

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

-61-042729

AMENDED

Registration District No. 318 Primary Registration District No. 1003 Registrar's No. 11184 STATE FILE NUMBER

FILED DEC 12 1961

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| 1. PLACE OF DEATH a. COUNTY | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>MISSOURI</u> COUNTY | |
| b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN <u>ST. LOUIS</u> | | Length of stay in 1b <u>28 YRS.</u> | c. CITY OR TOWN <u>ST. LOUIS</u> Inside Limits Yes <input type="checkbox"/> No <input type="checkbox"/> |
| c. FULL NAME OF (If NOT in hospital, give location) HOSPITAL OR INSTITUTION <u>JEWISH HOSPITAL</u> | | Inside Limits Yes <input type="checkbox"/> No <input type="checkbox"/> | d. STREET ADDRESS (If outside, give location) <u>5230 THRUSH</u> Reside on Farm Yes <input type="checkbox"/> No <input type="checkbox"/> |

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|--|----------------------------------|---|---|--|--------------------------------|--|
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>RUTH ELAINE MORTAN</u> | | | 4. DATE OF DEATH Month Day Year <u>11 30 1961</u> | | | |
| 5. SEX <u>FEMALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. Married <input checked="" type="checkbox"/> Never Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> | 8. DATE OF BIRTH <u>3-4-1907</u> | 9. AGE (last birthday) <u>54</u> | IF UNDER 1 YEAR Months Days | IF UNDER 24 HR Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWORK</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>AT HOME</u> | | 11. BIRTHPLACE (City and state or country) <u>MAROA, ILLINOIS</u> | | 12. CITIZEN OF WHAT COUNTRY <u>U.S.</u> |
| 13a. FATHER'S NAME <u>GEORGE WESTBROOK</u> | | 13b. MOTHER'S MAIDEN NAME <u>ALICE WILDERMAN</u> | | 14. NAME OF HUSBAND OR WIFE <u>PETER MORTAN</u> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>NONE</u> | | 17. INFORMANT <u>Peter Mortan 5230 Thrush St. Louis, Mo</u> | | |

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| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: | | INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (a) <u>Acute Monocytic Leukemia</u> | | <u>1 month</u> |
| DUE TO (b) | | |
| DUE TO (c) <u>204.2</u> | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) | | PART III. If deceased was female was there a pregnancy in last 90 days. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown |

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| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) | |
| 20c. TIME OF INJURY Hour a.m. p.m. | Month, Day, Year | | |

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|--|--|------------------------------|--------|-------|
| 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> | 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR LOCATION | COUNTY | STATE |
|--|--|------------------------------|--------|-------|

21. I attended the deceased from Oct 30, 1961 to Nov 30, 1961 and last saw her ^{him} alive on Nov 29, 1961
Death occurred at 2:45 A m on the date stated above, and to the best of my knowledge, from the causes stated.

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| 22a. SIGNATURE (Dee or title) <u>Murray Chunks MD</u> | 22b. ADDRESS <u>6223 Nat. Budge</u> | 22c. DATE SIGNED <u>12/1/61</u> |
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| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>REMOVAL</u> | 23b. DATE <u>11-30-1961</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>ST. JOHNS</u> | 23d. LOCATION (City, town, or county) (State) <u>GRANITE CITY, ILLINOIS</u> |
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| 24. FUNERAL DIRECTOR <u>Mercer Funeral Home Granite City, Ill.</u> | 25. DATE RECD. BY LOCAL REG. <u>DEC 1 1961</u> | 26. REGISTRAR'S SIGNATURE <u>Loan Smith. M.D.</u> |
|---|---|--|

DATE AMENDED

INSTEAD OF

DOCUMENT

MEDICAL CERTIFICATION

ITEM NO. SHOULD READ

BY AFFIDAVIT OF

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,
or by _____, Student Embalmer No. _____
working under my personal supervision.

Student _____
Signature of Student Embalmer

Signed Benjamin C. Shullian

Licensed Embalmer No. 5016

P. O. Address Granite City, Pa.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.