| | NISSO | | | | ION OF HEA | LTH — STAND | ARD CE | RTIFICATE (| | i . | <u>-6</u> | 2-04 | 0068 |
|---------------------------------|--|------------|--------------|----------------|--|---|-------------------------------------|---|--------------------------|------------------------|---------------|----------------------------|------------------------------------|
| DO NOT WRITE ON THIS STUB | | ENDE | , | R | egistration District No | 318 Prim | ary Registration | District No. 1.00 | 3Registrar's No. | 10000 | ? | STATE FILE N | UMBER |
| VS 300 | <u>a</u> | <u>·</u> | | - | PLACE OF DEATH a. COUNTY | 1-2 9 1962 | | · · · · · · · · · · · · · · · · · · · | a. STATE Mis | | | If institution: | Residence before admission) |
| Rev. 4/59 | AAMENDED | | | l - | OR TOWN | St. Louis | | Length of stay in 1b | TOWN St. | Louis | | _ | Inside Limits Yes No |
| 220 | 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | c. FULL NAME OF (IF HOSPITAL OR INSTITUTION | NOT in hospital, give located Homer G. Phi | llips | Inside Limits Yes No | ADDRESS | (If 644 Etze | cutside, give | a location) | Reside on Farm Yes No |
| 3 | | | 1 | | B. NAME OF DECEASED (Type or print) | First Girlee | | Middle E | Byrd | 4. DATE OF DEATH | Month 10 | 16 | Yedr 62 |
| 4 3 | | | | - ! | Fen. | 6. COLOR OR RACE | 7. Married (Widowed | | | | birthday) IF | UNDER 1 YEA lonths Days | |
| 6 | × × | | | To l | during most of working | (Give kind of work done og life, even if retired) | | BUSINESS OR INDUST SWIFE | RY 11. BIRTHPLACE (| City and state or | country) 1: | 2. CITIZEN OF | WHAT COUNTRY |
| 7 / | FOLLOW | | | 13 | a. FATHER'S NAME | | 13b. M | OTHER'S MAIDEN NA | | 1 | | BAND OR WIF | E |
| 8 / | AS | | | | | IN U.S. ARMED FORCES? | 16. S | OCIAL SECURITY NO. | Scroggins 17. INFORMANT | | | Byrd Iress | |
| 9 | ய | | | _(Y | no | yes, give war or dates of : | | | Dan B y rd | 4375 | Evans | | |
| 10 | AR | | ENT | | 18. CAUSE OF DEATH PART I. | (Enter only one cause per DEATH WAS CAUSED BY: | D 1 | and (c). Monary Edem | | • | _ | " | NTERVAL BETWEEN ONSET AND DEATH |
| 11 | DOF | | CUMENT | li | | IMMEDIATE CAUSE (a) | | ··· · | | | | | Undet. |
| 1277-0 | 찙[절] | | 8 | | | ns, if any, DUE TO (b |)Nal | lignant bra | in tumor | | | | |
| 13 | THIS | +- | - | | above of stating t | tause (a), he under- suse last. DUE TO (a |) | . | 193 | 3.0 | T | | |
| 77 | 8 | | | ICATION | PART II. | OTHER SIGNIFICANT Co | ONDITIONS CO | INTRIBUTING TO DEA | ATH but not related to | the terminal | PART III. | If deceased there a pregna | was female was ancy in last 90 day |
| / / | ZZ | | | ᄑ | | | | <u> </u> | | - | | | No Unknow |
| | AMENDMENTS | - . | · · · 5 | AL ÇERTI | 19. WAS AUTOPSY PERFORMED? YES NO D | 20a. ACCIDENT SUICID | HOMICIDE | 20b. DESCRIBE H | OW INJURY OCCURRED. | . (Enter nature of | injury in PA | RT I or PART I | l of item 18.) |
| y Ö | ₹ . | | | MEDIC | INJURY a.m. | Monin, Day, Tear | | | | | | | |
| BLACK INK OR RITER RIBBON | | | * \ship ** | ř | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT V | D 20e. PLACE farm, f | OF INJURY (e.g actory, street, o | i., in or about home, ffice bldg., etc.) | 20f. CITY, TOWN, OR | LOCATION | (| COUNTY | STATE |
| USE BLACK OR YPEWRITER | READ 7. | | • | | 21. I attended the dec | | | , to10 | -16-62end | last saw her al | ive on 10- | 16-62 | |
| E B | | | | | Death occurred at | | :45 A. | 7 m on 1 | the date stated above, a | nd to the best o | f my knowled | dge, from the d | tauses stated. |
| USE | SHOULD | | Ģ | | 22a. SIGNATURE | 5 // -/069 | ree or title | ms | 22b. ADDRESS | Whittier | | | 22c. DATE SIGNE |
| - | - | + | - AV | 23 | a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | 23c Novill | OF CEMETERY OR C | | 3d. LOCATION | | or county) | 10-17-62 (State) |
| اء يا | Š | | AFFID. | <i> 1</i> 0 | emoval | 02000 06 | RESS PRESS | | JONC . | 171 | 201 | J THE | Mo |
| | TEM | | Ϋ́ | -24 | FUNERAL DIRECTOR | | KESS 90 //a | 00 مر | T 19 1962 | eG. 24 REGIS | In | ith . 1 | 7. D |

STATEMENT BY LICENSED EMBALMER

| r by | , Student Embalmer No |
|--|--|
| vorking under my personal supervision. | signed Otimber T: Thratt |
| Signature of Student Embalmer | Signed Comes Compatt Licensed Embalmer No. #44/ |
| · · · · · - | P. O. Address 1389 Union |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.