Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> |                                                                 | 8. DATE OF BIRTH<br><u>6/24/60</u>                                                   |                                                                                       |  |
| 9. AGE (last birthday)<br><u>17</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | IF UNDER 1 YEAR<br>Months <u>17</u> Days <u></u> Hours <u></u> Min. <u></u>                               |                                                                                      | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>none</u>                                                  |                                                                 | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>none</u>                                     |                                                                                       |  |
| 11. BIRTHPLACE (City and state or country)<br><u>Randolph County, Mo.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                           |                                                                                      | 12. CITIZEN OF WHAT COUNTRY<br><u>USA</u>                                                                                                                   |                                                                 |                                                                                      |                                                                                       |  |
| 13a. FATHER'S NAME<br><u>Thirmon Addisson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                           |                                                                                      | 13b. MOTHER'S MAIDEN NAME<br><u>Helen Lee Harlan</u>                                                                                                        |                                                                 |                                                                                      |                                                                                       |  |
| 14. NAME OF HUSBAND OR WIFE<br><u>-----</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                           |                                                                                      | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br><u>none</u>                                  |                                                                 |                                                                                      |                                                                                       |  |
| 16. SOCIAL SECURITY NO.<br><u>none</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                           |                                                                                      | 17. INFORMANT<br><u>Mrs. Thirmon Addisson, Centralia</u>                                                                                                    |                                                                 |                                                                                      |                                                                                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Hemophilus influenzae Meningitis</u><br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)<br>PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |  |                                                                                                           |                                                                                      |                                                                                                                                                             |                                                                 |                                                                                      |                                                                                       |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> |                                                                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)                                                                |                                                                 |                                                                                      |                                                                                       |  |
| 20c. TIME OF INJURY<br>Hour <u></u> a.m. <u></u> p.m. <u></u><br>Month, Day, Year <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>    |                                                                                      |                                                                                                                                                             |                                                                 |                                                                                      |                                                                                       |  |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 20f. CITY, TOWN, OR LOCATION                                                                              |                                                                                      | COUNTY                                                                                                                                                      |                                                                 | STATE                                                                                |                                                                                       |  |
| 21: I attended the deceased from <u>11-9-61</u> to <u>11-9-61</u> and last saw him alive on <u>11-9-61</u><br>Death occurred at <u>5:25 PM</u> m on the date stated above, and to the best of my knowledge, from the causes stated.                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                           |                                                                                      |                                                                                                                                                             |                                                                 |                                                                                      |                                                                                       |  |
| 22a. SIGNATURE<br><u>W. H. McConick D.O.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                           |                                                                                      | 22b. ADDRESS<br><u>Moberly Mo.</u>                                                                                                                          |                                                                 | 22c. DATE SIGNED<br><u>11-30-61</u>                                                  |                                                                                       |  |
| 23a. BURIAL, CREMATION, REMOVAL, (Specify)<br><u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 23b. DATE<br><u>Nov. 11, 1961</u>                                                                         |                                                                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Centralia</u>                                                                                                      |                                                                 | 23d. LOCATION (City, town, or county) (State)<br><u>Centralia, Missouri</u>          |                                                                                       |  |
| 24. FUNERAL DIRECTOR<br><u>One of Meador Centralia, Missouri</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                           |                                                                                      | 25. DATE RECD. BY LOCAL REG.<br><u>12-6-61</u>                                                                                                              |                                                                 | 26. REGISTRAR'S SIGNATURE<br><u>Leaherlowe</u>                                       |                                                                                       |  |

(Licensed Embalmer's Statement on Reverse Side)

DOCUMENT

MEDICAL CERTIFICATION

BY AFFIDAVIT OF

MS DEC 12 1961

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed Bill J. Meador

Licensed Embalmer No. 4876

P. O. Address Centerville, Miss

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.